

Recorded at the request of:

Return to:
City of Antioch
Attn: City Manager
P.O. Box 5007
Antioch, CA 94531

Assessor's Parcel Nos.: 067-342-001, -002, & -013

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California,

Grants to

City of Antioch, a California municipal corporation the following described real property in the City of Antioch, County of Contra Costa, State of California, together with the County's rights, if any, in and to (a) privileges, rights, easements, and appurtenances belonging to the real property, including, without limitation, minerals, oil, gas, and other hydrocarbon substances on and under the real property, (b) development rights, air rights, water, water rights, and water stock relating to the real property, and (c) any land lying in the bed of any street, alley, road, or avenue adjacent to, abutting, or exclusively used in connection with such real property, to the centerline thereof to the extent included in the legal description of such real property.

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY;

Dated _____

By _____

Candace Andersen
Chair, Board of Supervisors

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On _____ before me, _____ Clerk of the Board of Supervisors, Contra Costa County, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Deputy Clerk

EXHIBIT "A"

A parcel of land located in the City of Antioch, County of Contra Costa, State of California, being portions of Parcel 1 and Parcel 2 as described in the Individual Grant Deed from Gerald J. Jeffery and Sheila C. Jeffery, his wife, to Contra Costa County, a political subdivision of the State of California, dated May 18, 1978, recorded on June 19, 1978 as Recorder's Document No. 78-82495 in Book 8885 at Page 580 Official Records in the office of the Contra Costa County Recorder and a portion of that parcel described in the Grant Deed from Bruce D. Davis and Eileen D. Davis to Contra Costa County, a political subdivision of the State of California, dated June 12, 1984, recorded on June 29, 1984 as Recorder's Document No. 84-90706 in Book 11859 of Official Records at Page 412 in the office of said Contra Costa County Recorder, more particularly described as follows:

FCPID 5240

Beginning at the southwest corner of said parcel described in the Document No. 84-90706;

1. Thence North $00^{\circ}53'14''$ East, along the westerly line of said parcel described in Document No. 84-90706, for a distance of 177.83 feet to a point on the southerly Right of Way line of California State Route 4;
2. Thence, along said southerly Right of Way line, South $76^{\circ}17'13''$ East for a distance of 182.12 feet;
3. Thence South $78^{\circ}15'12''$ East for a distance of 69.34 feet;
4. Thence South $68^{\circ}39'42''$ East for a distance of 30.01 feet;
5. Thence South $78^{\circ}15'12''$ East for a distance of 101.26 feet;
6. Thence South $82^{\circ}04'03''$ East for a distance of 31.93 feet to a point on the north line of said Parcel 2;
7. Thence South $65^{\circ}33'03''$ East, continuing along said southerly Right of Way line and also said north line of Parcel 2, for a distance of 152.27 feet to the northeast corner of said Parcel 2;
8. Thence leaving said southerly Right of Way line, South $00^{\circ}53'14''$ West, along the easterly line of Parcel 2, a distance of 29.99 feet to a point on the north Right of Way line of Fitzuren Road, said point being the southeast corner of said Parcel 2;

9. Thence North 89°06'46" West along said north Right of Way line of Fitzuren Road, said line also being the south lines of said Parcels 1 and 2, and also the south line of that parcel described in Document No. 84-90706, for a distance of 544.50 feet, more or less, to the TRUE POINT OF BEGINNING.

Excepting Therefrom:

Any and all abutter's rights, including access to and from any portion of the Right of Way of California State Route 4, to and from any portion of the above described parcel, along and across all boundary lines of the above described parcel abutting said Right of Way of SR-4.

Also Excepting Therefrom:

Rights reserved in the deed from Gulf Oil Corporation, recorded October 28, 1968, Book 5739, Official Records, Page 282 as follows:

"All oil, petroleum, natural gas, mineral rights and other hydrocarbon substances lying below a depth of 500 vertical feet from the surface of said land for the purpose of exploration for, extracting, mining, boring, removing or marketing said substances."

Containing 61,996 square feet (1.423 acres), more or less.

Exhibit "B", a plat (CCCFC & WCD drawing FA-20,149), is attached hereto and by this reference made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: James A. Stein

Licensed Land Surveyor
Contra Costa County Public Works

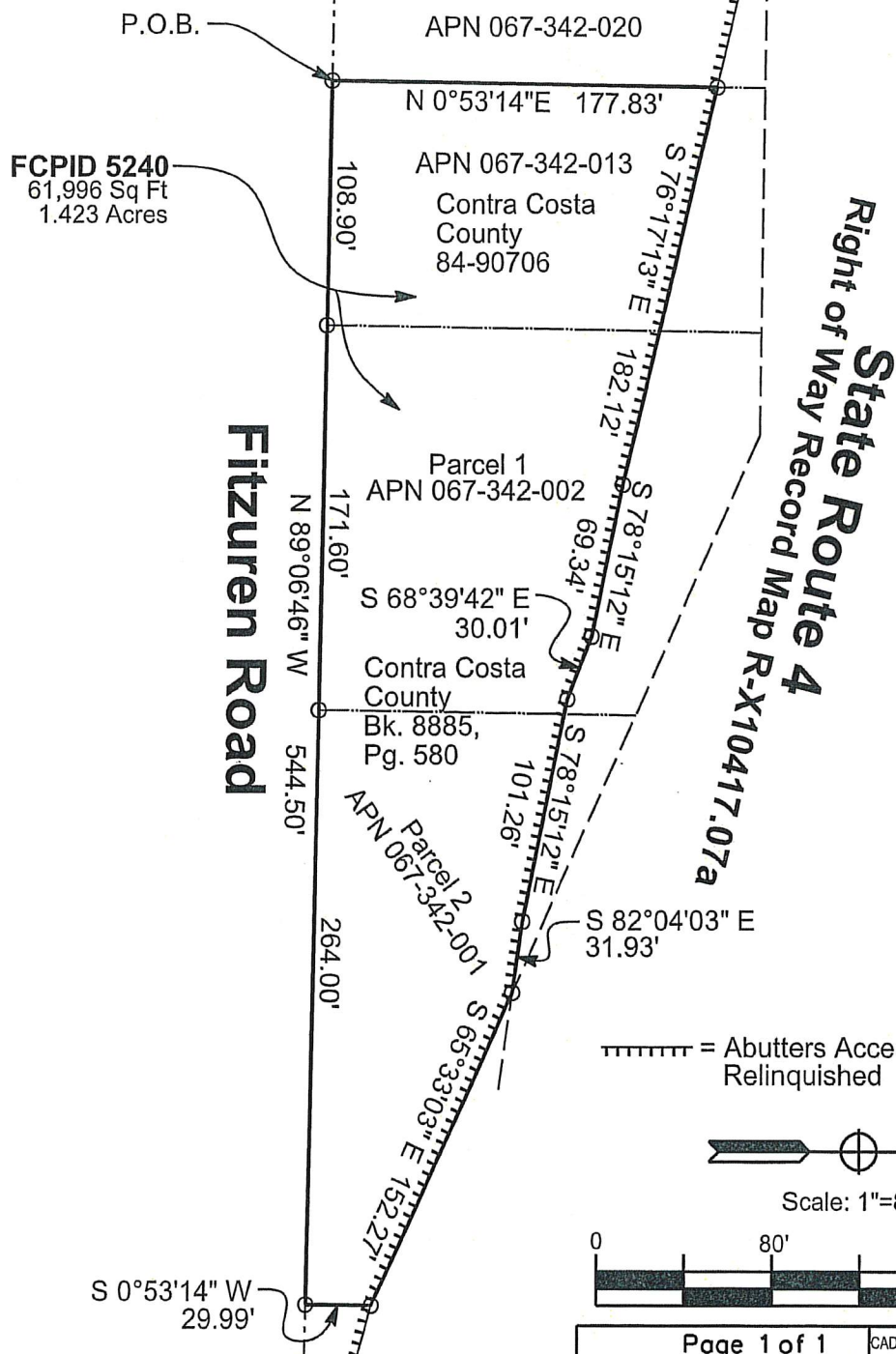
Date: 2/11/2020



EXHIBIT "B"

Plat to Accompany

EXHIBIT "A"



Page 1 of 1

CAD FILE: Antioch Storm Drain Excess Parcels



Contra Costa County 255 Glacier Drive
Martinez, CA 94553
Public Works
Department

Instr _____
Recorded _____ Series # _____

SCALE 1"=80'

DATE 02/11/2020

DRAWN BY BJD

DRAWING NO.

CHECKED BY JAS

FA-20,149

Public Works
Department

FA-20,149