Application Form

Profile				
Manj t		Sappa		
irs Name	Middle ni ial	Las Name		
Home Address			Sui e or Ap	
Mart nez				
Ci y			Sae	Pos al Code
Primary Phone	-			
mail Address				
Which supervisorial district of	do you live in'	?		
D str ct 2				
Education				
Select the option that applies	to your high	school educatio	n *	
	, to your high	School Educatio	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
H gh Schoo D p oma				
College/ University A				
Name of College Attended				
Go den Gate Un vers ty				
Degree Type / Course of Stud	dy / Major			
Pub c Adm n strat on				
Degree Awarded?				
⊙ Yes ∩ No				
College/ University B				
Name of College Attended				

Degree Type / Course of Study / Major	
Bus ness Adm n strat on	
Degree Awarded?	
⊙ Yes ⊖ No	
College/ University C	
Name of College Attended	
San Franc sco State Un vers ty	
Degree Type / Course of Study / Major	
B o ogy	
Degree Awarded?	
⊙ Yes ⊙ No	
Other schools / training completed:	
Course Studied	
FBI Nat ona Academy	
Hours Completed	
400	
Certificate Awarded?	
⊙ Yes ⊖ No	
Board and Interest	
Which Boards would you like to apply for?	
Contra Costa Counc on Home essness: Appo nted	
Seat Name	
Pub c Safety Seat	
Have you ever attended a meeting of the advisory board for which you are applying?	

⊙ Yes ⊖ No

I have been on the Counc for the prev ous two years and have attended over 20 meet ngs

Please explain why you would like to serve on this particular board, commitee, or commission.

I have served on the Contra Costa Counc on Home essness for the past two years as a Pub c Safety Representat ve. As the po ce ch ef for the C ty of Mart nez I have he ped to coord nate a var ety of endeavors re ated to serv ng the home ess such as be ng one the f rst ct es to co aborate w th CH3 on home ess outreach, work ng w th CH3 on dent fy ng nformat on needed through data co ect on efforts, work ng on co aborat ons between the po ce department and non-prof t organ zat ons to prov de serv ce to the home ess popu at on, and creat ng a fu -t me po ce off cer pos t on to work w th the home ess popu at on. I wou d ke to cont nue serv ng on th s Counc n an effort to cont nue expand ng ways to he p the vu nerab e home ess popu at on n our County. The ab ty to co aborate w th other peop e and ent t es a ows us, from the po c ng s de, to gather mportant perspect ves on how we can a work together to mpact the ess fortunate n mean ngfu ways.

Qualifications and Volunteer Experience

I would like to be considered for appointment to other advisory boards for which I may be qualified.

○ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊖ No

List any volunteer or community experience, including any advisory boards on which you have served.

I have serves on the Contra Costa Counc on Home essness for the past two years.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have served as a po ce off cer, superv sor, and manager n po ce agenc es n th s county pr or to be ng appointed as the po ce chief n the C ty of Mart nez. I have been the po ce chief n Mart nez for the ast five years and have a strong foundation n a variety of aspects of po cing from patro t investigations to administration.

Upload a Resume

Conflict of Interest and Certification

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊖ No

If Yes, please identify the nature of the relationship:

The C ty of Mart nez has a contract with the Contra Costa County D v s on of Heaith, Housing, and Home ess Services as we as with the P easant H. Police Department for CORE Team services for the home ess population.

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Manjit Sappal 525 Henrietta Street, Martinez CA 94553

<u>Contact Number</u>: 925-372-3445

<u>E-mail Address:</u> msappal@cityofmartinez.org

Education:

Master's Degree – Public Administration, Golden Gate University, San Francisco, CA (2014)

Focus on public administration, completed in thirteen months with a 4.0 GPA
PERF Senior Management Institute for Police, Boston University, MA (2012)
FBI National Academy Session 241, Quantico VA; (June 2010)
Bachelor's Degree – Business Management, University of Phoenix, San Francisco, CA (2003)
San Francisco State University, San Francisco, CA; September 1992 to December 1994
Diablo Valley College, Pleasant Hill, CA; September 1989 to June 1992
Contra Costa College, San Pablo, CA; 1989 to 1990

Professional Experience:

Chief of Police, Martinez Police Department, CA (pop. 39,000), 2015 to present

- 55 personnel; \$12m budget
- Provide policy direction for an organization of over 50 employees to enhance the safety and quality of life of our community.
- Leverage partnerships in a variety of collaborations to enhance the quality of life for our residents and visitors.
- Provide opportunities for team building, employee development, and problem solving within the organization.
- Work with City Government and City Departments to solve neighborhood problems.
- Implemented geographic based community policing model for neighborhood problem solving.

Captain (+other ranks), Richmond Police Department, Richmond, CA (pop. 110,000), 1997 to 2015

- 320 personnel
- Exercised managerial command over the Northern Policing and Southern Policing Districts as well as the Criminal Investigative Section, the Crime Analysis Unit, the Police Service Dog program, the Range/Armory program, and chaired department Use of Force Review Committee.
- Developed crime reduction, crime prevention, and quality of life improvement strategies to facilitate neighborhood problem solving.
- Formulated crime reduction strategies with a heavy emphasis on managing neighborhood beat projects and engaging the community with an emphasis on building collaborative relationships.
- Crime reductions were achieved each year in the Northern District for a 31% decrease in residential burglaries and a 19% reduction in auto thefts in 2014.

- Led and managed the Professional Standards Unit and was involved investigating several high profile cases of corruption. Coordinated with the FBI on corruption cases and introduced technology for case management that was later adopted department wide for use of force reprting.
- Created CompStat program for the police department with a component of crime mapping and data analysis.
- Experience in numerous areas of policing to include Patrol, SWAT, Narcotics Enforcement, and Investigating homicides, gang crimes, and gun offenses.

Police officer, Pittsburg Police Department, CA (pop. 65,000), 1995 to 1997

Provided police services and served as a School Resource Officer at Pittsburg High School

Certifications:

- POST Executive Development Course certificate
- POST Management and Supervisory certificates
- POST Advanced, Intermediate, and Basic certificates
- Executive Development course certificate POST mandated for police chief Executive Certificate

Professional Memberships and Civic Organizations:

- International Association Chiefs of Police (IACP)
- Police Executive Research Forum (PERF)
- FBI National Academy Associates
- Member of Rotary and Kiwanis in Martinez
- Member of Contra Costa County Council on Homelessness from 2018 to 2020
- Advisory Board member for the Boys and Girls Club El Sobrante, CA
- Cub Scout Pack 645 Assistant Cubmaster
- Lamorinda Youth Association coach (2007, 2010, 2012, and 2014) for kindergarten second grade sports