

Contra Costa County

Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106 Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

		Last Name				
Dave		Kwinter				
Home Address - Street	City			Zip Code		
Discourse (In-ord manufacture)	Walnut (94596	3	
Phone (best number to reach you)	Tool to be come	Email				
Resident of Supervisorial District:	IV					
EDUCATION Check approprie	a <u>te b</u> ox if you posse	ess one of the following	na:			
✓ High School Diploma		ol Proficiency Certific	-	G.	E.D. Certific	ate
Colleges or Universities Attended	Course of St	Course of Study/Major		Degree Awarded		
University of Michigan	BA psychology			Yes		No
University of California, Berkeley		MA psychology		Yes		No
Golden Gate University	Localinea	JD Law		Yes		No
Other Training Completed:	Certified Financial	Planner®				
Board, Committee or Commission Na	me	Seat Name				
Fish and Wildlife		Member at Large				
am a lifelong nature lover, a ca pirdwatcher and fisherman so I h community.	nave a strong in	terest in the subje	ct. I also	want to se	erve my	
Describe your qualifications for this applications for this applications applicatio	ication)	Tuch as grants, and				
	ication) Club; of the Na	ture Conservancy	; and of	Save the F	Redwoods	. 1

Are you currently or have you ever be Please check one:	en appointed to a Contra Costa County advisory board?				
	perience, including any boards on which you have served.				
I am a board member of the Kiw	anis Club of Walnut Creek. I served on the board of Hebrew Fee e board of Prevention International: No Cervical Cancer (PINCC)				
	th a member of the Board of Supervisors? (Please refer to ow or Resolution no. 2011/55) Yes No ature of the relationship:				
Do you have any financial relationship	os with the county, such as grants, contracts, or				
other economic relationsh	ips?				
Please check one:	☐ Yes ■ No				
If Yes, please identify the n	ature of the relationship:				
I CERTIFY that the statements made by	me in this application are true, complete, and correct to the best of my				
knowledge and belief, and ar	:h. I acknowledge and understand that all information in this				
application is publicly accessi	o and an internation in this				
cause forfeiture of my rights	I, committee, or commission in Contra Costa County.				
Signed:	Date: August 25, 2020				
Submit this applie	Clerk of the Board of Supervisors				
	651 Pine St., Room 106				
	Martinez, CA 94553				
Questions about this applicati	on? Contact the Clerk of the Board at (925) 335-1900 or by email at				
	ClerkofTheBoard@cob.cccounty.us				
1. This application and any attachments you pro Code §6250-6270).	Important Information vide to it is a public document and is subject to the California Public Records Act (CA Government				
2. All members of appointed bodies are required	to take the advisory body training provided by Contra Costa County.				
3. Members of certain boards, commissions, and Form 700, and 2) complete the State Ethics Train	d committees may be required to: 1) file a Statement of Economic Interest Form also known as a ning Course as required by AB 1234.				
4. Meetings may be held in various locations and	some locations may not be accessible by public transportation.				
5. Meeting dates and times are subject to change	e and may occur up to two (2) days per month.				
commitment of time.	ay assign members to subcommittees or work groups which may require an additional				
any of the following relationships: mother, fathe	erson will not be eligible for appointment if he/she is related to a Board of Supervisors member in r, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatphew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law,				

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's

granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.

H. DAVID KWINTER, JD, CFP®

Walnut Creek, California 94596

PROFESSIONAL EXPERIENCE

Union Bank

<u>Vice President & Senior Trust Officer</u>: Administered living and testamentary trusts, probates, agency and custodian accounts. Solicited new business. San Francisco, California, 1998 to 2007.

Law Offices of Leraul & Kwinter

Partner: Lafayette, California, 1996 to 1998.

Law Offices of Williams & Martinet

Associate Attorney: Conducted civil litigation relating to probate surety bond claims, collections, and bankruptcy. San Francisco, California, 1989 to 1996.

Fireman's Fund Insurance Companies

Associate Surety Counsel: Adjusted contract and probate surety bond claims; Designed and implemented loss reduction program. Novato and San Francisco, California, 1984 to 1989.

Central Bank

Assistant Vice President & Trust Officer: Managed probate, court and personal trust section; solicited new business. Oakland, California, 1981 to 1984.

Bank of America

<u>Trust Officer:</u> Administered probates, living and testamentary trusts, guardianships and conservatorships. Oakland, California, 1979 to 1981.

EDUCATION

<u>Doctor of Jurisprudence</u>, Golden Gate University School of Law, San Francisco, California, 1978.

<u>Master of Arts</u> in Psychology, University of California, Berkeley, 1974. <u>Bachelor of Arts</u> in Psychology, with Honors and Distinction, University of Michigan, Ann Arbor, 1971.

BAR MEMBERSHIP

California, 1978. Admitted to practice before United States District Court for the Northern, Central, and Eastern Districts of California, and the Ninth Circuit Court of Appeals.

CERTIFIED FINANCIAL PLANNER®

Awarded May, 2004

From: **Dave Kwinter** To: Lauren Hull

Subject: Re: Fish and Wildlife Committee Application Date: Wednesday, August 26, 2020 12:00:19 PM

Attachments: image001.png

image002.png

Thanks Lauren,

I just realized it is not clear from my resume that I have been retired since 2007, and I am on inactive status with the California Bar.

Regards, Dave

On Wednesday, August 26, 2020, 10:51:47 AM PDT, Lauren Hull

wrote:

Hi Dave,

Thank you for your application. It has been received by the Clerk of the Board's Office.

Best,



Lauren Hull

Management Analyst Contra Costa County Clerk of the Board

651 Pine Street, Room 106 | Martinez, CA 94553

☎ (925) 335-1919 - Direct | (925) 335-1900 - Office