

Recorded at the request of:
Contra Costa County
Board of Supervisors
Return to:
Public Works Department
Engineering Services Division
Records Section

Area: San Ramon (Dougherty Valley)
Road: Sonsilla Lane
Co. Road No.: N/A
Development No.: PA14-00043 (cross-reference subdivision SD13-09303)
APNs: 222-670-002 and 222-670-003

OFFER OF DEDICATION - PARK PURPOSES

Shapell Industries, Inc., the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, for park, landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description)) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on 7/29/2020
(Date)

(Name of owner as shown in title report)

(Signature) Steve Savage
(Print Name & Title) Steve Savage Vice President

(Signature) [Signature]
(Print Name & Title) TOPP CALLAHAN
PRESIDENT

EXHIBIT "A"

LEGAL DESCRIPTION OF DEDICATION PROPERTY

THE LAND REFERRED TO IN THIS IRREVOCABLE OFFER OF DEDICATION IS SITUATED IN THE CITY OF SAN RAMON, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCELS I AND J, INCLUSIVE, AS SHOWN ON THE MAP ENTITLED, "SUBDIVISION 9303 GALE RANCH", FILED MAY 12, 2014 IN MAP BOOK 520, PAGE(S) 26 THROUGH 35, CONTRA COSTA COUNTY RECORDS.

Assessor's Parcel No.: 222-670-002 and 222-670-003

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Alameda)

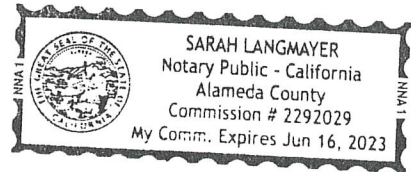
On July 29, 2020 before me, Sarah Langmayer, Notary Public
(insert name and title of the officer)

personally appeared Steve Savage,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

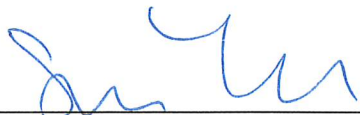
State of California
County of Alameda)

On July 29, 2020 before me, Sarah Langmayer, Notary Public
(insert name and title of the officer)

personally appeared Todd Callahan,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

