

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PARTY HAVING RECORD TITLE INTERESTS, BEING DESIGNATED AND FABRICATED WITHIN THE HEAVY BLACK BOUNDARY LINES UPON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE SAME.

THE AREAS DESIGNATED AS "P.A.U.E.", PRIVATE ACCESS & UTILITY EASEMENT ARE SUBJECT TO DOMINANT AND SERVIENT TENEMENTS AS SET FORTH ON THE MAP. THE AREAS DESIGNATED AS "EASEMENTS" ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC BUT ARE LIMITED TO ACCESS, RECREATION, UTILITIES, DRAINAGE AND INGRESS AND EGRESS. THE DOMINANT TENEMENT IS RESPONSIBLE FOR MAINTENANCE OF ALL PRIVATE FACILITIES APPURTENANT TO ITS USE AND ENDOWMENT.

THE AREAS DESIGNATED AS "P.W.L.E.", PRIVATE WATER LINE EASEMENT ARE PRIVATE WATER LINE EASEMENTS IN FAVOR OF THE DONSE PRIVATE WATER SYSTEM. SAID EASEMENTS WILL BE CONVEYED BY A SEPARATE INSTRUMENT AT TIME OF FILING OF THIS MAP. DOCUMENT NUMBER 2021-_____

PARCELS "A", "B" AND "THE REMAINDER PARCEL" OF MS 19-0008 SHALL BE SUBJECT TO THE TERMS AND CONDITIONS AS SPECIFIED WITHIN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 12, 1985 IN BOOK 12268 OF OFFICIAL RECORDS AT PAGE 135, RECORDER SERIES NUMBER 68-45701.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES AS OF RECORD.

BY: Duane W. Donse
TRUSTEE OF THE DUANE AND CATHY DONSE LIVING TRUST

DATE: 8 April 2021

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT TO THE INDIVIDUAL'S ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA
ON April 8 2021, BEFORE ME, DeJanna Hawkins, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Duane W. Donse WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO THE FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE STATEMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE STATEMENT.

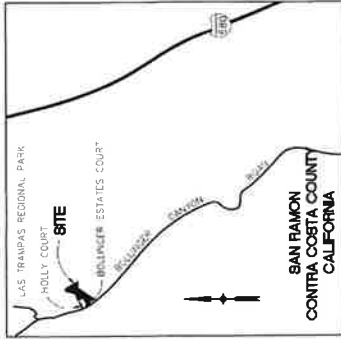
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: [Signature]
PRINT NAME: DeJanna Hawkins
MY COMMISSION NUMBER: 2316493
MY COMMISSION EXPIRES: 12/24/2023
PRINCIPAL COUNTY OF BUSINESS: Contra Costa

PARCEL MAP
SUBDIVISION MS 19-0008

BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

Planners - Engineers - Surveyors
2655 Stonewall Drive, Suite 105
Concord CA 94520
Phone: (925) 674-9279
Fax: (925) 674-9279
MILANI & Associates
APRIL 2021



VICINITY MAP
NOT TO SCALE

CLERK OF THE BOARD OF SUPERVISORS, CERTIFICATE
STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

I, MONICA NIINO, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "PARCEL MAP SUBDIVISION MS 19-0008" WAS PRESENTED TO THE SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE _____ THEREUPON AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE _____ THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC ALL OF THE STREETS, ROADS, AVENUES OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LISTS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS _____ DAY OF _____ 2021.

MONICA NIINO
CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR

BY: _____
DEPUTY CLERK

COUNTY RECORDER'S STATEMENT

THE MAP ENTITLED "PARCEL MAP SUBDIVISION MS19-0008" IS HEREBY ACCEPTED FOR RECORDATION SHOWING A CLEAR TITLE AS PER THE LETTER OF TITLE MADE BY OLD REPUBLIC TITLE COMPANY DATED THE _____ DAY OF _____ 2021, AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLES WITH THE REQUIREMENTS OF THE MAP ACT AND THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS.

FILED AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY AT _____ M. ON THIS _____ OF PARCEL MAPS AT PAGES _____ 2021, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA.

DEBORAH COOPER
COUNTY RECORDER IN AND FOR
THE COUNTY OF CONTRA COSTA,
STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT
I, MICHAEL E. MILANI, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, THAT THE SUBDIVISION SHOWN ON THIS MAP, WAS PREPARED BY ME OR UNDER MY DIRECTION DURING THE MONTH OF JANUARY 2015 IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

Michael E. Milani DATE: 4-8-21
MICHAEL E. MILANI, LS 5311
EXP. 12-31-2021



COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY AMENDMENTS HEREOF APPEARED ON THE TENTATIVE MAP, AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE SAME IS TECHNICALLY CORRECT.

BY: JAMES A. STEIN
COUNTY SURVEYOR
LS 6571

NOTES:

- 1. FOR 2002-2021 THE FOLLOWING EXCEPTION IS APPLICABLE TO PARCEL A OF MS 53-81 (115 PM 14):
THE RIGHTS RESERVED IN THE DEED FROM BENO CORPORATION, A CORPORATION TO EUGENE D. WACHNIR, ET US, RECORDED OCTOBER 9, 1982, IN BOOK 4219 OF OFFICIAL RECORDS, AT PAGE 175, RECIED AS FOLLOWS:
"RESERVING THEREFROM ONE THIRD OF ALL OIL GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER OR THAT MAY BE PRODUCED FROM A DEPTH BELOW 50 FEET OF THE SURFACE OF SAID LAND, WITH RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF MINING OR EXTRACTING SUCH OIL GAS AND OTHER HYDROCARBON SUBSTANCES OR OTHER USE."

PARCEL MAP

SUBDIVISION MS 19-0008

BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

Pioneers - Engineers - Surveyors
2655 Stenwell Drive, Suite 105
Concord, CA 94520
Phone: (925) 674-4050
Fax: (925) 674-9279



APRIL 2021

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, AS BENEFICIARY UNDER THE TRUST RECORDED MARCH 19, 2021, INSTRUMENT NUMBER 2021-0227218, CONTRA COSTA COUNTY OFFICIAL RECORDS, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS MAP AND ALL DEEDING AND DEDICATIONS THEREON.

BY: SELECT PORTFOLIO SERVICES, INC. AS ATTORNEY IN FACT FOR TOND POINT MORTGAGE TRUST 2019-S43, U.S. BANK NATIONAL ASSOCIATION, AS INVESTOR, TRUSTEE

BY: [Signature]
NAME: RAMI GHANMIREZIAN SSN: [Redacted]
TITLE: V.P. Loan Administrator

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE HEREBY DECLARES UNDER PENALTY OF PERJURY THAT HE OR SHE IS A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

STATE OF Utah
COUNTY OF Salt Lake
ON March 11, 2021, BEFORE ME, Trevor Spencer, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Rami Ghanmirezian, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING STATEMENT AND WHOSE SIGNATURE(S) I HAVE COMPARED TO THAT WHICH HE/SHE/HAS/ THEY HAVE COMPARED CAPACITY/TEST AND THAT BY THE SIGNATURE(S) ON THE STATEMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE STATEMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Utah THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: [Signature]

PRINT NAME: Trevor Spencer

MY COMMISSION NUMBER: 703403

MY COMMISSION EXPIRES: 11/20/2022

PRINCIPAL COUNTY OF BUSINESS: Salt Lake



PURSUANT TO SECTION 6643S (8) OF THE SUBDIVISION MAP ACT THE FOLLOWING EASEMENT ARE NOTED AS BEING NOT DERIVED OF RECORD AND ARE NOT PLOTTABLE.

NON PLOTTABLE EASEMENT SCHEDULE

- EASEMENT FOR POLES AND AERIAL WIRES AND CABLES TOGETHER WITH THE RIGHT TO TRIM TREES ALONG SAID WIRES AND CABLES IN FAVOR OF PACIFIC GAS AND ELECTRIC AND PACIFIC TELEPHONE AND TELEGRAPH COMPANY PER 2143 OR 11. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- EASEMENT FOR POLES AND AERIAL WIRES AND CABLES TOGETHER WITH THE RIGHT TO TRIM TREES ALONG SAID WIRES AND CABLES IN FAVOR OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY PER 2143 OR 21. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- PRIVATE DRAINAGE EASEMENT IN FAVOR OF THE OWNERS OF PARCELS 8, 9, 10 AND 11 OF SUBDIVISION MS 83-87 AS DISCLOSED BY 12289 OR 130. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- EASEMENT FOR INGRESS AND EGRESS FOR TESTING AND MAINTENANCE OF AN ALTERNATIVE SOLID WASTE DISPOSAL SYSTEM IN FAVOR OF CONTRA COSTA COUNTY PER INSTRUMENT NUMBER 98-004416. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.

PARCEL MAP

SUBDIVISION MS 19-0008

BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

Planners - Engineers - Surveyors
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APRIL 2021

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED JULY 13, 2010, INSTRUMENT NUMBER 2010 - 138630, CONTRA COSTA COUNTY, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS MAP AND ALL ORDERING AND DECLARATIONS THEREON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND OR ASSIGNS.

BY: *[Signature]*
NAME: Colleen Barnatt
TITLE: ASSISTANT SECRETARY

BY: *[Signature]*
NAME: Valencia Melcalf
TITLE: Assistant Secretary

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF TEXAS
COUNTY OF DALLAS
ON APRIL 30 2021, BEFORE ME, Valencia Melcalf, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Colleen Barnatt, ASSISTANT SECRETARY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE STATEMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE STATEMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF TEXAS THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: *[Signature]*
PRINT NAME: Valencia Melcalf
MY COMMISSION NUMBER: 13191110
MY COMMISSION EXPIRES: MAR 07 2023
PRINCIPAL COUNTY OF BUSINESS: DALLAS



PARCEL MAP

SUBDIVISION MS 19-0008

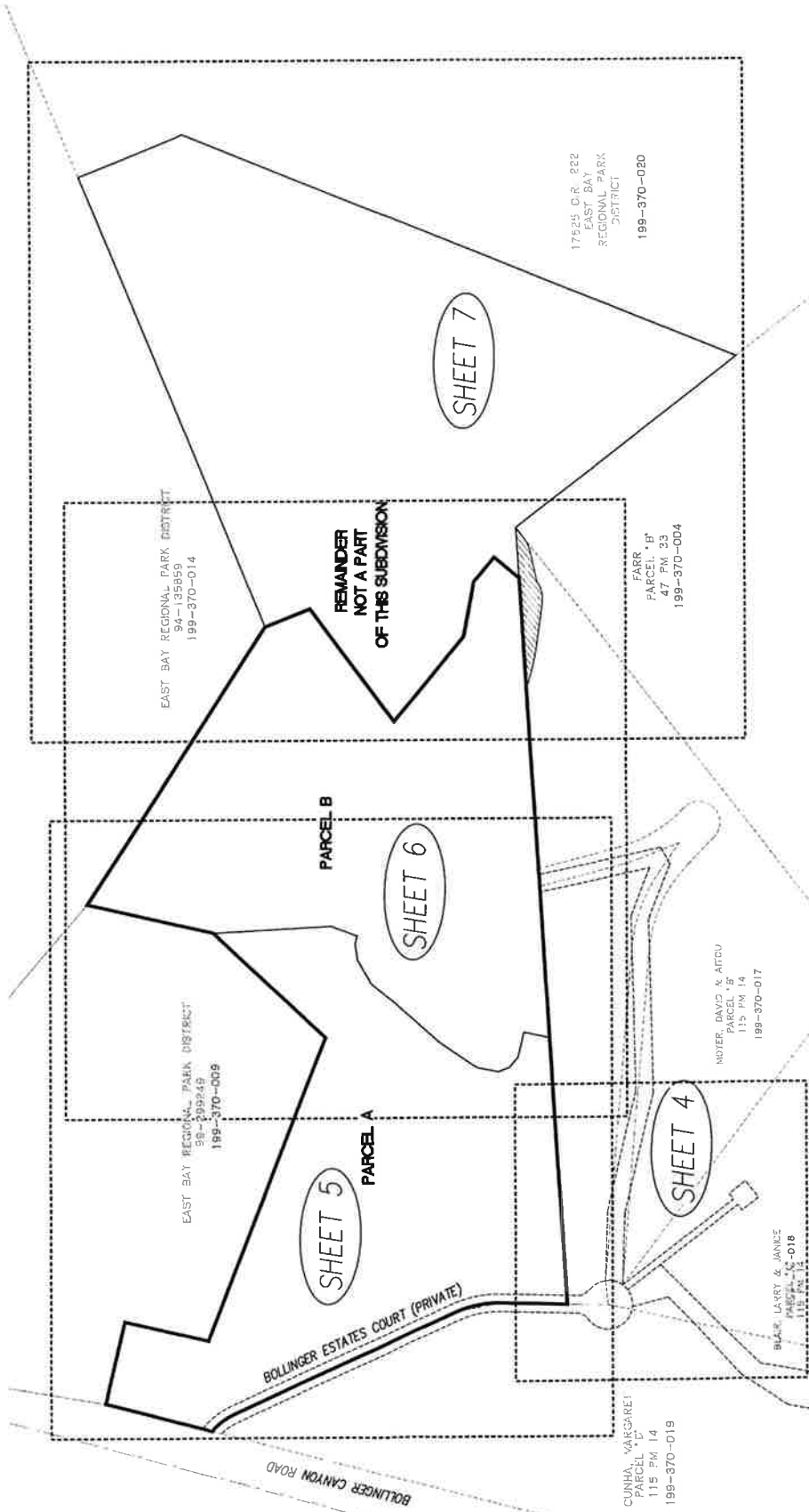
BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

Planners - Engineers - Surveyors
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 2655 Stonewall Drive, Suite 105
 Concord, CA 94520
 Phone: (925) 674-9052
 Fax: (925) 674-9279

APRIL 2021

SCALE: 1"=100'

INDEX MAP



PARCEL MAP

SUBDIVISION MS 19-0008

BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985, IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

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APRIL 2021

SCALE: 1"=60'

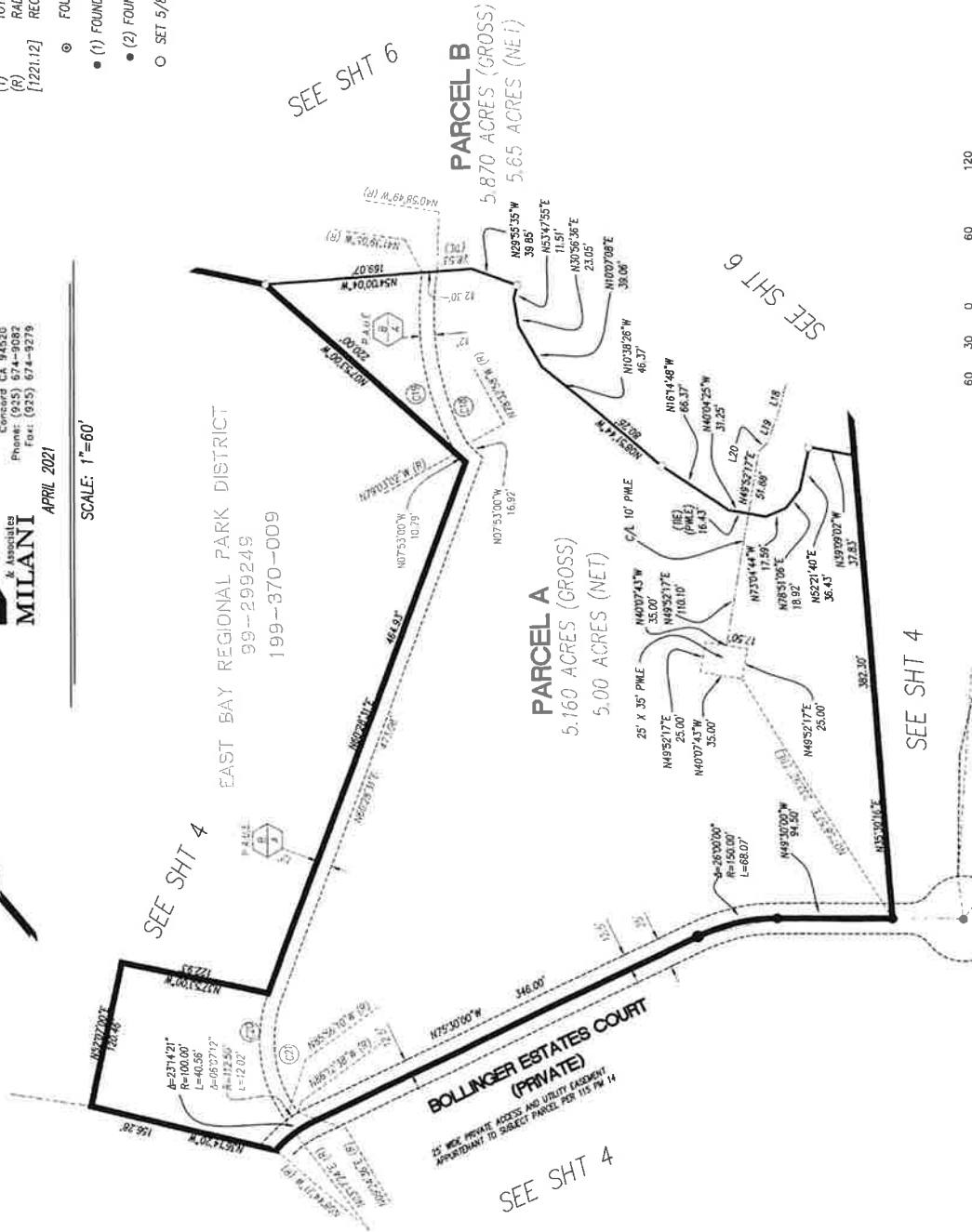
LEGEND:

- ◉ PRIVATE WATER LINE EASEMENT SEARCHED FOR, NOT FOUND
- SF SQUARE FEET
- AC ACRES
- ◉ PRIVATE WATER LINE EASEMENT
- P.A.U.E. PRIVATE ACCESS AND UTILITY EASEMENT
- (1) TOTAL
- (2) RADIAL
- [1221.12] RECORD INFORMATION PER RECORD DOCUMENT
- ◉ FOUND STANDARD COUNTY STREET MONUMENT

- (1) FOUND 3/4" IP WITH TAG RCE 22485 PER 115 PM 14
- (2) FOUND 3/4" RBR & CAP (8), LS 5.311-156 LSM 11
- SET 5/8" REBAR WITH PLASTIC CAP, LS 5.311



NOTE:
 FOR ALL LINE AND CURVE TABLE DATA SEE SHEET 7.



SCALE: 1"=60'

APR 198-578-016 & 021

SHT 5 OF 7 SHEETS

2000-56

PARCEL MAP

SUBDIVISION MS 19-0008

BECING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-81 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14, CONTRA COSTA COUNTY - CALIFORNIA

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APRIL 2021

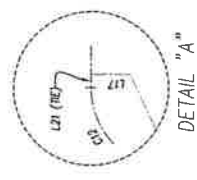
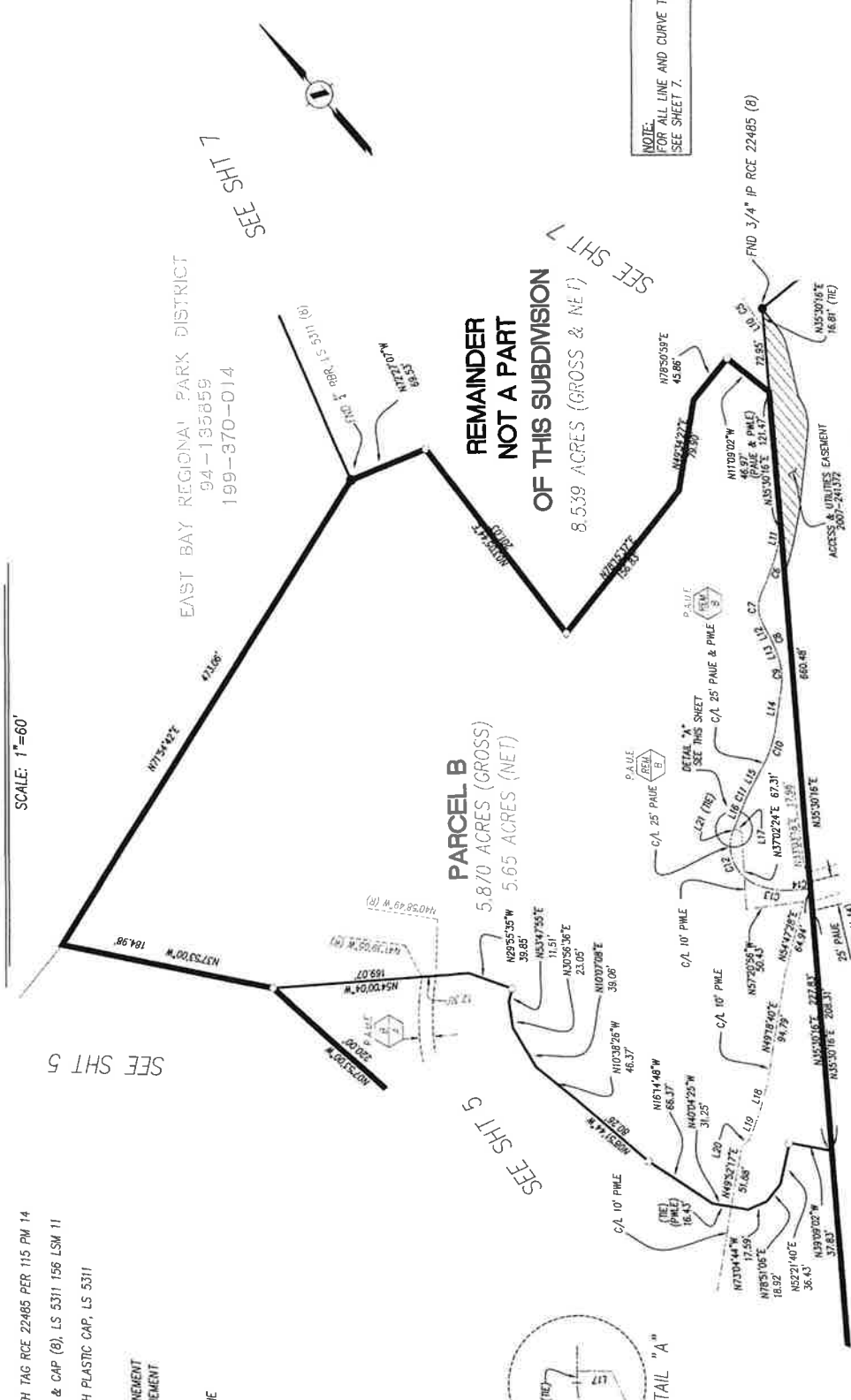
SCALE: 1"=60'

LEGEND:

- P.W.L.E. PRIVATE WATER LINE EASEMENT
- SEARCHED FOR, NOT FOUND
- SF SQUARE FEET
- AC ACRES
- P.W.L.E. PRIVATE WATER LINE EASEMENT
- P.A.U.E. PRIVATE ACCESS AND UTILITY EASEMENT
- (1) TOTAL
- (2) RADIAL
- [1221.12] RECORD INFORMATION PER RECORD DOCUMENT
- FOUND STANDARD COUNTY STREET MONUMENT
- (1) FOUND 3/4" IP WITH TAG RCE 22485 PER 115 PM 14
- (2) FOUND 3/4" RBR & CAP (8), LS 5311 156 LSM 11
- SET 5/8" REBAR WITH PLASTIC CAP, LS 5311

- DOMINANT TENEMENT
- SERVIENT TENEMENT
- BOUNDARY
- PARCEL LINE
- EASEMENT LINE
- C/L P.W.L.E.

NOTE:
 FOR ALL LINE AND CURVE TABLE DATA
 SEE SHEET 7.



PARCEL MAP

SUBDIVISION MS 19-0008

BEING A SUBDIVISION OF A PORTION OF PARCEL "A" OF MINOR SUBDIVISION MS 53-B1 FILED MARCH 28, 1985 IN BOOK 115 OF PARCEL MAPS AT PAGE 14. CONTRA COSTA COUNTY - CALIFORNIA

Planners - Engineers - Surveyors
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MILANI
& Associates

APRIL 2021

SCALE: 1"=60'

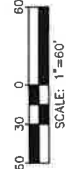
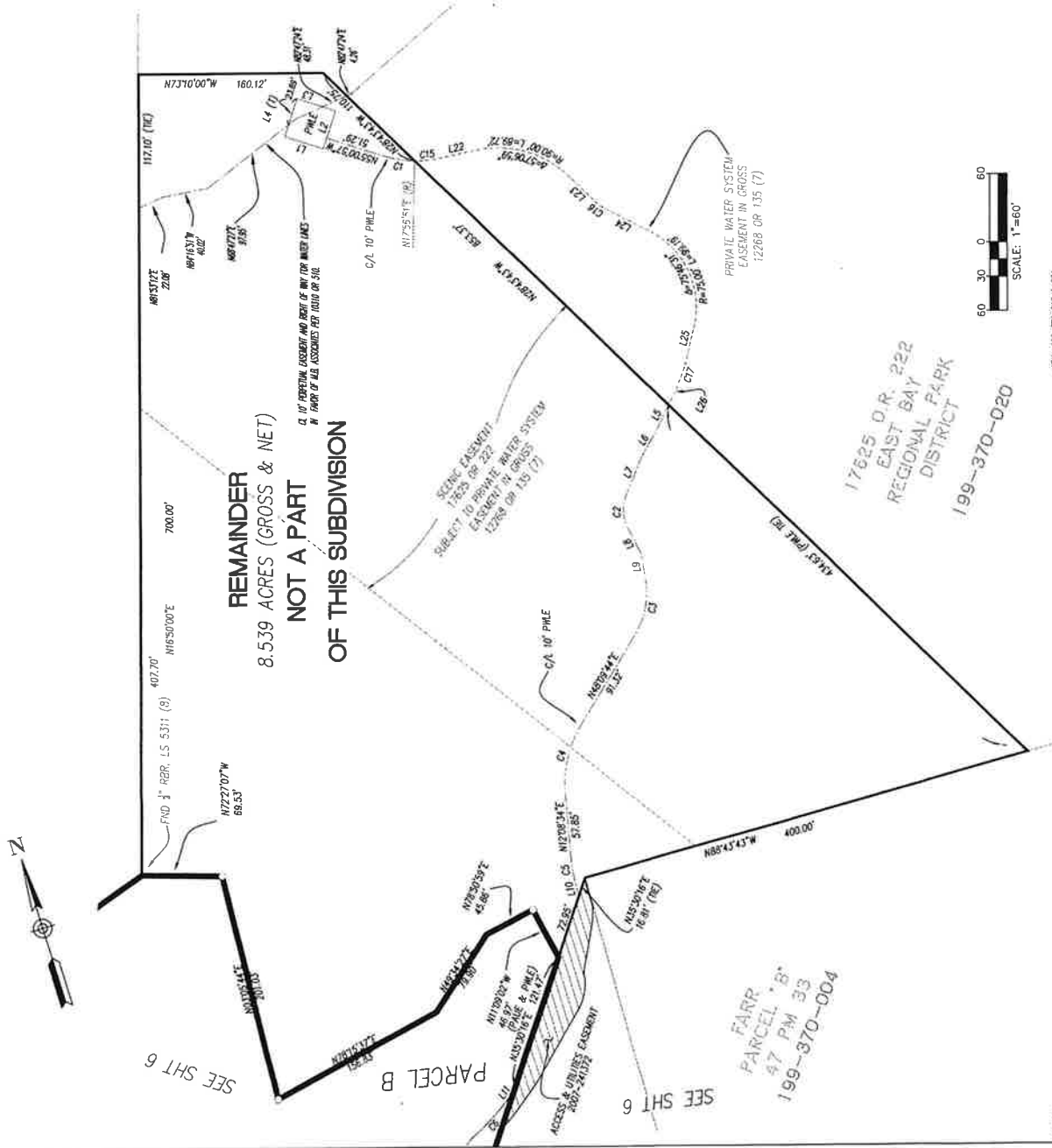
LEGEND

- PMLE PRIVATE WATER LINE EASEMENT
- SNF SEARCHED FOR, NOT FOUND
- SF SQUARE FEET
- AC ACRES
- P.W.L.E. PRIVATE WATER LINE EASEMENT
- P.A.U.E. PRIVATE ACCESS AND UTILITY EASEMENT
- TOTAL TOTAL
- (R) RADIAL
- [1221.12] RECORD INFORMATION PER RECORD DOCUMENT
- FOUND STANDARD COUNTY STREET MONUMENT
- (1) FOUND 3/4" IP WITH TAG REC 22485 PER 115 PM 14
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- SET 5/8" REBAR WITH PLASTIC CAP, LS 5311



- DOMINANT TENEMENT
- SERVICIENT TENEMENT
- BOUNDARY
- PARCEL LINE
- EASEMENT LINE
- - - C/L P.W.L.E.

LINE TABLE		CURVE DATA TABLE		
NO.	BEARING	RADIUS	LENGTH	DELTA
L1	N45°00'00"W	35.00	35.00	17102.12
L2	N15°00'00"E	35.00	35.00	4940.03
L3	N45°00'00"W	35.00	35.00	4138.49
L4	N45°00'00"W	35.00	35.00	3601.00
L5	N42°31'25"E	24.47	24.47	1764.07
L6	N47°09'59"E	24.33	24.33	1547.25
L7	N49°00'57"E	37.37	37.37	30.06
L8	N12°30'06"W	23.93	23.93	8.97
L9	N05°30'55"E	22.26	22.26	8.97
L10	N02°22'38"E	15.47	15.47	30.06
L11	N31°77'49"E	4.15	4.15	30.06
L12	N17°25'55"E	12.00	12.00	28.39
L13	N23°58'24"E	8.36	8.36	28.39
L14	N07°04'11"E	32.84	32.84	18.92
L15	N08°27'41"E	32.84	32.84	24.55
L16	N48°13'00"E	27.68	27.68	17.40
L17	N08°02'53"W	7.68	7.68	9.23
L18	N45°02'51"E	28.26	28.26	12.57
L19	N40°09'34"E	23.01	23.01	33.63
L20	N45°02'42"E	9.95	9.95	147.29
L21	N45°02'42"E	1.90786	1.90786	154.45
L22	N45°02'50"W	29.87	29.87	110.27
L23	N28°33'27"W	31.77	31.77	96.94
L24	N46°10'44"W	43.99	43.99	58.41
L25	N46°10'44"W	50.99	50.99	58.41
L26	N42°31'25"E	13.17	13.17	36.94



SCALE: 1"=60'

17625 D.R. 222
EAST BAY
REGIONAL PARK
DISTRICT
199-370-020

PARCEL "B"
47 PM 33
199-370-004