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FOURTH AMENDMENT TO LEASE

This fourth amendment to lease ("Fourth Amendment") is dated February 16, 2021, and is between the MOUNT DIABLO UNIFIED SCHOOL DISTRICT (the "District") and the COUNTY OF CONTRA COSTA (the "County").

Recitals

- A. The District and the County are parties to a lease dated May 1, 2006 (the "Lease"), under which the County is leasing from the District a portion of one of the buildings located at the Riverview Middle School at 215 Pacifica Avenue, Bay Point, California (the "Site").
- B. Under the Lease, the County may use a portion of the Site to provide education and health services to community members. The Lease also gives the County use of the associated parking lot.
- C. In keeping with the stated purpose of the Lease, the County intends to use the Site to provide COVID-19 vaccinations to community members beginning February 17, 2021. The purpose of this Fourth Amendment is to modify the definition of "Premises" to include the areas outside the existing clinic where temporary tents, temporary awnings, temporary restrooms, and a generator will be located, all as shown on Exhibit A (the "Outside Area"), in support of the County's delivery of vaccinations to the public.

The parties therefore amend the Lease as follows:

Agreement

1. For the period that the County is providing COVID-19 vaccinations to the public at the Site, the "Premises" includes the interior of the clinic and the Outside Area, all as shown on Exhibit A.
2. The County may post temporary signs at the Site directing the public to the Premises and to parking.
3. All other terms of the Lease remain unchanged.

[Signatures Appear on Following Page]

The parties are signing this Fourth Amendment as of the date set forth in the introductory paragraph.

**COUNTY**

Contra Costa County, a political subdivision of the State of California

By: \_\_\_\_\_  
Eric Angstadt  
Chief Assistant County Administrator

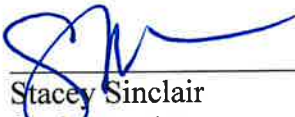
**DISTRICT**

Mount Diablo Unified School District,  
a public school district of the State of California

By:   
Adam Clark, Ed.D.  
Superintendent

**RECOMMENDED FOR APPROVAL:**  
BRIAN BALBAS, Director of Public Works

By: \_\_\_\_\_  
Jessica L. Dillingham  
Principal Real Property Agent

By:   
Stacey Sinclair  
Senior Real Property Agent

**APPROVED AS TO FORM:**  
SHARON L. ANDERSON, County Counsel

By: \_\_\_\_\_  
Kathleen M. Andrus  
Deputy County Counsel

**EXHIBIT A  
DEPICTION OF LICENSE AREA**

