## CoCoTax

PO Box 27, Martinez, CA 94553 (925)289-6900 info@cocotax.org

September 17, 2020

To Contra Costa Board of Supervisors

Re: Re-appointment of HAZMAT Commission Members

Dear Board Members,

It is our pleasure to highly recommend Don Bristol as Member for the County Hazardous Materials Commission Business Seat.

We are also pleased to recommend Marj Leeds as his Alternate on the Commission.

Both possess relevant qualifications and exceptional knowledge regarding the environment and hazardous materials, and have served the Commission well for some years. We are fortunate that both are willing to continue to serve Contra Costa County and hope to have them serve a new four year term on the commission.

Sincerely

Susan L Pricco

President, Contra Costa Taxpayers Association



Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106 Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name					
Don		Bristol					
Home Address - Street	City				Zip Code		
	Rodeo				94572		
Phone (best number to reach you)	t	Email					
		_					
Resident of Supervisorial District:							
EDUCATION Check appropriate b	ox if you posse	ss one of the following:					
✓ High School Diploma	CA High Schoo	l Proficiency Certificate			G.E.D. Certific	cate	
Colleges or Universities Attended	Course of Stu	ıdy/Major	Deg	ree A	warded		
Montana State University		Physics		Yes		No	
				Yes		No	
				Yes		No	
Other Training Completed:							
Board, Committee or Commission Name		Seat Name		4			
Hazardous Materials Commission		Contra Costa Taxpayers As	socali	on			
Have you ever attended a meeting of the	advisory board	l for which you are apply	ing?				
□ No 🗏 Ye	s If yes, h	ow many?	Com	mission	n Member		
Please explain why you would like to serve on this particular board, committee, or commission.							
I am a Safety/Environmental professional with 20+ years of experience working at sites engaged in the processing and transportation of hazardous materials. I bring my unique experience in business and industry to represent the taxpayers of Contra Costa County. I am also experiences in Land Use, environmental justice, site cleanup, and brownfield redevelopment.							
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)							
I have 20+ years of environmental and regulatory expirience and approximately 10 yeas on the Commission.							
I am including my resume with this applica	ation:						
		No					
I would like to be considered for appointn Please check one:		dvisory bodies for which	I may	y be q	ualified.		

Are you currently or have you ever been ap	pointed to a	Contra Costa C	County adviso	ory board	?	
Please check one:		□ No				
List any volunteer and community experien	ce, including	g any boards on	which you l	nave serv	ed.	
				-		
Do you have a familial relationship with a n the relationships listed below or			ervisors? (Pi	ease reter	to	
Please check one:		iio. 2011/33) ■ No				
If Yes, please identify the nature						_
Do you have any financial relationships wit		<u>.</u>	∟ s. contracts. ر	 or		
other economic relationships?	,,	,, saen as grant	, come aces, c			
Please check one:	Yes	■ No				
If Yes, please identify the nature	of the relati	onship:				
LOTOTICVAL AND	it.s. to					
I CERTIFY that the statements made by me in knowledge and belief, and are made in good						
application is pt					mation in this ns of material fact may	
cause forfeiture		ittee, or commis				
	aru, commi	iccee, or commi	SSIOII III COIILI	a Costa C	-	
Signed:				Date:	10-21-2020	
Subi	Clerk of	f the Board of St	upervisors			
	651 Pin	e St., Room 106	5			
	Martine	ez, CA 94553				
Questions about this application? Contact the Clerk of the Board at (925) 335-1900 or by email at						
ClerkofTheBoard@cob.cccounty.us						
Important Information  1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government						
Code \$6250-6270).	) it is a public de	ocument and is sub	gect to the Calife	ornia Public	Records Act (CA Governmen	:
All members of appointed bodies are required to tall	e the advicory	hady training provi	ided by Contra C	osta Count	,	
217 Millians and appointed addies are required to tel	ve the advisory	cody walling provi	ided by Contra C	osta Count	<b>f</b> •	
3. Members of certain boards, commissions, and commissions, and commissions, and commissions.			a Statement of I	Economic In	terest Form also known as a	
Form 700, and 2) complete the State Ethics Training Co	ourse as require	ed by AB 1234.				
4. Meetings may be held in various locations and some	locations may	not be accessible b	y public transpo	rtation.		
<ul><li>5. Meeting dates and times are subject to change and may occur up to two (2) days per month.</li><li>6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional</li></ul>						
<ul> <li>Some boards, committees, or commissions may assi commitment of time.</li> </ul>	gn members to	subcommittees or	r work groups wi	nich may re	quire an additional	
7. As indicated in Board Resolution 2011/55, a person						n
any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law,						
mother-in-law, daughter-in-law, stepson, stepdaughter						
granddaughter, and spouses' grandson, registered don						

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors

Member.



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or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name			
Marjorie		Leeds			
Home Address - Street	City			Zip Code	
	Martinez			94553	
Phone (best number to reach you)		Email			
Resident of Supervisorial District:	Federal Glover				
EDUCATION Check appropriate bo	x if you possess	one of the following:		***************************************	
✓ High School Diploma	CA High School P	roficiency Certificate		G.E.D. Certificate	
Colleges or Universities Attended	Course of Study/Major		Degree Awarded		
Texas A&M University	Safety Engineering		Yes	□ No	
West Virginia State university	post graduate st	udy of Industrial Hygiene	Yes	□ No	
			☐ Yes	□ No	
Other Training Completed: Nun	nerous Trainings w	hile employes			
Board, Committee or Commission Name		Seat Name			
Hazardous Materials Commission		Taxpayers Associtation			
Have you ever attended a meeting of the a	dvisory board fo	r which you are applyir	ng?		
□ No 🖷 Yes	If yes, how	many?	100 ?		
Please explain why you would like to serve	on this particula	ar board, committee, o	r commiss	ion.	
			<del></del>	<del></del>	
I would like to be reappointed to the seat as alternate to Don Bristol. I believe that I would make a good alternate because I can step in and relatively quickly pick up on subjects.					
,		, , , ,	•		
Describe your qualifications for this appoin	itment. (NOTE: y	ou may also include a c	opv of		
your resume with this applicatio	-	•	. ,		
I have been on the Commission for o	***************************************	I have 35 years of i	ndustrial	experience in	
refineries and chemical plants includi	ing plant mana	agement and safety	manage	ment. Prior to my	
retirement I was a Registered Profes					
Certifled Industrial Hygienist.	·	-			
I am including my resume with this applica	tion:				
Please check one:	Yes 🖼	No			
I would like to be considered for appointme	ent to other adv	isory bodies for which I	may be o	ualified.	
	Yes 🔳		• ' '	•	

Are you currently or have you ever been apport		:y advisory board?
List any volunteer and community experience		ch you have served.
Hazardous Materials Commission (currently Public Environmental Health Advisory Integratged Pest Management Commit	rent) Board (past)	
Do you have a familial relationship with a me the relationships listed below or R Please check one:	Resolution no. 2011/55) es 📕 No	ors? (Please refer to
Do you have any financial relationships with		ntracts, or
other economic relationships?  Please check one:   If Yes, please identify the nature of	es 甅 No	
I CERTIFY that the statements made by me in a knowledge and belief, and are made in good for application is publicly accessible. I understand cause forfeiture of my rights to serve on a boat	aith. I acknowledge and unders and agree that misstatements	stand that all information in this and/or ommissions of material fact may
Signed:		Date: 7 Sept. 2020
Submit this application to:	Clerk of the Board of Superv 651 Pine St., Room 106 Martinez, CA 94553	· ·
Questions about this application? Co Clerk	ntact the Clerk of the Board at ofTheBoard@cob.cccounty.us	(925) 335-1900 or by email at
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1. This application and any attachments you provide to it Code §6250-6270).	t is a public document and is subject to	o the California Public Records Act (CA Government
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3. Members of certain boards, commissions, and commit Form 700, and 2) complete the State Ethics Training Cou		ement of Economic Interest Form also known as a
4. Meetings may be held in various locations and some lo	ocations may not be accessible by pub	olic transportation.
<ol> <li>Meeting dates and times are subject to change and me</li> <li>Some boards, committees, or commissions may assign commitment of time.</li> </ol>		
7. As indicated in Board Resolution 2011/55, a person wi		

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's

granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.