



Contra Costa County

Please return completed applications to: Clerk of the Board of Supervisors 1025 Escobar Street, 1st Floor Martinez, CA 94553 or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name: Robert, Last Name: Peoples, Home Address - Street, City: San Ramon, Zip Code: 94582-5950, Phone, Email, Resident of Supervisorial District: 1

EDUCATION Check appropriate box if you possess one of the following: [X] High School Diploma, [] CA High School Proficiency Certificate, [] G.E.D. Certificate

Table with 3 columns: Colleges or Universities Attended, Course of Study/Major, Degree Awarded. Rows include University of Massachusetts, Amherst and Massachusetts Institute of Tecnology.

Other Training Completed: Real estate law, economics, statistics & probabilities, management

Board, Committee or Commission Name: Fish and Wildlife Committe, Seat Name

Have you ever attended a meeting of the advisory board for which you are applying? [] No, [X] Yes, If yes, how many? Six (6)

Please explain why you would like to serve on this particular board, committee, or commission. My adult life has been devoted to the protection of our natural environment with emphasis on fish & wildlife resources.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application) As indicated by my attached resume, I would bring broad experience & extensive knowledge regarding fish, wildlife & their habitat, other natural resources & the environment to the Fish & Wildlife Committee.

I am including my resume with this application: Please check one: [X] Yes, [] No

I would like to be considered for appointment to other advisory bodies for which I may be qualified. Please check one: [X] Yes, [] No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: Yes No

List any volunteer and community experience, including any boards on which you have served.

Associate Director, Board of Directors, Contra Costa Resource Conservation District. January 2019 to present.

Member, City of San Ramon, Open Space Advisory Committee. August 2020 to present.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed below or Resolution no. 2011/55)

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Associate Bd. Member, CCRCD

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my appointment, or commission in Contra Costa County.

Signed:

Date:

9/28/2020

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

Robert A. "Bob" Peoples, Jr.
San Ramon. CA 94582

Education

BS, Forest Management, University of Massachusetts, Amherst, MA. 1963
MS, Political Science (Quantitative Policy Analysis), MIT, Cambridge, MA. 1971
Thesis--*The Northeast's Coastal Wetlands: Values And Their Policy Implications*

Experience

U.S. Forest Service-- TSI/Fire Crew, Plumas NF, CA. Summer 1961
-- TSI Crew Leader, White Mountain NF, NH. Summer 1963

William House Consulting Forester -- Crew Leader, Pine release in reservoir watershed, Nashua, NH. Summer 1962

U.S. Fish & Wildlife Service

-- Forester/Real Estate Appraiser (primarily rural properties), Boston, MA. 1963-1967
-- Program/Policy Analyst, Washington, DC. 1967-1999 (retired)

Involved a range of activities, including budget, program and policy analyses, economic assessments, program development, drafting & evaluating legislation & regulations, program implementation & management.

Had the opportunity to be involved at the intersection of science, policy & resource management regarding a broad array of diverse programs & emerging/frontier issues, including:

- USFWS facility maintenance
- Environmental education programs
- Assistance to Native American tribes in managing their fish & wildlife resources
- Revisualized land acquisition as a more effective backstop to other habitat protection efforts
- Waterfowl habitat & other land acquisition
- Fishery resource restoration & management. 1983-1999
 - Klamath River basin (salmon & steelhead)
 - Sacramento River/Inland Delta (salmon & steelhead)
 - Russian River (salmon)
 - Chesapeake Bay/East Coast (migratory striped bass)
 - Great Lakes (lake trout, sea lamprey control)
 - Atlantic salmon
 - Alaska
 - Lower Snake River & Columbia River Basin (salmon)
 - Elwha River, Chehalis River, WA, fishery restoration
- Coastal Barriers (barrier islands, etc.) of the East & Gulf Coasts. 1977-1982
- Nonindigenous species activities, including Aquatic Nuisance Species Program. 1987-1999

Bureau of Indian Affairs

-- Consultant, FERC relicensing (St. Lawrence-FDR Project/Robert Moses Power Dam), New York. 1999-2003

Contra Costa Resource Conservation District

-- Associate Member, Board of Directors. January 2019 to present

City of San Ramon Open Space Advisory Committee

-- Member. 8/1/2020 to Present

ALIVE! Inc. (ALexandrians InVolved Eccumenically)

-- Founding member. 1969
-- President. 1975-1976
-- Committee Chair, ALIVE House. 1971 - 1979
-- Participated in food & furniture delivery, Saturday Sales & other ALIVE! activities. 1969-2012