

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2020/346**

recognizing the Contra Costa Medical Reserve Corps for their volunteer contributions.

The Contra Costa Medical Reserve Corps is one of the most active and responsive units in the state, since 2015 this unit has deployed volunteers to seven wildland fires to provide medical support in shelters, the most recent being the Glass Fire, impacting Napa and Sonoma County; and

Whereas, This unit uses community events to train and prepare for these missions, the community events are held in each District of the County, often supporting other non-profits and community members most at need; and

Whereas, In 2020, this amazing group of volunteers has been committed to helping with the COVID-19 response in whatever way they can, to date the Medical Reserve Corps (MRC) has utilized 74 volunteers, providing more than 1,820 hours of service. and

Whereas, The volunteers conducted outreach to healthcare facilities determining their need for PPE, assisted with the set- up of the Alternate Care site located in Richmond and have formed a small team that has been providing infection control education to our congregate care facilities; and

Whereas, The MRC were instrumental in providing staffing for more than 15 influenza clinics throughout the county, providing free flu vaccines to the public; by using MRC to provide more than 500 volunteer hours at the 12 mass flu vaccinations clinics, the county health department did not need to use paid personnel, or request state resources to assist with these efforts, thus preserving them for other COVID-19 operations.

Whereas, This small group of volunteers has been very committed to the community during challenging times, stepping up in amazing ways to offer support during this pandemic.

that the Contra Costa County Board of Supervisors does hereby honor and thank the Contra Costa Medical Reserve Corps for their dedication and support to the citizens of Contra Costa County.

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**CANDACE ANDERSEN**  
Chair, District II Supervisor

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**JOHN GIOIA**  
District I Supervisor

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**DIANE BURGIS**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an  
action taken  
and entered on the minutes of the Board of Supervisors on  
the date  
shown.

ATTESTED: December 15, 2020

David J. Twa,

By: \_\_\_\_\_, Deputy