## **Application Form**

Profile				
Danny		Dohrmann		
First Name	Middle Initial	Last Name		
Llama Address			Cuita ay Ant	
Home Address			Suite or Apt	0.454.0
Brentwood City			CA State	94513 Postal Code
Primary Phone				
Email Address				
Which supervisorial dis	strict do you live in	?		
	<u> </u>			
☑ District 1				
Education				
Calact the aution that a	nalice to very bigh		*	
Select the option that a	pplies to your nigh	school educatio	n " 	
College/ University A				
Name of College Attend	ded			
Degree Type / Course of	of Study / Major			
Degree Awarded?				
C Yes C No				
College/ University B				
Name of College Attend	ded			
	- <del></del>			
Degree Type / Course of	of Study / Maior			

Submit Date: Feb 12, 2021

Danny Dohrmann Page 1 of 4

Degree Awarded?
o Yes o No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
o Yes o No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Contra Costa County Fire Protection District - Advisory Fire Commission: Submitted Sustainability Commission: Submitted Measure X Community Advisory Board: Submitted
Seat Name
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If you have attended, how many meetings have you attended?
Please explain why you would like to serve on this particular board, committee, or commission.
I am a retired resident of Brentwood who wants to put his money where is mouth is when it comes to the

Danny Dohrmann Page 2 of 4

safety of my neighbors Although I've only been activel in Brentwood Politics what I've seen, particularly when it comes to fire protection preparation is lacking. I have no agenda or ties with any development

entity. I want to serve my community

Qualifications and volunteer Experience
I would like to be considered for appointment to other advisory boards for which I may be qualified.
⊙ Yes ⊙ No
Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?
○ Yes ⊙ No
List any volunteer or community experience, including any advisory boards on which you have served.
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)
Would rather discuss in person
Upload a Resume
Conflict of Interest and Certification
Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?
○ Yes ⊙ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relations?
○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Danny Dohrmann Page 3 of 4

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree

Danny Dohrmann Page 4 of 4



#### Please return completed applications to:

Clerk of the Board of Supervisors 1025 Escobar Street, 1st Floor Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

## **BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

First Name	Last Name	
Luz	Gomez	
Home Address - Street	City	Zip Code
The me Address Street	San Ramon	94583
Phone (best number to reach you)	Email	0.000
There (see name to read year)		
Resident of Supervisorial District:	2	
EDUCATION Check appropriate	box if you possess one of the following:	<u></u>
High School Diploma	CA High School Proficiency Certificate	G.E.D. Certificate
Colleges or Universities Attended	Course of Study/Major	Degree Awarded
UC Davis	Community Nutrition with Economics emph	n ■ Yes □ No
UC Berkeley	Masters in Public Health	■ Yes □ No
		☐ Yes ☐ No
Other Training Completed:	egistered Dietitian (RD)	
Board, Committee or Commission Name	Seat Name	
Sustainability Commission	At-Large, Community Gr	oup Representative
Have you ever attended a meeting of the No Y	es If yes, how many? ve on this particular board, committee,	1 or commission.
out petroleum refining and fossil fuels. The a unique opportunity to help shape thes strong climate change action at the Count Costa County, and as a concerned reside	e important policy documents. During my y, Regional, and State levels as staff at th nt. Working to protect our environment fo n to restore our planet and undo so much	lan and its General Plan. What career, I have advocated for he Air District, as staff at Contra r future generations has always
Describe your qualifications for this appo	decades. vintment. (NOTE: you may also include a	copy of
your resume with this applicat	ion)	
I am a member of 350 Bay Area, 350 Con Leaders), Sustainable Contra Costa, and and the Sierra Club as a candidate for Sar I have worked on environmental justice an EJ communities around the Bay Area, and County's General Plan update process. Pl	was recently endorsed by the East Bay Le n Ramon City Council. d health equity issues at the Air District, h I in Contra Costa Public Health, helping to	nelping to implement AB 617 in bring a health equity lens to the
I am including my resume with this appli	cation:	
Please check one:	■ Yes □ No	
I would like to be considered for appoint	-	I may be qualified.
Please check one:	] Yes ■ No	

Are you currently or have you ever been ap	• •	•	ory board	?
	Yes 🔳	_		
List any volunteer and community experier		•		
San Ramon Library Advisory Committee, ap Dougherty Valley San Ramon Rotary Club, I member. Member of Soroptimist Internations mask-making volunteer group formed at the	Board member. A al, San Ramon Hi	merican Association of storic Foundation. Co-F	University \	Women, Board
Do you have a familial relationship with a	member of the B	oard of Supervisors? (P	lease refer	to
the relationships listed below o	or Resolution no. 2	2011/55)		
Please check one:	Yes 🔳	No		
If Yes, please identify the nature	e of the relationsh	nip:		
Do you have any financial relationships wit	th the county, su	ch as grants, contracts,	or	
other economic relationships?	•			
Please check one:	Yes 🔳	No		
If Yes, please identify the nature	e of the relationsh	nip:		
I CERTIFY that the statements made by ma	in this application	ara trua camplata an	d aarraat t	a the best of my
I CERTIFY that the statements made by me is knowledge and belief, and are made in good application is publicly accessible. I understate cause forfeiture of my rights to serve on a be	od faith. I acknowle and and agree tha	edge and understand th t misstatements and/or	at all infor ommission	mation in this ns of material fact may
Signed: Wz (5 omez			Date:	1-5-2021
Submit this application to: ClerkofTheBoard	d@cob.cccounty.u	is <b>OR</b> Clerk of the Board 1025 Escobar Stro Martinez, CA 945	eet, 1st Flo	
Questions about this application?	Contact the Clerk	of the Board at (925) 6.	55-2000 or	by email at
Cle	erkofTheBoard@c	ob.cccounty.us		
	Important Ir	nformation		

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatgrandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
- 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

To: Clerk of the Board, Contra Costa County

Sustainability Committee, Contra Costa County Board of Supervisors

Staff, Sustainability Commission

From: Luz Gomez, MPH

RE: Sustainability Commission Application

Date: February 5, 2021

I am pleased to submit my application for the At-Large, Community Group Representative seat on the County's Sustainability Commission for your consideration.

In its advisory role to the Contra Costa Board of Supervisors, the Commission plays a key role in the update and successful implementation of the County's Climate Action Plan. It also plays an important role in bringing climate-related equity and fairness to the most impacted communities in the County.

As someone who has spent her career working to improve health, I have always highlighted the need for environmental justice. I am uniquely positioned to help the Commission provide suggestions to staff and the Board on how to better engage residents and businesses on sustainability issues and the implementation of the Climate Action Plan.

I bring knowledge about climate change science and mitigation strategies having helped the Air District (BAAQMD) craft the Bay Area's first Regional Climate Protection Strategy (*Spare the Air, Cool the Climate*) in 2018.

As a 40+ year resident of Contra Costa County, I am passionate about protecting open space, and promoting clean energy and zero waste. I advocated for San Ramon joining MCE because I believe that Community Choice Energy is the way to eventually achieve 100% renewable energy use in our area.

I understand the importance of engaging residents to achieve success, and I bring years of community engagement expertise, a collaborative spirit, and can-do attitude.

I would be honored to serve the County where I grew up and raised my family in this capacity.

#### LETTER OF RECOMMENDATION

#### 2/3/2021

To: Clerk of the Board, C. C. County

From: Jim Blickenstaff, 30 yr. Environmental Leader

and Activist. Former San Ramon Councilmember

Re: My recommendation of Luz Gomez to

the At-Large Seat on the Sustainability Commission

### Greetings:

Very briefly, I've known the Gomez family for a long time.

Mario Gomez, the father, and I have been good friends for decades. I've also become good friends with Luz over this time. I've come to know her quite well. Therefore, it is easy for me to say without reservation, she would prove to be an outstanding addition to the County's Sustainability Commission. Her background in the Region, County and in San Ramon on community and environmental issues speaks for itself. It also speaks to the commitment and focus she has on these issues - that are only growing in importance as we continue to deal with the challenges of growth and climate change. Lastly, but importantly, her natural ability to engage with others, in a sympathetic and cooperative way, make her an ideal choice for a seat and a contributing role on your commission. You will not be disappointed!

Thanks for considering my perspective. Jim Blickenstaff

### LUZ M. GÓMEZ, MPH, RD

❖ San Ramon ❖ CA 94583

PROFILE Accomplished public health professional focused on managing programs and promoting policies that improve the health of communities. Leader in the fields of community engagement, government, and public health. Passionate about the well-being of children, youth, families and the environment. Excellent inter-personal, communication, problem-solving and analytical skills. Successful consensus and coalition builder. Experience establishing strategic partnerships to accomplish goals. Experienced public speaker. A passion for advancing social equity. A native Spanish speaker (fully bicultural and bilingual).

#### PROFESSIONAL EXPERIENCE

3/20 - Present ❖ COVID-19 Response Volunteer

#### Management Team, The Free Masketeers and COVID-19 Volunteers

With the help of other neighbors, organized a team of volunteers to assist seniors in our community through the Meals on Wheels program, assembled a team of seamstresses to sew masks made to hospital specifications, and organized a fundraising campaign to purchase KN95 and surgical masks from China. The team distributed over 4,000 cloth and 10,000 disposable masks to 50 health organizations in the Bay Area in the early stages of the pandemic.

Mar 20 - Present ❖ COVID-19 Case and Contact Tracer, Contra Costa Health Services

#### DISASTER SERVICE WORKER, COVID-19 Response

One of seven early pilot testers of CalConnect, the new platform being used for capturing COVID-19 pandemic data statewide. Contacting patients who test positive for COVID-19. Educating cases, issuing isolation and quarantine orders.

2020 - Present \* Community Wellness and Prevention Program, Contra Costa Public Health

#### MANAGER, Building Healthy Communities

Currently managing five grants to promote health in Contra Costa's most vulnerable communities. The program uses best practices and emerging local and regional trends to reduce health disparities. We partner with community and government agencies to implement livable community strategies that incorporate health principles in the planning process. We work to improve the social determinants of health, with a focus on building neighborhoods that promote health, nutrition and physical activity in diverse, low-income communities in Contra Costa County.

2015 – 2019 \* Bay Area Air Quality Management District, Community Engagement Section

MANAGER

I was responsible for implementing the Air District's Public Participation Plan. Represented the Air District at meetings, conferences and workshops. Worked closely with community groups, public health organizations, the general public, government agencies and others who engage in Bay Area air quality issues and the effects on human health. Met with a variety of stakeholders, such as members of environmental justice organizations, community groups, industry and government agencies regarding environmental and social issues. Provided direction and guidance in the Air District's preparation of documents and messaging for limited English-speaking populations. Wrote reports, administered the budget, managed contracts, selected and trained staff, and acted as liaison with other Air District programs.

#### 2005 – 1015 ❖ Contra Costa County, Office of Supervisor John Gioia

#### CHIEF OF STAFF

I was the liaison for health, education, air quality, and climate related issues. The position required tact and diplomacy when addressing difficult, sensitive, and sometimes contentious situations in the community. Interacted with local leaders and elected officials at local, state, and federal levels. Represented and made presentations on behalf of the Supervisor at community events, conferences, and public meetings. Provided staff support for his work with the Bay Area Air Quality Management District and the California Air Resources Board. Managed the provision of County services to three unincorporated communities. Staffed the North Richmond Municipal Advisory Council. Worked with community groups, public agencies, funders, and community-based organizations to further health and wellness priorities. Fostered collaborative efforts such as Building Blocks for Kids, Concilio Latino, San Pablo Engine Team, Richmond Health Equity Partnership, Healthy Richmond, Out of School Time Collaborative, and others.

#### 2010 − 2011 ❖ University of California, Berkeley

#### **LECTURER**

Taught Nutrition Science and Toxicology 166, Nutrition in the Community. Developed lectures, Power Point presentations, quizzes and final exam for 125 students. Invited guest speakers from key national, state, and local agencies and organizations to present to the class. Planned a community outreach assignment for students. Taught about the link between the built environment and health, the impact of land use decisions, and health disparities and inequities. Supervised Graduate Student Instructor.

#### 1998 – 2005 ❖ Public Health Division, Contra Costa Health Services.

#### DIRECTOR OF PUBLIC HEALTH NUTRITION

Coordinated and planned countywide Public Health Nutrition activities with county nutrition staff, the community, and Public Health Administration. Served as County representative to the California Conference of Local Health Department Nutritionists (CCLHDN). Acted as liaison between CCLHDN and CCLHO (California Conference of Local Health Officers). Conducted dietary reviews of the County's correctional facilities.

## 2003-2005 · Obesity and Diabetes Prevention Program, Community Wellness and Prevention, Contra Costa Health Services.

#### MANAGER

Managed the county's efforts to prevent and treat childhood obesity. Founded and worked with the Families Coalition for Activity and Nutrition, still in existence, to create policies and environments that support healthy eating and physical activity for county residents. Started the NEW Kids Program (Nutrition, Exercise and Wellness), a multifaceted obesity prevention and treatment program in East Contra Costa County. Formed an inter-departmental workgroup to identify opportunities for collaboration on obesity and diabetes prevention. Represented the program at regional and State conferences and meetings. Worked with Bay Area public health organizations, businesses, cities, and other public agencies interested in preventing obesity and diabetes. Worked with local policy makers to develop ordinances or other policies that could prevent obesity. Provided recommendations to Health Services Department senior management regarding policies and strategies to address the growing epidemic. Utilized the media to sound the alarm about climbing obesity rates.

## 2001 – 2003 & Lead Poisoning Prevention Project, Community Wellness and Prevention Program, Contra Costa Health Services.

#### **MANAGER**

Managed all aspects of the program including community outreach, planning, evaluation, and monitoring of State and Federal policies and regulations. Managed the State Lead Poisoning Prevention Grant and program budget. Met with stakeholders throughout the county including environmental organizations, community groups, and government agencies regarding program objectives. Supervised services for lead-poisoned children, including family education, case follow-up and environmental testing. Provided editorial guidance in the preparation of educational materials for limited English-speaking communities. Made presentations to health care providers, agencies and community residents. Represented the program at conferences and Bay Area regional workgroups. Supervised Public Health Nurse, Health Education Specialist, Outreach Worker and Registered Environmental Health Specialist. Prepared reports, presentations, correspondence, and other written materials.

# 1993 – 2001 · CHDP (Child Health and Disability Prevention) Program, Contra Costa County Health Department.

#### SENIOR PUBLIC HEALTH NUTRITIONIST

Managed the Nutrition Component of the Child Health and Disability Prevention Program. In charge of provider training and support, community outreach, resource development, nutrition monitoring and interagency collaboration. Founded the Contra Costa County Anemia Task Force, a group that was credited with decreasing the rate of anemia in the County four years in a row. The success of the task force led to similar efforts throughout the State. Received State MCAH Award for anemia prevention efforts.

#### 1989 – 1990 ❖ WIC Program, Family Health Foundation of Alviso

#### DIRECTOR

Planned, organized, and directed program activities. Monitored State WIC grant and related policies for the agency. Integrated the services of this WIC program with other services of the Family Health Foundation of Alviso. Developed a budget and monitored program expenditures. Interviewed, hired, supervised, and evaluated professional and para-professional staff. In charge of all operations of the program, serving 1500 participants in Santa Clara County.

#### 1985 – 1993 **❖** *Early Career*

Early career includes providing nutrition counseling to low-income clients, managing and editing school newspaper at UC Davis, and several internships at various community health agencies and research programs.

#### **ACTIVITIES, MEMBERSHIPS AND RECOGNITIONS**

Soroptimist International of San Ramon Valley, Member (2020)

American Association of University Women, Member (2020)

Dougherty/San Ramon Valley Rotary Club, Member (2019)

San Ramon Historic Foundation, Member (2019)

SRVUSD Cultural Responsiveness Committee, Member (2018)

Weigh of Life Board of Directors, President (2006 - 2018)

Contra Costa Alcohol and Other Drugs Advisory Board, <u>People Who Make A Difference</u> Award Recipient (2008)

Healthy and Active B45 Collaborative, Founder, Leadership Council Member

Bay Area Nutrition and Physical Activity Collaborative (BANPAC), Founder, Past Chair

California Conference of Local Health Department Nutritionists. (An affiliate of the

California Conference of Local Health Officers), Past President

Families Coalition for Activity and Nutrition, Contra Costa County, Founder, Past Chair Author: *Community Nutrition* chapter in *Handbook of Pediatric Nutrition*, Aspen Publishing, 1999.

Contra Costa County Anemia Task Force, Founder and Chair (1994 - 2001)

Food and Nutrition Policy Consortium, Contra Costa County, Member (1993 – 1999)

<u>Author</u> of several abstracts and <u>presenter</u> at State and National conferences, including the National Healthy People 2000 conference in Washington D.C. <u>Preceptor</u> to several UC Berkeley MPH Graduate students.

#### **EDUCATION**

Master of Public Health, <u>University of California, Berkeley</u>
Dietetic Internship, <u>University of California, Berkeley</u>
Bachelor of Science in Community Nutrition, University of California, Davis

## **Application Form**

Profile				
Wietske First Name	Middle Initial	Medema  Last Name		
Home Address			Suite or Apt	
Lafayette			CA	94549
City			State	Postal Code
Primary Phone				
Email Address				
	ou livo in?	•		
Which supervisorial district do yo	ou live iii :	i 		
District 2				
Education				
Select the option that applies to y	your high	school education	า *	
College/ University A				
Name of College Attended				
Saxion University of Applied Sciences	s, The Neth	erlands		
Degree Type / Course of Study / I	Major			
Bachelor of Science in Engineering M	lanagemen	t		
Degree Awarded?				
€ Yes ⊜ No				
College/ University B				
Name of College Attended				
State University of Groningen, The Ne	etherlands			

Submit Date: Feb 01, 2021

Wietske Medema Page 1 of 4

Degree Type / Course of Study / Major
Master of Science in International Business and Management
Degree Awarded?
⊙ Yes ⊂ No
College/ University C
Name of College Attended
Cranfield University, UK
Degree Type / Course of Study / Major
Doctor of Philosophy in Integrated and Adaptive Water Resources Management
Degree Awarded?
⊙ Yes ○ No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
C Yes C No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
At-large seat representing a community group
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ∩ No
If you have attended, how many meetings have you attended?

Wietske Medema Page 2 of 4

1

Please explain why you would like to serve on this particular board, commitee, or commission.

These issues are very close to our hearts and I would like to represent the concerns of the group of citizens and activists that I represent through my involvement in the Bay Area Green New Deal Alliance.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or community experience, including any advisory boards on which you have served.

Global Bay Area Initiative leadership team – bringing together NGOs, state, provincial and city governments, business leaders, and academics among the bay regions in the world to develop solutions for economic development, climate change adaptation, healthcare, and regional development (2020 onwards). Bay Area Green New Deal originator and co-founder of the Green Economic Recovery Act Coalition for Northern California – working with elected officials and candidates for elected office to develop county and city level Green New Deal initiatives for the Bay Area (2020 onwards). Sierra Club Delta Group Executive Board and Sierra Club SF Bay Chapter Executive Committee (2019 onwards). Our Revolution Contra Costa Board of Directors (2019 onwards) Outreach for the Progressive Caucus of the California Democratic party (2019 onwards) Outreach for local, state, national progressive political campaigns (2016 onwards)

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Environmental scientists with over 15 years of experience. Community organizer and activist in the Bay Area. Outreach for local, state, national progressive political campaigns. Please find attached my resume for more details.

Wietske Medema Short Resume 2021.pdf

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

O Yes O No

Wietske Medema Page 3 of 4

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ○ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

✓ I Agree

Wietske Medema Page 4 of 4

### Dr. Wietske Medema

Lafayette, CA

## **Management, Operations & Administration**

Highly accomplished, innovative strategist with 10+ years of experience and leadership with various organizations across the world. Accustomed to rigorous management of programmatic functions of complex, non-profit, environmental and social justice structures. Known for skill at nurturing strong, sustainable relationships between high-profile individuals, civic leaders, employees, and members of the public. Exceptional interpersonal, communications, and collaborative team-building skills.

#### LANGUAGES

English (fluent) – Dutch (native) – German, French, Spanish (intermediate)

#### **BOARDS AND CAMPAIGN ACTIVITIES**

- Global Bay Area Initiative leadership team bringing together NGOs, state, provincial and city governments, business leaders, and academics among the bay regions in the world to develop solutions for economic development, climate change adaptation, healthcare, and regional development (2020 onwards).
- Co-founder of the Bay Area Green New Deal Alliance, and co-author of the Bay Area Green New Deal,
   County/Municipal Green Economic Recovery Acts working with elected officials and candidates for elected office to develop county and city level Green New Deal initiatives for the Bay Area (2020 onwards).
- Vice-Chair of the Sierra Club Mt Diablo Group Executive Board and Sierra Club SF Bay Chapter Executive Committee member (2019 onwards).
- Our Revolution Contra Costa Board of Directors (2019 onwards)
- Outreach for the Progressive Caucus of the California Democratic party (2019 onwards)
- Sustainability Journal editorial board member (2018 onwards)
- Water Journal editorial board member and special issue editor (2016 onwards)
- Outreach for local, state, national progressive political campaigns (2016 onwards)

#### **AREAS OF EXPERTISE**

- Strategic Decision-making
- Budgeting & Forecasting
- Policy development
- Full-cycle Project Management
- Managing partnerships and teams
- Media Relations and communication
- Process Design & Optimization
- Community Outreach and advocacy
- Research and dissemination

#### **PROFESSIONAL EXPERIENCE**

Water Rangers 2019-2020

#### RESEARCH AND EDUCATION DIRECTOR

Directed environmental advocacy and outreach programs for this nonprofit organization aimed at educating and engaging communities and diverse stakeholder groups in water stewardship using popular tools and technologies.

#### Notable accomplishments:

- Designed and managed projects aimed to develop Citizen Science tools that help people to record and analyze water data, learn about the health of lakes, rivers and oceans, share discoveries and engage with their communities in water stewardship.
- Secured funding (\$390,000), managed budget, and coordinated project teams.
- Communicated results and findings through a variety of materials, including an online course, infographics, white papers, scientific publications and presentations.

## McGill University, Faculty of Agricultural and Environmental Sciences

2009-present

#### INTERNATIONAL CONSULTANT, 2015-present

Spearheaded the development and implementation of partnership programs aimed at exploring the use of popular tools and technology (e.g. game simulations, real-time applications) to facilitate collaborative processes and foster better environmental decision making and stewardship. Created and managed the project timeline to ensure methodical execution of all action items.

#### **Notable accomplishments:**

- Built and maintained partnerships with various non-profit, government, academic, private organizations and industries across North America and Europe.
- Secured funding (\$418,000), designed and managed projects, managed budget, coordinated project teams.
- Communicated complicated scientific research and evidence into accessible materials for different audiences, including policy briefs, infographics, presentations, online course modules, webinars, book, scientific publications.

#### ASSOCIATE DIRECTOR, MASTER'S PROGRAM, 2012-2015

Orchestrated all aspects of the Integrated Water Resources Management master's program, including an 8-week online course in Integrated and Adaptive Water Resources Planning and Management offered to professionals all over the world.

#### **Notable accomplishments:**

- Delivered support and mentorship to assist students throughout the course to ensure their success and a high graduation rate with students moving onto jobs and successful careers.
- Provided day-to-day management and administration of the masters' program and designed and coordinated internship and research projects with students and partner organizations, including academic, government, nonprofits, tech companies, civil and social organizations across North America and Europe.
- Created research teams involving partner organizations and students and maintained this vast complex network of partner organizations and former students across the world.

#### RESEARCH FELLOW, 2009-2015

Coordinated applied research programs to support better decision-making processes in agriculturally intensive watersheds in Quebec and the rest of Canada.

#### Notable accomplishments:

- Secured and managed funding (\$98,000) for research aimed to enhance sustainable water management policies and practices in agricultural river basins and watershed in Canada.
- Designed and implemented projects from start to finish, conducted research activities and analyzed qualitative and quantitative data.
- Disseminated project findings and results with relevant communities through conference presentations, in-person stakeholder events, stakeholder briefs, reports and scientific publications.

#### Royal Haskoning DHV Consultants (The Netherlands, Sri Lanka)

2001-2005

#### **BILATERAL ASSOCIATE EXPERT**

Funded by the Dutch Ministry of Foreign Affairs, developed and implemented environmental project and programs in Sri Lanka in areas of institutional development, capacity building, stakeholder participation and collaborative processes. Liaised and maintained collaborations with government officials, as well as stakeholder groups across Sri Lanka.

#### Notable accomplishments:

- Orchestrated all event assets and tactical needs for an international study tour and a national seminar focusing on environmental analytics, monitoring and enforcement for high-level government officials. Establishing and implementing a staff development program for Sri Lanka's Central Environmental Authority.
- Conducted an institutional sector analysis and organizational assessment of key stakeholders in the environment sector in Sri Lanka. Developed strategy and capacity building recommendations to enhance the implementation of the Sri Lankan National Environment Policy.
- Analyzed data, and developed results for a five-country regional study with the International Water Management
  Institute focused on effective water management institutions in a river basin context in China, Indonesia, the
  Philippines, Nepal and Sri Lanka.
- Conducted an evaluation of how water biodiversity connects with conflicts and socio-economic issues in river basins
  in Sri Lanka, assessed the capacity and capability of relevant institutions to successfully address these issues, and
  developed recommendations for an Institutional Management Framework.
- Organized study tours focused on enhancing the collaborative resource management capacity between community
  groups and local authorities. Assisted in developing a legal and policy framework aimed to strengthen the capacity
  of local authorities and enable them to improve quality and coverage of basic social infrastructure and services.

#### **EARLY CAREER EXPERIENCE**

**Researcher Associate** | Contributor to the MIT-USGS Science Impact Collaborative, specifically involved in the MIT-TNO (Netherlands Organization for Applied Scientific Research) Communities and Climate Change Project.

**PhD Researcher** | Funded by and contributor to a 6<sup>th</sup> European Union Framework program titled NeWater to study water policy and governance concepts and their implementation in selected river basins and watersheds.

**Business Development Associate** | Developed a business development plan for Easter European offices of Royal Haskoning DHV Consultants, an independent international engineering and project management consultancy.

#### **EDUCATION**

Doctor of Philosophy in Integrated and Adaptive Water Resources Management | Cranfield University, UK

Master of Science in International Business and Management | State University of Groningen, The Netherlands

Bachelor of Science in Engineering Management | Saxion University of Applied Sciences, The Netherlands

#### ADDITIONAL TRAINING

Analysis of textual data: the language of Politics, University of Essex

**International Water Law Course**, Cranfield University

Regional Training of Trainers in Integrated Water Resources Management, Cap-Net

Human Resources Management Course, Management for Development Foundation (MDF)

Management Skills Development Course, Management for Development Foundation (MDF)

Scaling up Community Management of Rural Water Supply, International Rescue Committee (IRC)

Organizational Development for Advisors and Consultants, Management for Development Foundation (MDF)

Institutional Development and Organizational Strengthening, Management for Development Foundation (MDF)

Logical Framework in the project cycle planning Course, Management for Development Foundation (MDF)

Project Cycle Management Course, Management for Development Foundation (MDF)

#### **SELECTED PUBLICATIONS FROM LAST 5 YEARS\***

**Medema, W.**, J. Adamowski, A. Wals, I. Mayer, C. Chew. 2020. "Understanding Game-based Approaches for Improving Sustainable Water Governance: The Potential of Serious Games to Solve Water Problems". Publisher: *Water*, ISBN 978-3-03928-762-8.

**Medema, W.**, J. Adamowski, A. Wals, I. Mayer, C. Chew. 2019. Editorial paper for the special issue titled "Understanding Game-based Approaches for Improving Sustainable Water Governance: The Potential of Serious Games to Solve Water Problems". *Water*, 11(12), 2562; https://doi.org/10.3390/w11122562.

**Medema, W.**, J. Adamowski, C. J. Orr, A. Furber, A. Wals, and N. Milot. 2017. Building a Foundation for Knowledge Co-Creation in Collaborative Water Governance: Dimensions of Stakeholder Networks Facilitated through Bridging Organizations. *Water*, 9(1): 60. DOI: 10.3390/w9010060.

Furber, A., **W. Medema**, J. Adamowski, M. Clamen, and M. Vijay. 2016. Conflict Management in Participatory Approaches to Water Management: A Case Study of Lake Ontario and the St. Lawrence River Regulation. *Water*, 8(7): 280. DOI: 10.3390/w8070280.

**Medema**, W., N. Milot, C. J. Orr, and J. Adamowski. 2015. Québec Watershed Organizations as Bridging Organizations to Support and Enhance Multi-Stakeholder Learning and Collaborations towards Increasing Sustainable Water Governance in Quebec. Policy recommendations for the staff of the Quebec watershed organizations and the Regroupement des organismes de bassins versants du Québec (ROBVQ).

Orr, C. J., N. Milot, **W. Medema** and J. Adamowski. 2015. Water Governance in Québec: The Legitimacy of the Quebec Water Policy and Watershed Management Organizations. Policy brief for provincial-level decision makers able to affect Quebecwide water governance.

\*Full publication list available on demand

## **Application Form**

Profile				
Angela First Name	Middle Initial	Vincent Last Name		
Home Address			Suite or Apt	
Richmond			CA	94805
City			State	Postal Code
Primary Phone				
Email Address				
Which supervisorial distric	t do you live in	?		
✓ District 1				
Education				
Select the option that appli	es to your high	school education	on *	
College/ University A				
Name of College Attended				
Angela Vincent				
Degree Type / Course of St	udy / Major			
Bachelors/Theatre/Political Sci	ence			
Degree Awarded?				
⊙ Yes ♂ No				
College/ University B				
Name of College Attended				
Antioch University				

Submit Date: Feb 04, 2021

Angela Vincent Page 1 of 4

Degree Type / Course of Study / Major	
Masters/Urban Sustainability	
Degree Awarded?	
⊙ Yes ◯ No	
College/ University C	
Name of College Attended	
Degree Type / Course of Study / Major	
Degree Awarded?	
⊙ Yes ⊙ No	
Other schools / training completed:	
Course Studied	
Certificate/Recycling and Resource Management	
Hours Completed	
15	
Certificate Awarded?	
⊙ Yes ○ No	
Board and Interest	
Which Boards would you like to apply for?	
Sustainability Commission: Submitted	
Seat Name	
At-large seat representing a community group or a commercial group	
Have you ever attended a meeting of the advisory board for which you are applying?	
⊙ Yes ♂ No	
If you have attended, how many meetings have you attended?	
2	

Angela Vincent Page 2 of 4

Please explain why you would like to serve on this particular board, commitee, or commission.

I would like to serve on the Sustainability Commission to further my civic duty and help the County set and achieve goals that will combat climate change, increase public health, and create an more equitable and sustainable community.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ○ No

List any volunteer or community experience, including any advisory boards on which you have served.

Associate Board Member, Contra Costa Resource Conservation District Volunteer, 350 Volunteer, Climate Reality Project

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have a Master's Degree in Urban Sustainability and a background in resource management. I have a small business that uses the arts to engage and educate children about protecting the planet. I am also an environmental activist with 350 and the Climate Reality Project, hold strong social justice values. and have experience in inclusive community engagement. I value public service and am passionate about being a part of the solution to a sustainable Contra Costa. I have experience in environmental advocacy and government which makes me a strong candidate for this appointment.

Angela Vincent Resume Commission.pdf

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Angela Vincent Page 3 of 4

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree

Angela Vincent Page 4 of 4

## Angela Vincent

#### **EDUCATION**

#### California State University, Fullerton

Certificate, Municipal Financial Management (expected December 2020)

### Antioch University Los Angeles - Culver City, CA

• M.A., Urban Sustainability

#### Golden West College - Huntington Beach, CA

• Certificate of Specialization, Recycling and Resource Management

### Loyola Marymount University (LMU) - Los Angeles, CA

- B.A., Theatre Arts
- Political Science Minor
- Magna cum laude/Valedictorian candidate

#### **ACCOMPLISHMENTS**

- Named one of 2018's "30 Under 30" by the North American Association for Environmental Education (NAAEE)
- Author & creator of the children's book and album, "Save Queen Green! Mother Nature's Eco-Rhymes" (2015)

#### **WORK EXPERIENCE**

#### Andiamo Entertainment

#### Owner, August 2019 - Present

- Provide edutainment events for children at schools, community events, and libraries on various environmental topics.
- Educate students on environmental problems and solutions to increase environmental literacy, inspire behavior change, and encourage civic engagement.
- Design curriculum combining environmental, arts, and social justice education and evaluate program effectiveness.

## California Department of Resources Recycling and Recovery (CalRecycle)

#### Legislative Manager, August 2019 - Present

- Supervise and manage the workload of five staff on State and Federal legislation, fiscal and budget issues, legislative information requests, and general waste management policy issues.
- Establish onboarding and training materials to develop staff.
- Edit complex analyses and reports and develop effective policy arguments for consideration by the Governor's Office.

#### Legislative Analyst, March 2018 – July 2019

- Analyzed legislation pertaining to waste and recycling and liaise with stakeholders on issues related to resource conservation and materials management.
- Compiled data and coordinated with stakeholders to analyze problems, make recommendations, draft reports, and deliver presentations on various waste management policies and programs.
- Conducted community outreach and coordinate volunteer efforts for youth and teachers.



## Angela Vincent

- Led Zero Waste team tasked with reducing waste internally and providing resources to communities and businesses striving for zero waste.
- Developed content for social media and wrote blogs on topics to encourage the public reduce, reuse, recycle, and compost.

#### Recycling Specialist, April 2013 – February 2018

- Conducted inspections of recycling centers and beverage dealers to ensure compliance with laws and regulations.
- Investigated constituent complaints and recommended proper remediation.
- Interpreted state laws and regulations and coordinated their application to stakeholders.

#### **California Environmental Protection Agency**

#### Community Outreach Lead, June 2017 - June 2018

- Led community outreach efforts in disadvantaged communities as part of CalEPA's Enforcement Task Force to achieve environmental compliance.
- Developed workshops, presentations, and trainings and evaluated program effectiveness.

#### Office of Education and the Environment

#### Graduate Intern, September 2015 – September 2016

- Developed and implemented environmental justice service-learning curriculum for high school students.
- Planned and executed environmental justice trainings for educators and employees.
- Delivered presentations to youth and adults in formal and non-formal settings on issues related to waste management, climate change, and sustainability.

#### **VOLUNTEER ACTIVITIES**

- California Center for Civic Participation, October 2018 Present

  Program Instructor Design curriculum and facilitate youth conferences on the legislative process, environmental policy, green careers, and women's issues.
- 350 Bay Area, January 2019 Present Volunteer – Plan workshops and events for youth on climate change, sustainability, and environmental justice.

#### PROFESSIONAL DEVELOPMENT

- Mentor, The Association of Women in Water, Energy and Environment
- Member, Women in Solid Waste and Recycling
- Mentee, She Shares Mentorship Program
- Member, Sustainable Materials Management Task Force Association of State and Territorial Solid Waste Management Officials
- Climate Reality Leader, Climate Reality Project
- Certified TRUE (Total Resource Use and Efficiency) Advisor, Green Business Certification Inc.

