



Contra
Costa
County

Please return completed applications to:

Clerk of the Board of Supervisors

651 Pine St., Room 106

Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name **Last Name**

Home Address - Street **City** **Zip Code**

Phone (best number to reach you) **Email**

Resident of Supervisorial District:

EDUCATION Check appropriate box if you possess one of the following:

High School Diploma CA High School Proficiency Certificate G.E.D. Certificate

Colleges or Universities Attended	Course of Study/Major	Degree Awarded	
MENLO COLLEGE	BUSINESS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
SAN JOSE STATE UNIVERSITY	INDUSTRIAL MGMT/PSYCHOLOGY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
SAN JOSE STATE UNIVERSITY	MASTER BUSINESS ADMIN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Other Training Completed:

Board, Committee or Commission Name **Seat Name**

Have you ever attended a meeting of the advisory board for which you are applying?

No Yes If yes, how many?

Please explain why you would like to serve on this particular board, committee, or commission.

LIFE TIME FISHERMAN AND HUNTER AND ENVIRONMENTAL WORKER.
WANT TO CONTINUE TO USE MY KNOWLEDGE AND EXPERIENCE

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

SEE RESUME

I am including my resume with this application:

Please check one: Yes No

I would like to be considered for appointment to other advisory bodies for which I may be qualified.

Please check one: Yes No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: Yes No

List any volunteer and community experience, including any boards on which you have served.

BOARD - FRIENDS OF ORINDA CREEK
PAST BOARD - DIABLO VALLEY FLY FISHERS - ENVIRONMENTAL CHAIRMAN
BOARD - ENVIRONMENTAL TRAVELLING COMPANIONS CHALLENGED KIDS

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed below or Resolution no. 2011/55)

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: Yes No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

Date: 10-1-2020

Submit this application to:

Clerk of the Board of Supervisors
651 Pine St., Room 106
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 335-1900 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

Thomas R. Morehouse

Considered a good planner, hands on executive with a record of getting things done profitably and with a sense of urgency. A record of increasing market share while increasing return on assets in all phases of business. Able to adapt to new ideas and grasp and implement concepts quickly.

Successful on several boards often having little or no prior knowledge of the business. Always becoming proficient on board matters.

Shipping Business:

Ran container operations and sales, with increasing responsibilities in countries that span 25 years: Holland, England, Hong Kong, South America, Canada and Panama. President of company in Brazil, running all of South America for New Jersey public Container company.

Revenue responsibility for over \$800M in sales and operations with bottom line targets. Lived in Holland, England, Hong Kong and Rio de Janeiro.

Entrepreneurial Career:

After leaving shipping in 1987, owned and operated three businesses: Record Storage, Source Code Escrow and File Tracking of bar-coded records.

Background: Educated at Menlo College, and San Jose State University in California. Received a degree in Industrial Management with a minor in Psychology and life time teaching degree for colleges and universities and Received an M.B.A. Taught Business at Hayward State for 3 years.

Sold Companies totaling over \$50M.

Awards: Eagle Scout, Athletic Scholarship to Menlo College, Wall Street Journal award for outstanding student in MBA program. Outstanding Executive. Pacific Union Ventures, Commercial Real Estate Companies.

Active on boards:

For Profit-

California Bank of Commerce,(Chairman of Compensation Committee),member of Directors loan committee, audit and Investment committees. Founding partner in July of 2007.Started with \$28M . As of December 2018 assets at \$990M.

Reading Revolutions,,Menlo College Trustee,, Pacific Hotel ventures,(operated hotel for investment partners, San Francisco, California,, Alpine Disposal,Denver, Appointed to and served on Presidential panel in Washington D.C during President Clinton's Presidency.Travelled quarterly to Washington D.C.to discuss Encryption and its effects on Government licensing and privacy of the government,Corporations and private individuals.

Provided comments to U.S. House of Representatives in Washington D.C.on Encryption.

Non Profit:

YMCA corporate Board Chairman Contra Costa County, Environmental Traveling Partners, outdoor adventures for wheelchair bound and at risk youth participants.

Mentor to U.C. Berkeley ,Haas School of Business, Friends of Orinda Creek, Diablo Valley Fly Fishermen-Conservation chair .

Married,Living in Orinda California.