

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

County Clerk
County of: Contra Costa

Project Title: Lindsey Basin Finalization Tasks and Right of Way Transfer
Proj. No. 7566-6D 8126, CP#20-19

Project Applicant: Contra Costa County Public Works Department,
255 Glacier Drive Martinez, CA 94553

Project Location: City of Antioch, in East Contra Costa County. The extent of Lindsey Basin is southeast of Laurel Road, southwest of Neroly Road, and northeast of Highway 4

Lead Agency: Contra Costa County Department of Conservation and Development

Description of Nature, Purpose and Beneficiaries of Project: The activity consists of a transfer of fee title of Lindsey Basin from the Contra Costa Flood Control and Water Conservation District (District) to the City of Antioch for their perpetual ownership and maintenance. Real Estate transactions will include: the transfer of parcels, the transfer of utility easements, and changes to existing easements and creation of new easements within the parcels that will be transferred. Below is a summary of anticipated transactions. Lindsey Basin is a local, non-regional flood control facility located in the City of Antioch within Drainage Area 56. It was constructed with an intent to be owned and maintained by the local jurisdiction (the City of Antioch) after construction. Initial construction of the basin took place in 1988 and final modifications were completed in 2007.

Parcel transfers:

- Five parcels will be transferred or partially transferred with a lot line adjustment from the District to the City of Antioch, including: I. APN 053-060-029; II. APN 053-07C-002 (partial, with lot line adjustment); III. APN 053-072-027 (partial, with lot line adjustment); IV. APN 053-072-021; and V. APN 053-072-024 (see Figures 2 – 3, and APN boundaries on Figures 4 – 5).
- **New parcel.** One new parcel will be created through lot line adjustments and excluded from transfer so that it may be retained by the District for future use. The new parcel will consist of a portion of existing parcels 053-07C-002 and 053-072-027.

Easement transfers and shares:

- Existing easements will be transferred from the District to the City of Antioch, including: I. Chevron easement over a petroleum pipeline; II. Pacific Gas & Electric Company easement over a main gas line; III. Contra Costa Water District easement over Los Vaqueros Pipeline; and IV. District easements along Lindsey Basin outfall pipe on Union Pacific Railroad (UPRR) parcels.
- Existing easements will be shared between the District and the City of Antioch, including: I. Flood Control District access easement across the UPRR; and II. Flood Control District access easement across the UPRR.

New easements:

- New easements will be created to facilitate access to newly transferred or reserved parcels, including: I. District access easement contiguous with the parcel to be reserved by the District and the UPRR easement; II. City of Antioch storm drain easement centered on the extent of the Lindsey Basin outfall pipe overlying parcel 053-060-028; and III. City of Antioch access easement contiguous with the Lindsey Basin outfall easement and the access easement.
- New Storm Drain Easement to be created on APN 053-07C-002. The District will require an easement for access from the southern UPRR easement to the portions of the new parcel excluded from the transfer.
- New Storm Drain Easements to be created on APN 053-060-028. The District will be providing a storm drain easement to the City of Antioch for the portion of the Lindsey Basin outfall pipe passing through District property.
- New Access Easement will be created on APN 053-060-028 to connect a UPRR easement with the Lindsey Basin outfall pipe.

Operations & Maintenance: An Operation and Maintenance manual has been prepared by the District and will be provided to the City of Antioch as part of this project. The O&M manual includes all necessary information on how to maintain the basin.

This CEQA documentation only covers the necessary Real Estate transactions only. The City and/or applicant/owner will be responsible for any further CEQA assessments and approvals necessary as well as obtaining any applicable County, City, or regulatory permits associated with operation and maintenance of the basin. General Plan Conformance is necessary from the City of Antioch.

Name of Public Agency Approving Project: **Contra Costa County**
Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- | | |
|---|---|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b)(1); 15268; | <input type="checkbox"/> Categorical Exemption: <u>Class ()</u> |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a)); | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____ |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input checked="" type="checkbox"/> Common Sense Exemption [Section 15061 (b)(3)] |

Reasons why project is exempt: It can be seen with certainty that there is no possibility that the activity may have a significant adverse effect on the environment, pursuant to section 15061(b)(3) of the CEQA guidelines.

Lead Agency Contact Person: **Laura Cremin - Public Works Dept.** Area Code/Telephone/Extension: **(925) 313-2015**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jeanne B. Morana Date: 12/10/2020 Title: Principal Planner
Contra Costa County Department of Conservation and Development

Signed by Lead Agency Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Laura Cremin
Environmental Services Division
Phone: (925) 313-2015

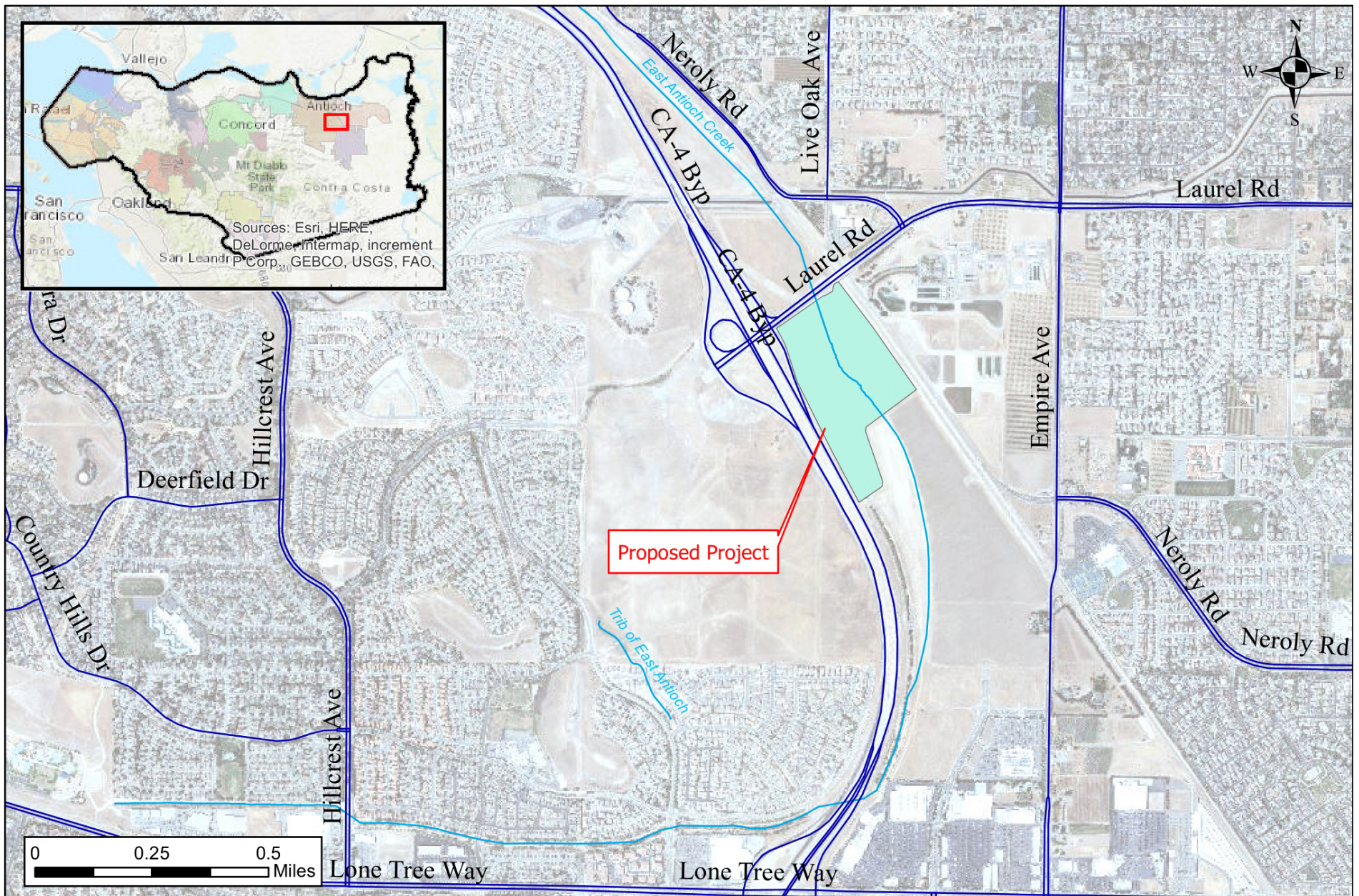
Department of Fish and Game Fees Due

- EIR - \$3,344.²⁵
- Neg. Dec. - \$2,480.²⁵
- DeMinimis Findings - \$0
- County Clerk - \$50**
- Conservation & Development - \$25**

Total Due: \$ 75

Total Paid \$ _____

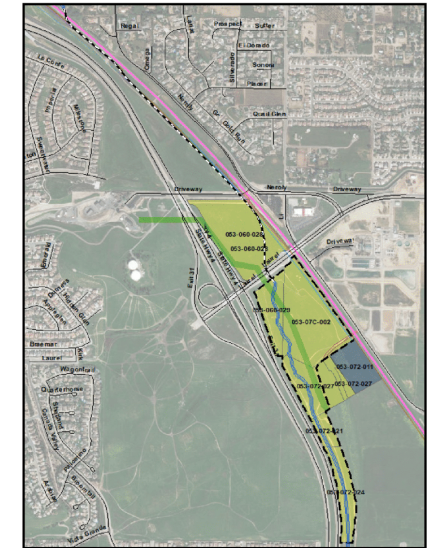
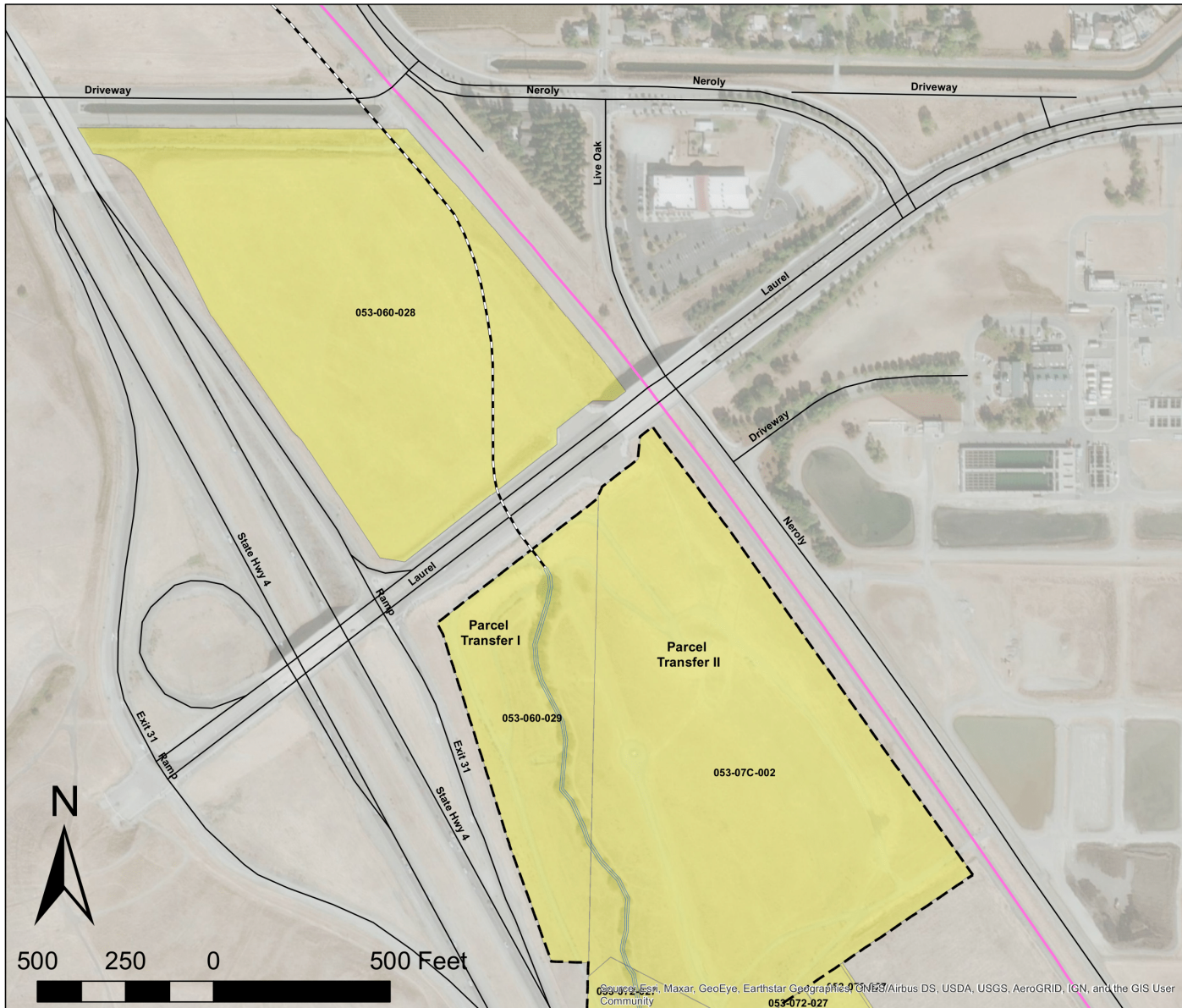
Receipt #: _____



Lindsey Basin Finalization Tasks and Right of Way Transfer
 FIGURE 1: Regional Location Map

North Lindsey Basin Development Site

Map by Anthony DiSilvestre
October 27, 2020

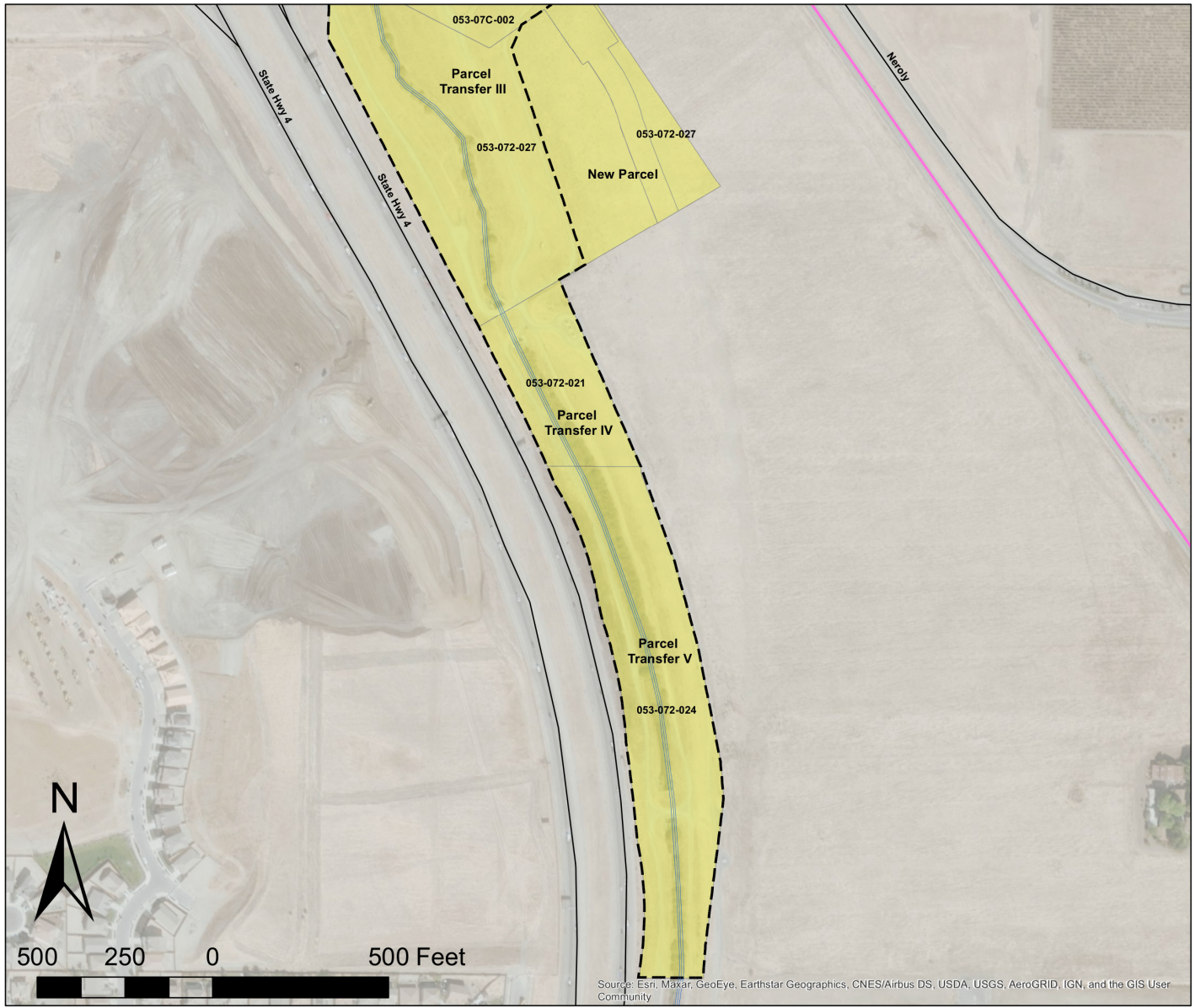


Legend

- Lindsey Basin Outfall Pipe
- East Antioch Creek
- Streets and Highways
- Union Pacific Railroad
- Parcels to be Transferred to Antioch
- Flood Control District Parcel

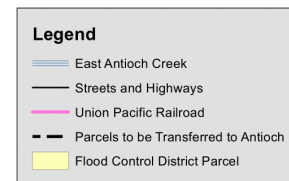
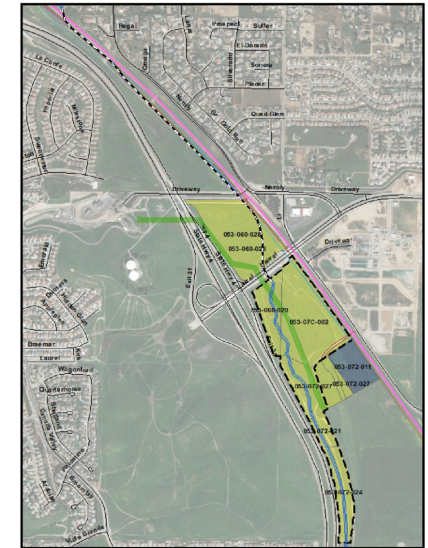


Lindsey Basin Finalization Tasks and Right of Way Transfer
FIGURE 2: Project Vicinity Map – North Lindsey Basin



South Lindsey Basin Development Site

Map by Anthony DiSilvestre
October 27, 2020

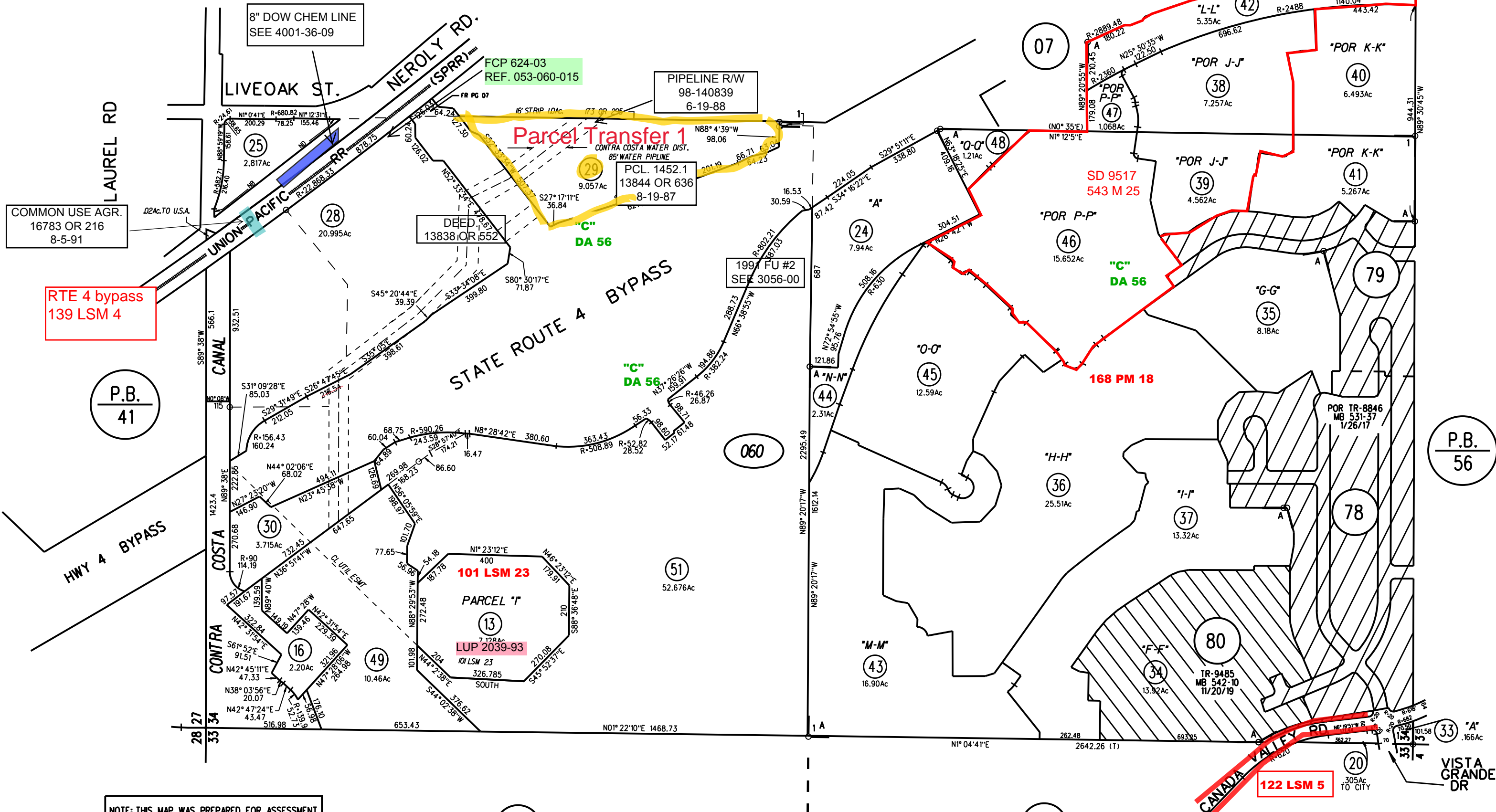


Lindsey Basin Finalization Tasks and Right of Way Transfer
FIGURE 3: Project Vicinity Map – South Lindsey Basin

W 1/2 SEC 34 T2N R2E MDBM

1- 170PM12 11/7/96 (AMENDS 168PM18)

A- 2018 ROLL POR 8846 MB 531-37 (PARK RIDGE 1) 1/26/17



COMMON USE AGR.
16783 OR 216
8-5-91

RTE 4 bypass
139 LSM 4

P.B.
41

P.B.
56

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

04

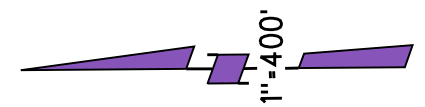
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060

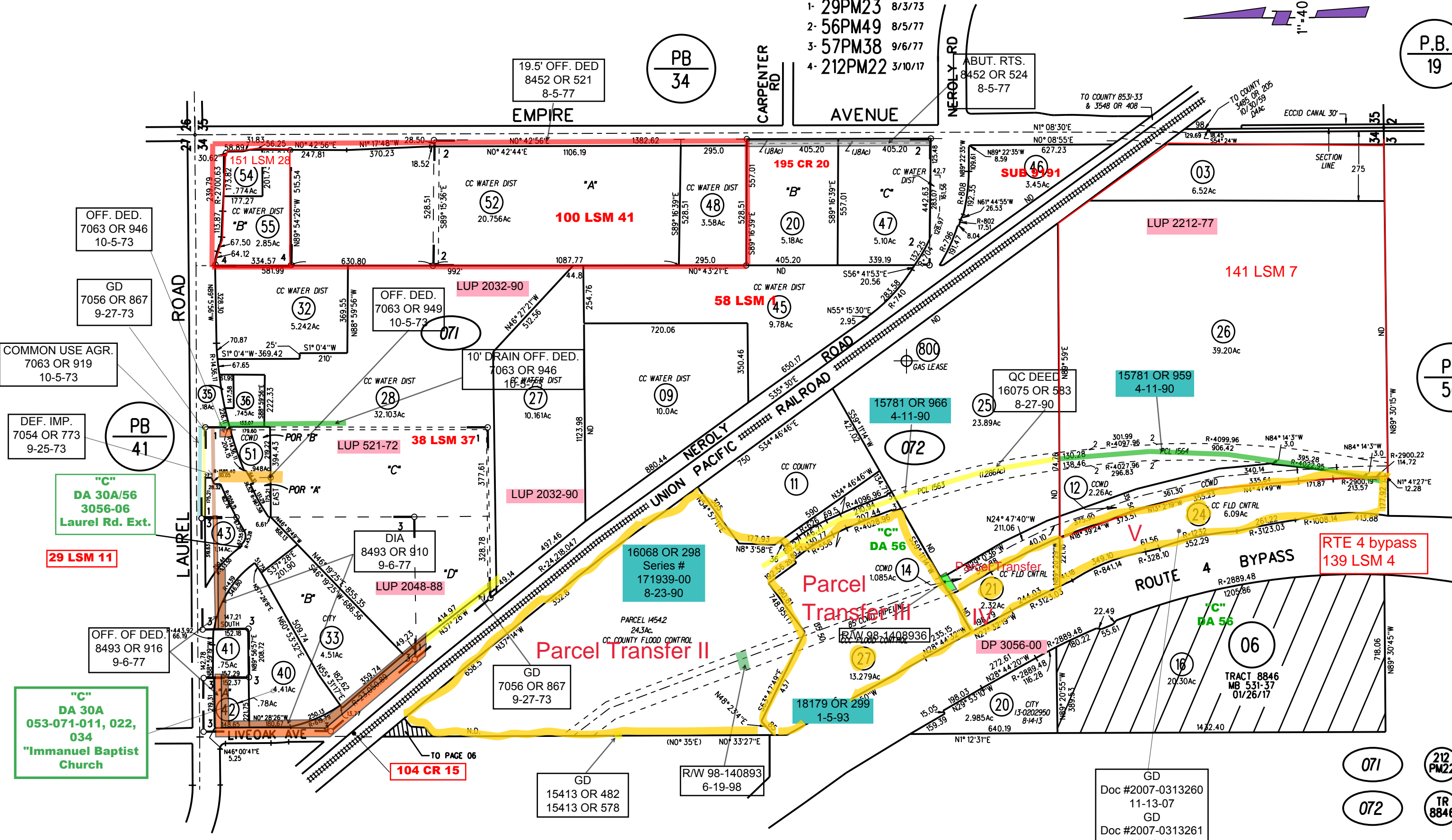
TR 9485
12/05/19

Lindsey Basin Finalization Tasks and Right of Way Transfer
FIGURE 4: APN Map

- 1- 29PM23 8/3/73
- 2- 56PM49 8/5/77
- 3- 57PM38 9/6/77
- 4- 212PM22 3/10/17



P.B.
19



PB
56

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Lindsey Basin Finalization Tasks and Right of Way Transfer
FIGURE 5: APN Map

071 212 PM22 7/21/17
072 TR 8846 8/29/17

GD
Doc #2007-0313260
11-13-07
GD
Doc #2007-0313261
11-13-07

GD
15413 OR 482
15413 OR 578

18179 OR 299
1-5-93

16068 OR 298
Series #
171939-00
8-23-90

LUP 2048-88

LUP 521-72

LUP 2032-90

LUP 2212-77

OFF. DED.
7063 OR 946
10-5-73

GD
7056 OR 867
9-27-73

COMMON USE AGR.
7063 OR 919
10-5-73

DEF. IMP.
7054 OR 773
9-25-73

"C"
DA 30A/56
3056-06
Laurel Rd. Ext.

29 LSM 11

OFF. OF DED.
8493 OR 916
9-6-77

"C"
DA 30A
053-071-011, 022,
034
"Immanuel Baptist Church

104 CR 15

R/W 98-140893
6-19-98

DP 3056-00

15781 OR 966
4-11-90

15781 OR 959
4-11-90

QC DEED
16075 OR 583
8-27-90

RTE 4 bypass
139 LSM 4

06
TRACT 8846
MB 531-37
01/26/17

PB
34

PB
41