

FIRST AMENDMENT TO LEASE

SHERIFF-CORONER
900 THOMPSON STREET
MARTINEZ, CA

This first amendment is dated _____ and is between the Gerald Jeffry Family Limited Partnership and Eugene H. Ross, (together the “**Landlord**”), and the County of Contra Costa, a political subdivision of the State of California (the “**County**”).

Recitals

A. The Landlord and the County are parties to a lease dated January 9, 2007, under which the County is leasing approximately 3,800 square feet in the building located at 900 Thompson Street, Martinez, California (the “**Lease**”).

B. On January 31, 2011, the parties agreed to extend the Lease on a month-to-month basis.

C. The parties desire to extend the term of the Lease through June 30, 2023.

The parties therefore agree as follows:

Agreement

1. Section A.3 is deleted in its entirety and replaced with the following:

A.3 Term: The term (“Term”) of this Lease begins on February 1, 2007 and ends on June 30, 2023.

2. Rent for the period July 1, 2021 through June 30, 2023 is as follows:

<u>Period</u>	<u>Monthly Rental</u>
July 1, 2021 – June 30, 2022	\$5,496
July 1, 2022 – June 30, 2023	\$5,661

3. All other terms of the Lease remain unchanged.

Landlord and County are causing this first amendment to be executed as of the date set forth in the introductory paragraph.

COUNTY OF CONTRA COSTA, a
political subdivision of the State of
California

JEFFRY FAMILY LIMITED PARTNERSHIP

By: _____
Brian M. Balbas
Public Works Director

By: _____
Gerald Jeffry
Partner for the Jeffry Family Limited
Partnership

RECOMMENDED FOR APPROVAL:

By: _____
Eugene H. Ross
Trustee of the EH & MA Family Trust

By: _____
Jessica L. Dillingham
Principal Real Property Agent

By: _____
Stacey Sinclair
Senior Real Property Agent

APPROVED AS TO FORM
MARY ANN MCNETT MASON,
COUNTY COUNSEL

By: _____
Kathleen M. Andrus
Deputy County Counsel