

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2020/109**

Declaring April 5, 2020 Education and Sharing Day in Contra Costa County

Whereas, Excellence in education is vital to the success of our Country, and in Contra Costa County we seek to instill in each child and young person a good education and educational opportunities; and

Whereas, by preparing our students for the responsibilities and opportunities of the future, good education develops the whole child or whole person, through lessons on language, arts, math, science, technology, health and ethics; and

Whereas, The Rebbe, Rabbi Menachem Schneerson, who passed away in 1994 and was considered one of the most influential Jewish leaders of the 20th century, dedicated his life to the betterment of mankind and improving education; and

Whereas, Rabbi Schneerson taught that education shouldn't be limited to the acquisition of personal knowledge and preparation for a career, but also for improving society as a whole or the betterment of society, and therefore encompass building character, with emphasis on the development of moral and ethical values, which are a bedrock of society; and

Whereas, The United States Congress in 1978 established Education & Sharing Day as an annual commemoration of the values, beliefs and achievements of Rabbi Menachem Schneerson; and

Whereas, In 1994, Rabbi Schneerson was posthumously awarded the Congressional Gold Medal for his "outstanding and lasting contributions toward improvements in world education, morality, and acts of charity;" and

Whereas, this year marks the 70th anniversary of the Rebbe's leadership of the global Chabad Lubavitch movement since 1950;

Therefore, be it resolved that the Board of Supervisors of Contra Contra County do hereby declare April 5, 2020 as Education and Sharing Day in Contra Costa County in honor of the educational mission of The Rebbe, Rabbi Menachem M. Schneerson, and call on educators, volunteers and citizens to reach out to young people to support their educational growth, development and potential.

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**CANDACE ANDERSEN**  
Chair, District II Supervisor

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**JOHN GIOIA**  
Chair, District I Supervisor

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**DIANE BURGIS**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

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**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an  
action taken  
and entered on the minutes of the Board of Supervisors on  
the date  
shown.

ATTESTED: March 31, 2020

David J. Twa,

By: \_\_\_\_\_, Deputy