

### Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106 Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

# BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name					
Scott		Cashen					
Home Address - Street	City	- Castron	Z	ip Code			
	Walnut Cre	eek		4597			
Phone (best number to reach you)		Email					
Resident of Supervisorial District:	IV						
EDUCATION Check appropriate box if you possess one of the following:							
		Proficiency Certificate		G.E.D. Certificate			
Colleges or Universities Attended	Course of Stud	Course of Study/Major		arded			
UC Berkeley (B.S.)	Resource Management		■ Yes	□ No			
Penn State University (M.S.)		Wildlife and Fisheries Science		□ No			
			☐ Yes	□ No			
Other Training Completed:	•						
Board, Committee or Commission Name		Seat Name					
Fish and Wildlife Committee		At-Large					
Have you ever attended a meeting of the advisory board for which you are applying?							
■ No □ Yes If yes, how many?							
Please explain why you would like to serve on this particular board, committee, or commission.							
I would like to become more involved in fish and wildlife issues affecting my local community, and							
I believe my expertise would be an asset to the committee.							
Describe your qualifications for this appoi	ntment (NOTE:	vou may also include a	conv of				
<b>Describe your qualifications for this appointment.</b> (NOTE: you may also include a copy of your resume with this application)							
I have 26 years of experience as a fish and wildlife biologist. Due to the nature of my work, I have							
knowledge of a wide variety of species and issues, including those most prominent in the County.							
I have extensive experience with renewable energy development, which is an issue the County is currently facing. In addition, I am extremely knowledgeable of environmental regulations,							
landscape ecology, human-wildlife interactions, and habitat issues.							
nariassaps sociogy, naman-whalis interactions, and napitatiosacs.							
I am including my resume with this application:							
		No					
I would like to be considered for appointment to other advisory bodies for which I may be qualified.							
		No	•				

•	rrently or have you ever been please check one:  Note: I will be some and community expenses.	■ Yes	□ No			
	one term on the County's lo Audubon Society and		-	ve conducted v	volunteer work for	
Do you ha	ve a familial relationship wit the relationships listed belo Please check one: If Yes, please identify the na	ow or Resolutic	on no. 2011/55)  No	ors? (Please refe	rto	
Do you ha	ve any financial relationships other economic relationship Please check one: If Yes, please identify the na	<b>ps?</b> □ Yes	■ No	ntracts, or		
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.  Signed: Scott Cashen  Date: 9/21/20						
	Submit this application to:	651 F	of the Board of Superv Pine St., Room 106 inez, CA 94553	visors		
Questions about this application? Contact the Clerk of the Board at (925) 335-1900 or by email at ClerkofTheBoard@cob.cccounty.us						
		Impor	tant Information			

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatgrandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
- 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

# Scott Cashen, M.S.

# **Senior Wildlife Ecologist**

#### **Education**

- Master of Science, Wildlife and Fisheries Science, Pennsylvania State University (1998)
- Bachelor of Science, Resource Management, University of California at Berkeley (1992)

## **Areas of Expertise**

- Impacts of renewable energy development
- CEQA/NEPA compliance
- Biological resource assessments
- Scientific field studies (design, implementation, and management)
- Fish and wildlife surveys
- Habitat restoration
- Invasive species
- Scientific writing and technical editing
- Forest management
- Fire ecology

# **Professional Experience**

- Independent Biological Resources Consultant, Walnut Creek, CA (2007 present).
- TSS Consultants, Senior Biologist, Walnut Creek, CA (2005 –2007).
- ECORP Consulting, Senior Biologist, Oakland, CA (2000 –2005).
- Pt. Reyes Bird Observatory, Field Ornithologist, SF Bay Area (2000).
- National Park Service, Field Ornithologist, Alaska (1999).
- Penn State University Instructor of Wildlife Management (1998).
- Penn State University Graduate Research Assistant/Teaching Assistant (1995-1998).
- Pacific Meridian Resources, Consulting Forester, Emeryville, CA (1992 –1995).
- University of California, Biological Resources Technician, Tahoe National Forest (1992).