

CALIFORNIA ENVIRONMENTAL QUALITY ACT  
**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Dept. of Conservation & Development  
30 Muir Road  
Martinez, CA 94553

County Clerk  
County of: Contra Costa

**Project Title:** [Storm Damage Repair, Alhambra Valley Road at Ferndale Road](#)  
[Project No. 0672-6U6211, CP#19-38](#)

**Project Applicant:** **Contra Costa County Public Works Department,**  
**255 Glacier Drive Martinez, CA 94553**

**Project Location:** On Alhambra Valley Road 0.35 miles east of Ferndale Road in [West Contra Costa County](#)

**Lead Agency:** **Contra Costa County Department of Conservation and Development**

**Description of Nature, Purpose and Beneficiaries of Project:**

The purpose of this project is to reconstruct the road embankment and stabilize the roadside shoulder along the eastbound lane of Alhambra Valley Road near Ferndale Road. The embankment area has been closed off with concrete k-rails and traffic has been reduced from a two-way road to a single lane road with stop signs installed on both sides of the k-rail. Repair of the embankment is necessary to prevent further deterioration of the roadway section and to restore the eastbound lane to its original state.

The project will require installing an approximately 78-foot long soldier pile retaining wall along the south side of the roadway to support the reconstructed roadway. The piles for the retaining wall will be set via drilling; no pile driving will occur. The anticipated maximum excavation depth is approximately 37 feet for the piles and approximately 12 feet at the base of the retaining wall where timber lagging will be installed. Three drainage inlets will be established in place of existing catch points. A portion of an existing corrugated metal pipe will be replaced with high-density polyethylene pipe and a new segment of high-density polyethylene pipe will be installed roadside of the retaining wall. A flared end section will be set at the outfall. An HMA dike, concrete v-ditch, section of guardrail, and minor concrete vegetation control will be constructed along the top of the reconstructed slope. Equipment staging will likely occur just east of the project site on the south side of the road and just west of the project site, along the north side of Alhambra Valley Road westbound lane and across from the work zone. Some debris and sediment removal may be required in the slide area and upstream drainage ditch. Roadway surface drainage will be restored to previous conditions. Concrete k-rails and channelizers will limit the roadway to one-way traffic for the duration of construction at this site. Three oak trees will be removed. Construction is currently anticipated to occur in the summer of 2021 and take approximately 20 days to complete.

Appropriate Best Management Practices (BMPs) including but not limited to temporary silt fence, storm drain inlet protection, erosion control such as fiber rolls, and hydroseeding will be implemented during construction. Utility adjustments or relocation may be necessary in support of the project. Real Property transactions are anticipated for APNs 362-150-008, 362-150-019, and 362-150-018. All applicable regulatory permits will be obtained before construction.

Name of Public Agency Approving Project: **Contra Costa County**  
Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

**Exempt Status:**

- |   |  |
|---|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268;     | <input checked="" type="checkbox"/> Categorical Exemption: <u>15301(c)</u> |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a));   | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____        |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> Common Sense Exemption [Section 15061 (b)(3)]     |

**Reasons why project is exempt:** [The project consists of the repair of an existing street involving no expansion of use, pursuant to Section 15301\(c\) of the CEQA guidelines.](#)

Lead Agency Contact Person: **Sandeep Singh - Public Works Dept.** Area Code/Telephone/Extension: **(925) 313-2022**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

**Contra Costa County Department of Conservation and Development**

Signed by Lead Agency  Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on \_\_\_\_\_ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant:**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553

Attn: [Sandeep Singh](#)

Environmental Services Division

Phone: (925) 313-2022

**Department of Fish and Game Fees Due**

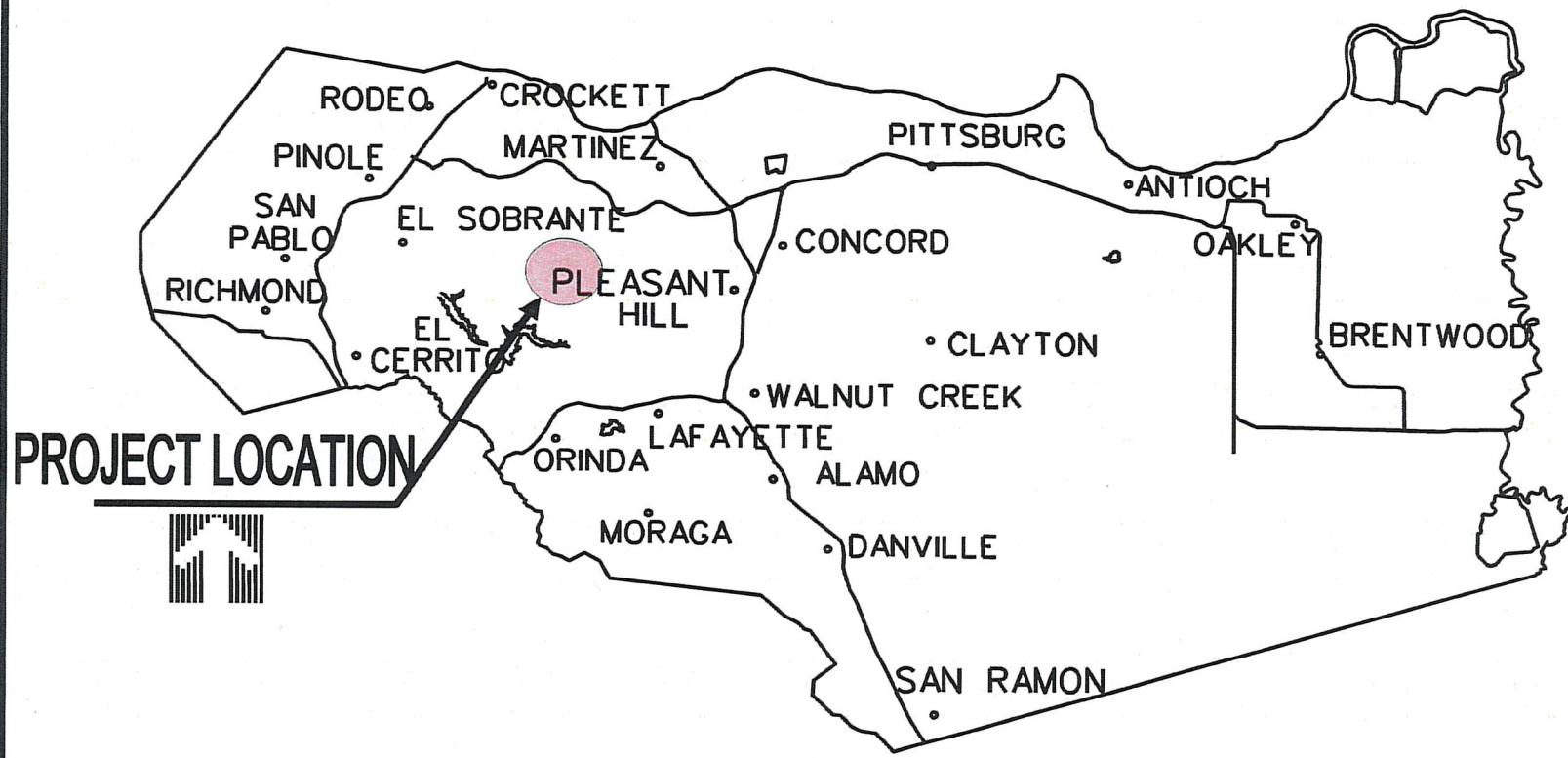
- |   |
|---|
| <input type="checkbox"/> EIR - \$3,343. <sup>25</sup>                 |
| <input type="checkbox"/> Neg. Dec. - \$2,406. <sup>75</sup>           |
| <input type="checkbox"/> DeMinimis Findings - \$0                     |
| <input checked="" type="checkbox"/> County Clerk - \$50               |
| <input checked="" type="checkbox"/> Conservation & Development - \$25 |

**Total Due: \$ 75**

Total Paid \$ \_\_\_\_\_

Receipt #: \_\_\_\_\_

# CONTRA COSTA COUNTY CALIFORNIA



**PROJECT LOCATION**



Contra Costa County  
**Public Works  
Department**

255 GLACIER DRIVE, MARTINEZ, CA 94553 PH: (925)313-2000 FAX: (925)313-2333

## PROJECT LOCATION MAP

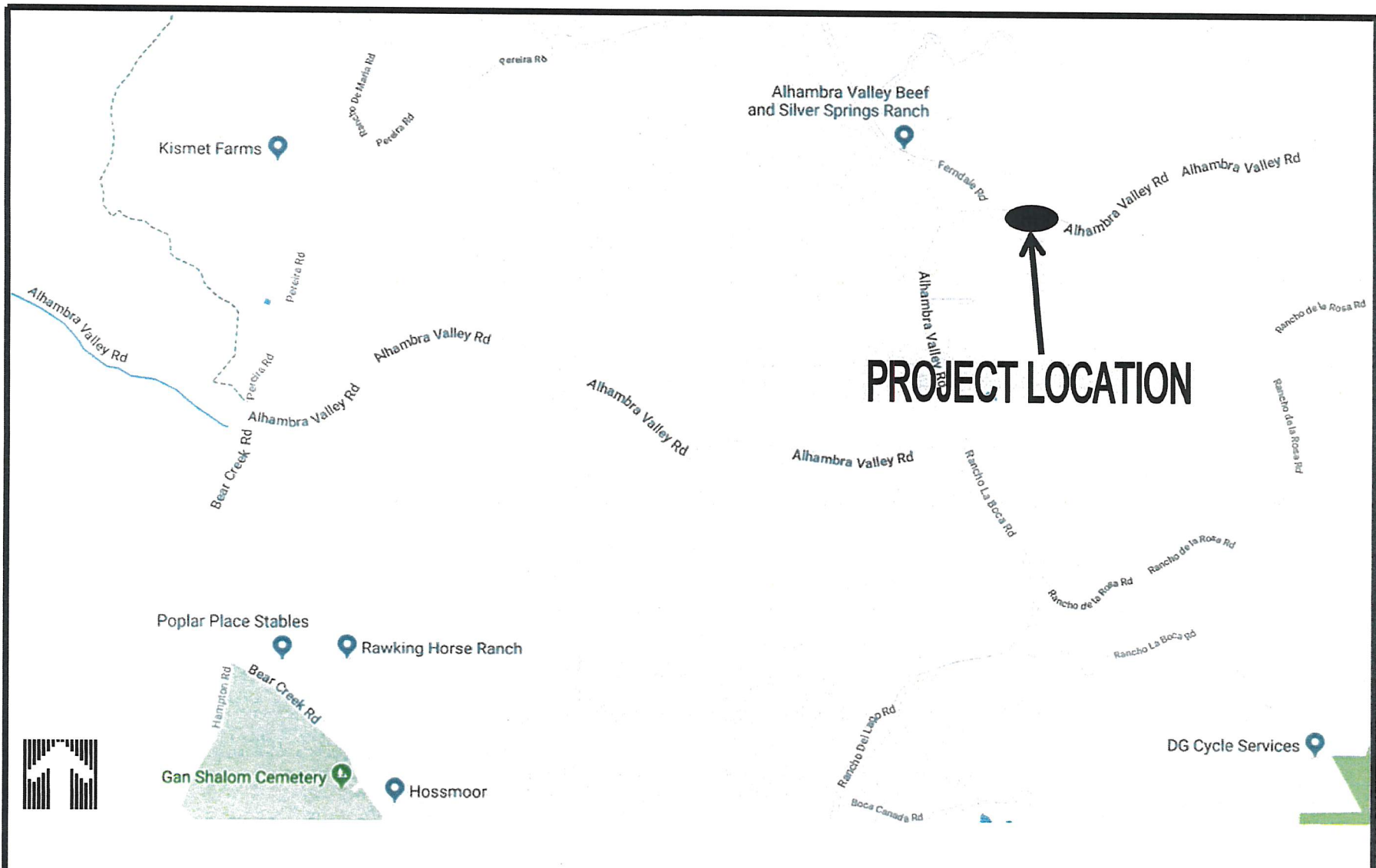
Storm Damage Repair, Alhambra Valley Road at Ferndale

DB: TC CB:

DATE: JAN 2018

SHEET 1 OF 1

Figure 1: Project Location Map



Contra Costa County  
**Public Works**  
 Department

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**PROJECT VICINITY MAP**

Storm Damage Repair, Alhambra Valley Road at Ferndale

DB: TC CB:	DATE: Jan 2018	SHEET 1 OF 1
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Figure 2: Regional Location Map