Recorded at the request of: Contra Costa County Board of Supervisors Return to: Public Works Department

Engineering Services Division

Records Section

Area: Richmond Road: Pittsburg Ave Co. Road No.: 0565N

Development No.: DP14-3041 APN: 408-180-010/408-170-072

OFFER OF DEDICATION – TRAIL EASEMENT

IPT Richmond DC III LLC, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to Contra Costa County, a political subdivision of the State of California and its successors or assigns, and to the public, for trail purposes, and other public purposes, including maintenance thereof, construction, reconstruction, access and the clearing of vegetation, situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that Contra Costa County and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of Contra Costa County and it successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on October <u>21</u>, 2019.

IPT Richmond DC III LLC,

a Delaware limited liability company

By: BTC II Holdco LLC, a Delaware limited liability company, its sole member

By: Build-To-Core Industrial Partnership II LP, a Delaware limited partnership, its manager

By: IPT BTC II GP LLC, a Delaware limited liability company, its general partner

By: IPT Real Estate Holdco LLC, a Delaware limited liability company, its sole member

By: Industrial Property Operating Partnership LP, a Delaware limited partnership, its sole member

By: Industrial Property Trust Inc., a Maryland corporation,

its general partner

By: Peter Vanderburg

Managing Director of Development

By:

Senior Managing Director, Western Region

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California County of Orange On October 21, 2019 before me, Jule Date personally appeared Peter Vand	
and acknowled to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/erectged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument.
JULIE L. DENNIS Notary Public - California Orange County Commission # 2170685	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct. VITNESS my hand and official seal. ignature Signature of Notary Public
Place Notary Seal Above	
Though this section is optional, completing this in	ONAL of the document or or on the analysis of the document or
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than	Document Date: Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:

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A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California County of Orange On October 21,7019 before me, Juli Date personally appeared	e L Dennis, Notary Public, Here Insert Name and Title of the Officer ed Wetzel Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(a) whose name(a) is/areadged to me that he/she/they executed the same in her/their signature(a) on the instrument the person(a), ed, executed the instrument.
JULIE L. DENNIS Notary Public - California Orange County Commission # 2170685	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. VITNESS my hand and official seal. Signature of Notary Public
Place Notary Seal Above	
Though this section is optional, completing this in	ONAL If the document or some to an alternation of the document or some to an unintended document.
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than	Document Date: Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other:

EXHIBIT "A" LEGAL DESCRIPTION TRAIL EASEMENT

BEING REAL PROPERTY SITUATE IN AN UNINCORPORATED PORTION OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF "ADJUSTED PARCEL 1" AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER, 162019, AS DOCUMENT NO. 2019-0176365, CONTRA COSTA COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID ADJUSTED PARCEL 1, SAID POINT BEING ON THE EASTERLY LINE OF RICHMOND PARKWAY, THENCE ALONG THE WESTERLY THEREOF, NORTH 00° 35′ 08" EAST, 9.25 FEET, TO THE **POINT OF BEGINNING** OF THIS DESCRIPTION;

THENCE CONTINUING ALONG LAST SAID LINE, NORTH 00° 35' 08" EAST, 16.22 FEET;

THENCE LEAVING SAID LINE, NORTH 68° 14' 12" EAST, 532.09 FEET, TO A POINT ON THE SOUTHERLY LINE OF SAID ADJUSTED PARCEL 1 (2019-0176365 O.R.), SAID POINT BEING THE POINT OF CURVATURE OF A NON-TANGENT 2,287.15 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS NORTH 30° 59' 26" WEST:

THENCE ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02° 45' 03", AN ARC DISTANCE OF 109.81 FEET;

THENCE LEAVING SAID LINE, SOUTH 68° 14' 12" WEST, 429.48 FEET, TO THE **POINT OF BEGINNING.**

CONTAINING 7,260 SQUARE FEET OR 0.1667 ACRES, MORE OR LESS.

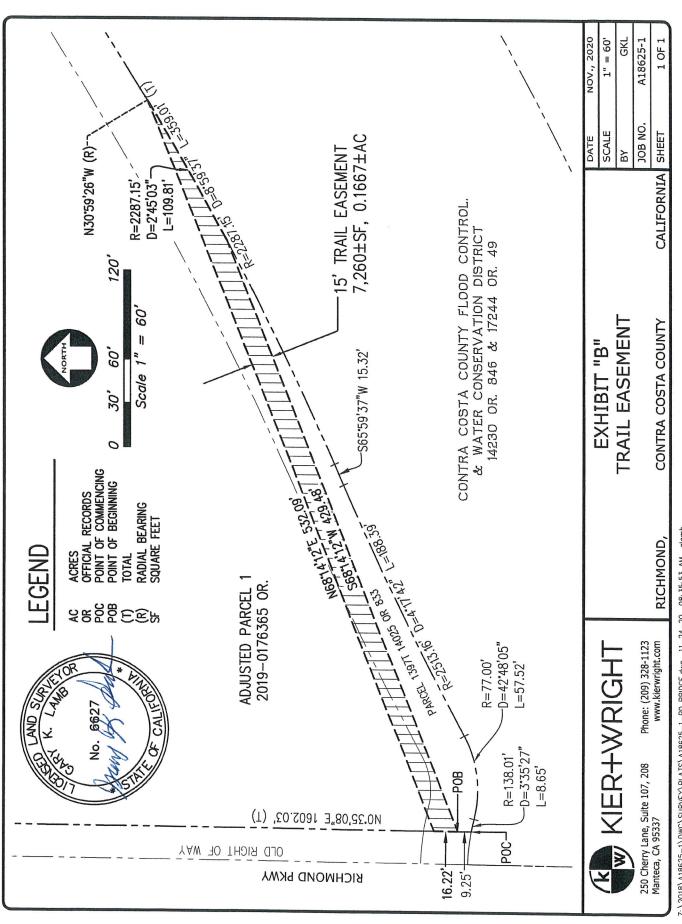
KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC.

GARYKAMB PIS 6627

11-24-20

No. 6627

Exhibit "B" Plat Map Trail Easement



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