

**RECORDING REQUESTED BY
STATE OF CALIFORNIA**

**WHEN RECORDED RETURN TO
DEPARTMENT OF TRANSPORTATION
PO BOX 23440, MS-11A
OAKLAND, CA 94623-0440
Attn: Michael O'Callaghan**

Space above this line for Recorder's Use

GRANT DEED

District	County	Route	Postmile	Number
04	CC	I-80	4.8	62882-1 & 63740-1

CONTRA COSTA COUNTY, a political subdivision of the State of California, hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, easements for pedestrian/bicycle bridge purposes, and incidents thereto, within the following described real property in the County of Contra Costa, State of California, described as follows:

See Exhibit "A", attached.

Transfer Tax Not Applicable: R & T Code 11922

STATE BUSINESS: Free

This is to certify that this document is presented for recordation by the State of California under Government Code 27383 and is necessary to complete the chain of title of the State to property acquired by the State of California.

DISTRICT DIRECTOR

BY _____

MARK L. WEAVER
Deputy District Director
Right of Way and Land Surveys

Number
62882-1 & 63740-1

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waives any and all claims for damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

Dated: _____

CONTRA COSTA COUNTY

DIANE BURGIS
Chair, Board of Supervisor

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
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STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On _____, before me, _____,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally appeared _____

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Deputy Clerk

Number
62882-1 & 63740-1

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated _____

ADETOKUNBO OMISHAKIN
Director of Transportation

By _____
MARK L. WEAVER, Attorney in Fact
Deputy District Director
Right of Way and Land Surveys

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } SS
County of _____

On _____ before me, _____
Here insert Name and Title of the Officer

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Number
62882-1

(63740)

EXHIBIT "A" LEGAL DESCRIPTION

Parcel 62882-1

The PARCEL 62882-1 EASEMENT described in the GRANT EASEMENT DEED to Contra Costa County, State of California by said document, recorded October 21, 2014 under Recorder's Series Number DOC 2014-0181445-00, Official Records of said County, described as follows:

"An easement over, above, across and under a parcel of land described as follows;

Being a portion of that certain parcel of land described in the Grant Deed to the City of San Pablo, recorded January 2, 2009 under Recorder's Series Number DOC 2009-0000065-00, Official Records of said County, described as follows:

Commencing at the southwesterly corner of said lands of the City of San Pablo, said point being coincident with the westerly line of Lot 19 in Block 3 as shown on the map entitled "Map of East Richmond", filed April 6, 1908 in Volume 1 of Maps, at Page 19, Records of Contra Costa County;

1. Thence North 70°22'31" East 7.23 feet along the southerly line of said lands of the City of San Pablo to the **Point of Beginning**;
2. Thence North 25°56'52" West 65.65 feet to the westerly line of said lands of the City of San Pablo, said point being coincident with the westerly line of Lot 18 in Block 3 as shown on said map;
3. Thence North 19°37'29" West 31.96 feet along last said line;
4. Thence North 69°57'10" East 12.55 feet;
5. Thence South 25°56'52" East 97.91 feet to said southerly line of the lands of the City of San Pablo;
6. Thence South 70°22'31" West 16.10 feet along last said line to the **Point of Beginning**.

Containing 1509 square feet"

TOGETHER WITH all those certain rights described in said deed (DOC 2014-0181445-00) as:

"TO HAVE AND HOLD, all and singular, the rights above described unto the GRANTEE and the GRANTEE's successors and assigns forever"

SUBJECT to all those certain rights described in said deed (Document Number 2014-0181445-00) as:

"The Grantor, for the grantor and the grantor's successors and assigns, hereby waives any claim for any and all damages to granters remaining property contiguous to the right hereby conveyed by reason of the location, construction or maintenance of said highway".

Parcel 63740-1

The PARCEL 63740-1 PERMANENT EASEMENT described in the GRANT EASEMENT DEED to Contra Costa County, State of California by said document, recorded September 9, 2015 under Document Number 2015-00003503-00, Official Records of said County, described as follows.

"Being all or portions on lands described, shown in the following conveyance instruments.

1. All of Lot 16 in Block 2, as shown on that certain Map of East Richmond Boulevard Tract filed April 6, 1908, in Volume 1 of Maps, at Page 19, Records of Contra Costa;
2. A portion of that certain Parcel One, as described in the Grant Deed to San Pablo School District recorded November 14, 1941, in Book 619, at Page 482, Official Records of said County;

Number
62882-1

(63740)

All of which are described as follows;

An easement for pedestrian purposes, and appurtenances thereto, within the following described:

Beginning at a point on the westerly line of said Lot 16, from which the northwesterly corner thereof bears North 19°37'37" West 50.90 feet;

1. Thence North 69°37'27" East 101.38 feet to the beginning of a curve concave southwesterly and having a radius of 10.50 feet;
2. Thence easterly and southerly 16.49 feet along said curve through a central angle of 90°00'00";
3. Thence South 20°22'33" East 7.00 feet to the beginning of a curve concave northwesterly and having a radius of 10.50 feet;
4. Thence southerly and southwesterly 16.49 feet along said curve through a central angle of 90°00'00";
5. Thence South 69°37'27" West 101.75 feet to the westerly line of said Parcel One;
6. Thence North 19°37'37" West 28.00 feet along last said line and said westerly line of Lot 16 to the **Point of Beginning**.

Containing 3091 square feet, more or less"

TOGETHER WITH all those certain rights described in said deed (DOC 2015-00003503-00) as:

"TO HAVE AND HOLD, all and singular, the rights above described unto the GRANTEE and the GRANTEE's successors and assigns forever"

SUBJECT to all those certain rights described in said deed (Document Number 2015-00003503-00) as:

"The Grantee agrees upon the completion of any of its works hereunder to restore the surface of the ground as near as possible to the conditions in which it was prior to the commencement of said work".

The bearings and distances used in the above description are based on the California Coordinate System 1983, Zone 3, CA-HPGN EPOCH 1991.35. Multiply distances shown above by 1.000677 to obtain ground level distances.

End of Description

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.



Dan S. Scott III, PLS 7840

May 6, 2020
Date

