

## Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106 Martinez, CA 94553 or email to: ClerkofTheBoard@cob.cccounty.us

## **BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

First Name		Last Name				
Amy		Budahn				
Home Address - Street	L City	Dudann		Zip Code		
Tiome Address - Street	Lafayette			CA		
Phone (best number to reach you)	<u> </u>	Email		O/ C		
There (best number to reach you)	[	Lillan				
Resident of Supervisorial District:	2					
<u>EDUCATION</u> Check appropriate box if you possess one of the following:						
High School Diploma	CA High School Proficiency Certificate G.E.D. Certificate			G.E.D. Certificate		
Colleges or Universities Attended	Course of Study/Major		Degree Awarded			
UC Davis	B.S. Biology		■ Yes	□ No		
Boston University	Master of Public Health		Yes	□ No		
			☐ Yes	□ No		
Other Training Completed:						
Board, Committee or Commission Name		Seat Name				
IPM Advisory Commitee		alternate seat				
Have you ever attended a meeting of the advisory board for which you are applying?						
■ No □ Yes If yes, how many?						
Please explain why you would like to serve on this particular board, committee, or commission.						
The main reason I'd like to serve on this committee is to give back to my community and serve it						
with the knowledge I've gained both in academia and my professional career. As a scientist with						
a master's in public health, I strive to increase the health of everyone, regardless, and integrating						
best practices for pesticides by utilizing IPM is an important tool in improving health outcomes.						
I'm excited to work with fellow IPM enthusiasts and further enhance our county's IPM program.						
Describe your qualifications for this appoi		ou may also include a co	opy of			
your resume with this application)						
I have practiced and been interested in IPM for over 10 years. Pesticide usage in the Salinas Valley was the focus of my master's thesis and prior to that I worked with the State at a demonstration farm, educating inner-city youth on agriculture. For the past 5 years at the California Environmental Protection Agency, both at the Department of Pesticide Regulation and the Office of Environmental Health Hazard Assessment, I've studied pesticide use and other toxins and developed reduced-risk practices, such as IPM. This committe seat utilizes my experience studying human health risks and pesticide knowledge, and also provides an opertunity to use my creative and crititical thinking skills to help our county's IPM effots grow.						
I am including my resume with this application of the second seco	ation: Yes	No				
I would like to be considered for appointment to other advisory bodies for which I may be qualified.						
			may be o	диантіеа.		
Please check one:	Yes	INU				

Are you currently or have you ever been apport			isory board?		
Please check one: Ye		No			
Career Mentor at Students Rising Above, 2016		iny boards on which yo	u have served.		
Do you have a familial relationship with a me the relationships listed below or R Please check one:	esolution no es	. 2011/55) No ship:			
other economic relationships?					
Please check one:	s 🛚	No			
If Yes, please identify the nature of	the relations	ship:			
application is publicly accessible. I understand cause forfeithre of my rights to serve on a hoad Signed:  Submit this application to:	rd committe  Clerk of th	ee, or commission in Co	ntra Costa County.  Date: 4/29/2020		
	Martinez,	t., Room 106 CA 94553			
Questions about this application? Con	•		335-1900 or by email at		
		cob.cccounty.us	155 1566 of By Chair at		
1. This application and any attachments you provide to it Code §6250-6270).	Important is a public docu	Information ment and is subject to the Ca	lifornia Public Records Act (CA Government		
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.					
3. Members of certain boards, commissions, and committee Form 700, and 2) complete the State Ethics Training Course	ees may be req se as required b	uired to: 1) file a Statement o y AB 1234.	f Economic Interest Form also known as a		
4. Meetings may be held in various locations and some loc	ations may not	be accessible by public trans	portation.		
<ol> <li>Meeting dates and times are subject to change and may</li> <li>Some boards, committees, or commissions may assign a commitment of time.</li> </ol>	occur up to tw members to sub	o (2) days per month. ocommittees or work groups	which may require an additional		
7. As indicated in Board Resolution 2011/55, a person will any of the following relationships: mother, father, son, da grandfather, great-grandmother, aunt, uncle, nephew, nie mother-in-law, daughter-in-law, stepson, stepdaughter, si	ughter, brother, ce, great-grand	, sister, grandmother, grandf son, great-granddaughter, fir	ather, grandson, granddaughter, great- st-cousin, husband, wife, father-in-law.		

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors

granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.

Member.

# Amy Budahn, MPH

Lafayette, CA 94549 I

#### **PROFILE**

A dedicated environmental health scientist with experience in providing unbiased, high-quality scientific research to the general public and government agencies that enable impactful, sound decisions.

#### **EDUCATION**

Master of Public Health: Environmental Health

Boston University School of Public Health: 2013

Bachelor of Science, Biology: Neurobiology, Physiology, and Behaviour

University of California, Davis: 2008

#### **SKILLS**

Independently driven

- Experience with field monitoring and mitigation studies, data analysis and technical report writing.
- Effective communicator

- Proficient with ArcGIS, AERMOD, R, SAS, ProUCL and Microsoft Suite.
- Proven leadership ability
- Polished human health risk assessor
- Energetic with a go-getter mentality

#### **EXPERIENCE**

#### Senior Environmental Scientist, CalEPA/OEHHA, Oakland, CA

2018-Present

- Evaluate the potential benefits and impacts of California's Greenhouse Gas (GHG) programs on disadvantage communities and write triennial report in compliance with the Governor's Directive.
- Analyze the spatial and temporal distribution of GHGs, criteria pollutants and toxic air contaminate emissions from Cap-and-Trade facilities in relation to population demographics from the American Community Survey (ACS).
- Collaborate with federal, state, and research institutions to acquire relevant data and further develop analytical capacity to evaluate GHG policies and supporting programs.

#### **Environmental Scientist,** Department of Pesticide Regulation (DPR), Sacramento, CA 2015-2018

- Maintain and write the annual report for DPR's Volatile Organic Compound (VOC) Inventory database of pesticide products that contribute to ozone formation and collaborate with Air Resource Board for California's Emission Inventory Development and Reporting System (CEIDARS).
- Utilize GIS and air dispersion modelling packages to examine the spatial distribution of pesticide applications, evaluate mitigation measures, select monitoring station locations, assess potential impacts on environmental justice communities, and to understand observed airborne pesticide concentrations.
- Conduct, lead, and write study designs for field monitoring and mitigation studies throughout California to capture chronic, subchronic, and acute bystander exposure to airborne pesticide concentrations.

## Associate Health Scientist, Cardno ChemRisk, San Francisco, CA

2014-2015

- Conducted site-based, occupational, and consumer product human health risk and exposure assessments in context with state and federal regulations.
- Provided litigation support for toxic tort cases including project coordination with varying deliverables, clients, and budgets.
- Compiled, reviewed, and analysed toxicological profiles, scientific literature, and medical profiles for various toxins and toxicants and their resulting health effects.
- Reviewed and interpreted state and federal databases and guidance documents to construct regulatory reports to quantify past, presentment, and potential future exposure pathways to chemicals.

### Youth Risk Behaviour Survey Administrator, Boston Public School (BPS), Boston, MA 2012-2013

- Collaborated with BPS Health and Wellness Department and Boston area schools to administer CDC's Youth Risk Behaviour Surveys to high school students.
- Successfully communicated with students and staff to accomplish a high survey completion rate.
- Collected and reviewed test integrity for statistical accuracy and developed deeper understanding of how behavioral psychology techniques are used in survey design and implementation.

#### Research Assistant, Harvard School of Public Health, Cambridge, MA

2012-2013

- Collected qualitative and quantitative field data to understand student eating behaviour in environmental justice communities throughout Boston.
- Managed databases and excel spreadsheets for pre- and post-consumption measurements for students.
- Communicated effectively with elementary students and explained study protocol in Spanish and English to gain student participation.

#### **Environmental Protection Specialist OEHS, U.S. EPA Internship, Boston, MA**

Summer 2012

- Implemented integrated chemical management plans in 29 Boston Public High Schools resulting in a 33.5% chemical reduction.
- Created a "real-time" excel database for each school's stock chemicals and correlating MSDS NFPA/HMIS Codes accessible by each school and across the district.
- Assisted in drafting Boston Public School District's Laboratory Chemical Hygiene & Safety Plan (CH & SPH) by compiling and summarizing available national school district's CH & SP.

## Education Outreach Coordinator, Cal Expo, Sacramento, CA

2008-2010

- Collaborated with agricultural commissions, independent farmers, growers associations, and state agencies to develop and lead farm tours focused on food, agricultural, and nutrition.
- Developed education material including fact sheets, interactive material, children and adult hands-on activities to promote healthy eating for families in environmental justice communities.
- Managed 10 employees and coordinated fundraising, program management, press releases, and oncamera interviews.
- Received several International Association of Fairs and Exposition awards and National Association of Government Communications Blue Pencil and Gold Screen Award for educational programs.