

JOINT MEETING OF THE CENSUS 2020 OUTREACH AND FINANCE SUBCOMMITTEES

January 21, 2020 1:00 P.M. AZ ROOM, CONSERVATION AND DEVELOPMENT DEPARTMENT 30 MUIR ROAD, MARTINEZ

Outreach Subcommittee - Mariana Moore ♦ Lina Velasco ♦ Terry Koehne Finance Subcommittee - Lauren Babb ♦ Samuel Houston ♦ Aparna Madireddi

Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Subcommittee

1. INTRODUCTIONS

- 2. PUBLIC COMMENT on any matter under the jurisdiction of the 2020 Census Outreach Subcommittee and/or Finance Subcommittee and NOT on this agenda (speakers may be limited to three minutes).
- **3. RECEIVE and APPROVE** the Record of Action for the December 10, 2019 Outreach Subcommittee meeting. (*Matt Lardner, Census Outreach Coordinator*)
- **4. DISCUSS and RECEIVE** Federal, State, Regional, and County updates. (Kristine Solseng, Conservations and Development Department)
- **5. DISCUSS and REVIEW** outreach plan and outreach materials, including print, website content, social media, collateral, and Census Ambassador program.
- **6. DISCUSS and CONSIDER** proposed recommendation for additional funding to be received by the State.
- 7. The next Outreach Subcommittee meeting is schedules for February 4, 2020, from 1:00 to 3:00 p.m., at the County Administration Building, 651 Pine Street, Room 105, Martinez. The next Finance Subcommittee meeting is to be determined.

ADJOURN

The 2020 Census Outreach Subcommittee and Finance Subcommittee will provide reasonable accommodations for persons with disabilities planning to attend its meetings. Contact Teresa Gerringer at 510-599-9152 at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Subcommittee less than 96 hours prior to

that meeting are available for public inspection at the County Administration Building, 651 Pine St., Martinez, CA, during normal business hours.

For Additional Information Contact:

Teresa Gerringer, Staff, District III Supervisor's Office Phone 510-599-9152, Fax (925) 240-7261 teresa.gerringer@bos.cccounty.us



Subcommittee Report

2020 CENSUS OUTREACH SUBCOMMITTEE

3.

Meeting Date: 01/21/2020

Subject: Record of Action for the December 10, 2019 Census 2020 Outreach

Subcommittee

Submitted For: David Twa, County Administrator

Department: County Administrator

Referral No.:

Referral Name: Record of Action for the December 10, 2019 Census 2020 Outreach

Subcommittee

Presenter: Matthew Lardner **Contact:** Mathew Lardner, 925-674-7813

Referral History:

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

Referral Update:

Attached is the Record of Action for the Decenber 10, 2019 Census 2020 Outreach Subcommittee meeting.

Recommendation(s)/Next Step(s):

RECEIVE and APPROVE the Record of Action for the December 10, 2019 Outreach Subcommittee meeting.

Fiscal Impact (if any):

None.

Attachments

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CENSUS 2020 OUTREACH SUBCOMMITTEE

December 10, 2019 1:00 P.M. ROOM 108, COUNTY ADMINISTRATION BUILDING 651 PINE ST., MARTINEZ

Mariana Moore

Lina Velasco

Terry Koehne

Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Subcommittee

Present: Lina Velasco

Mariana Moore Terry Koehne

Staff Present: Matt Lardner, Census Outreach Coordinator

Kristine Solseng, Department of Conservation and Development

Barbara Riveira, County Administrator's Office

Attendees: Mark Orcutt

Frances Wilson

1. INTRODUCTIONS

Meeting called to order at 1:05 p.m., self introductions were made.

2. PUBLIC COMMENT on any matter under the jurisdiction of the 2020 Census Outreach Subcommittee and NOT on this agenda (speakers may be limited to three minutes).

No public comment was made.

3. RECEIVE and APPROVE the Record of Action for the November 26, 2019 Outreach Subcommittee meeting.

Record of Action was unanimously passed by committee. Motion: Lina Velasco, Second: Mariana Moore.

4. DISCUSS and RECEIVE Federal, State, Regional, and County updates.

Federal, State, Regional, and County updates were discussed. Census Bureau released outreach plan and state is rolling out media plan. The state recently released QAC/QAK requirements. The county is developing an RFP for the second phase of Census 2020 outreach grants to be released early January.

5. DISCUSS and REVIEW outreach plan and outreach materials, including print, website content, social media, collateral, and Census Ambassador program.

Outreach plan and updates were given. County Census staff is working on developing toolkit for partners, including, collateral, social media, newsletters, and more. This is set to be posted on website in January. It was also decided that county staff would send sample resolutions to school boards to support the county's Census 2020 outreach efforts.

6. DISCUSS and REVIEW upcoming meetings and schedule future meetings.

The committee set meetings in 2020 for the following dates:

- 1/7 from 1-3 in 651 Pine St
- 1/21 from 1-3 in Richmond Community Foundation
- 2/4 from 1-3 in 651 Pine St
- 2/18 from 1-3 in Richmond Community Foundation
- 3/3 from 1-3 in 651 Pine St
- 3/17: from 1-3 in Richmond Community Foundation
- 3/31: from 1-3 in 651 Pine St
- 4/7: from 1-3 in Richmond Community Foundation
- 4/21: from 1-3 in 651 Pine St

7. ADJOURN

Meeting adjourned at 2:30 pm.

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Teresa Gerringer, Staff, District III Supervisor's Office



Subcommittee Report

2020 CENSUS OUTREACH SUBCOMMITTEE

4.

Meeting Date: 01/21/2020

Subject: Federal, State, Regional and Local Updates

Submitted For: David Twa, County Administrator

Department: County Administrator

Referral No.:

Referral Name: Federal, State, Regional and Local Updates

Presenter: Kristine Solseng Contact: Kristine Solseng, 674-7809

Referral History:

Federal, State, Regional, and County updates is a standing item for the Outreach Subcommittee.

Referral Update:

DISCUSS and RECEIVE Federal, State, Regional, and County updates.

Recommendation(s)/Next Step(s):

DISCUSS and RECEIVE Federal, State, Regional, and County updates.

Fiscal Impact (if any):

None.

Attachments

No file(s) attached.



Subcommittee Report

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5.

Meeting Date: 01/21/2020

Subject: Review Outreach Plan

Submitted For: David Twa, County Administrator

Department: County Administrator

Referral No.:

Referral Name: Review Outreach Plan

Presenter: Contact:

Referral History:

DISCUSS and REVIEW outreach plan and outreach materials, including print, website content, social media, collateral, Ambassador Program. Standing item for the Outreach Subcommittee.

Referral Update:

Further discussion and review of the outreach plan and outreach materials.

Recommendation(s)/Next Step(s):

DISCUSS and REVIEW outreach plan and outreach materials, including print, website content, social media, collateral, and Census Ambassador program.

Fiscal Impact (if any):

None.

Attachments

Swag List

Swag Pricing

company	ldeas	Prices	quanty	each
<u>Vistaprint.com</u>	Liver pool Ball Point Pens	\$679	500	\$1.36
Allpromos.com	Low coast Tote bags	\$680	1000	\$0.68
Discountmugs.co	n Cheap custom Non-Woven Drawstring backapacks	\$575.00	500	\$1.15 5000 \$.92 cents
4imprint.com	Aluminum Bottle can openener Keychain	\$395	500	\$0.79
Ninjaphonegrip.c	o Popsockets	\$795	500	\$1.59
Discountmugs.co	<u>n</u> Plastic Push up Water bottles	\$490	500	\$0.98
Discountmugs.co	<u>n</u> Aluminum Water Bottles	\$2,155	500	\$4.31
Discountmugs.co	<u>n</u> Silicone Phone cardholders	\$785	500	\$1.57
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Swag Pricing

company	ldeas	Prices	quanty	each



Subcommittee Report

2020 CENSUS OUTREACH SUBCOMMITTEE

6.

Meeting Date: 01/21/2020

Subject: Proposed recommendation for additional funding from State

Submitted For: David Twa, County Administrator

Department: County Administrator

Referral No.:

Referral Name: Proposed recommendation for additional funding from State

Presenter: Barbara Riveira Contact:

Referral History:

New item.

Referral Update:

On January 8, 2020 staff met with David Tucker, State Regional Program Manager. He informed staff that Contra Costa County would be receiving an additional \$63,400 in funds for Printing, Language Access, outreach and education grants, and for contingency to be used for the non response period.

Recommendation(s)/Next Step(s):

Staff is proposing the following distribution of the additional funds:

Printing \$16,400
Grants \$10,000
Language Access \$20,000
Contingency \$17,000
Total \$63,400

Fiscal Impact (if any):

An additional \$63,400 in State funding for Census 2020 related activities.

Attachments

No file(s) attached.