

OWNER'S STATEMENT
 THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK LINES UPON THIS MAP, DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.
 THE AREAS MARKED "E.V.A.L.E." (EMERGENCY VEHICLE ACCESS EASEMENT) ARE INTENDED FOR THE BENEFIT OF EMERGENCY RESPONSE VEHICLES AND PERSONNEL, OR THEIR DESIGNEES, FOR THE PURPOSE OF INGRESS AND EGRESS.
 THE AREA DESIGNATED AS RESTRICTED DEVELOPMENT AREA IS FOR AGRICULTURE USE EXCLUSIVELY. GRANT DEED OF DEVELOPMENT RIGHTS BEHELD TO CONTRA COSTA COUNTY PER RECORDERS SERIES NO. 2020-_____.

THIS MAP SHOWS ALL THE EASEMENTS ON THE PREMISES, OR OF RECORD.

JAMES DEFREMYRE _____ DATE: _____

BARBARA DEFREMYRE _____ DATE: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE SIGNER(S) AND THAT THE SIGNER(S) APPROPRIATE IS A TRADER, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

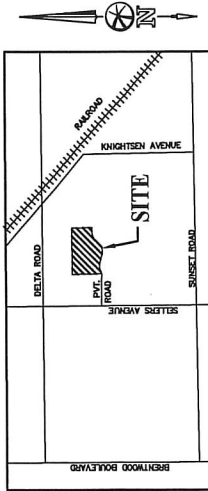
STATE OF _____ I SS.

COUNTY OF _____, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THE SAME AS HIS/HERS (THEIR SUBSCRIBER(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED), EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
 SIGNATURE: _____
 NAME (PRINT): _____
 PRINCIPAL COUNTY OF BUSINESS: _____
 MY COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____



VICINITY MAP
 NOT TO SCALE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN THE COUNTY OF CONTRA COSTA, CALIFORNIA, AND THE SURVEYING INSTRUMENTS AND METHODS REQUESTED BY JAMES A. STEIN AND BARBARA DEFREMYRE IN JULY 2018; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE MARCH 2020; AND THAT THE MONUMENTS AND OR OTHER MARKERS SHOWN ON THIS MAP ARE POSITIONED AS SHOWN ON THIS MAP, AND THAT THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SHOWN AND IS SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE _____

CHARLES L. CAPT, P.L.S.
 L.S. No. 8925



COUNTY SURVEYOR'S STATEMENT

I, JAMES A. STEIN, COUNTY SURVEYOR OF THE COUNTY OF CONTRA COSTA, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP ENTITLED "SUBDIVISION MS 11-0001", AND IT IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP AND ANY APPROVED ALTERATIONS THEREOF ARE CORRECT AND COMPLETE. THE TENTATIVE MAP HAS BEEN COMPLETED WITH, AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE _____

JAMES A. STEIN
 COUNTY SURVEYOR
 L.S. 6071

PARCEL MAP
SUBDIVISION MS 11-0001
 BEING A SUBDIVISION OF PARCEL "C" AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 133-77 AS FILED IN BOOK 68 OF PARCEL MAPS AT PAGE 29, AND BEING A SUBDIVISION OF PARCEL "A" AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 164-90 AS FILED IN BOOK 173 OF PARCEL MAPS AT PAGE 19, CONTRA COSTA COUNTY RECORDS, KNIGHTISEN, UNINCORPORATED AREA OF CONTRA COSTA COUNTY, CALIFORNIA
 JANUARY 2020
 BELLECCI & ASSOCIATES, INC.
 CONCORD

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

STATE OF CALIFORNIA | SS.
 COUNTY OF CONTRA COSTA |
 I, DAVID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE SUBDIVISION MAP WAS FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2020, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DAILY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT SUBJECT TO DISTURBANCE ACTIONS OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE AND DO HEREBY ABANDON AND WAIVE THOSE PORTIONS OF THE "AREA DEDICATED TO CONTRA COSTA COUNTY FOR ROADWAY PURPOSES ALONG THE COMMON LINE OF PARCELS "B" AND "C" OF SUBDIVISION MS 133-77 (68 PM 29) AS SHOWN ON SHEET 2 OF THIS MAP, IN CONFORMANCE WITH SECTION 86446 (J) OF THE SUBDIVISION MAP ACT.

I FURTHER CERTIFY THAT ALL TAX LENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND THIS _____ DAY OF _____, 2020.

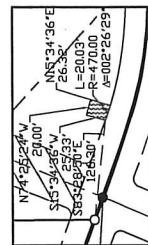
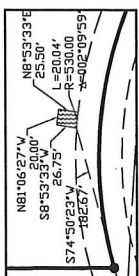
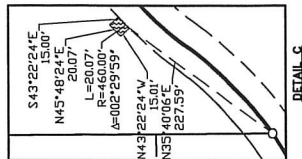
DAVID TWA
 CLERK OF THE BOARD OF SUPERVISORS
 AND COUNTY ADMINISTRATOR

BY: _____
 DEPUTY CLERK

COUNTY RECORDER'S STATEMENT
 FILED THIS _____ DAY OF _____, 2020, AT _____ M. IN BOOK _____ OF _____
 AT PAGE _____, AT THE REQUEST OF JAMES AND BARBARA DEFREMYRE.

JOSEPH E. CANGIAMILLA
 COUNTY RECORDER
 STATE OF CALIFORNIA

BY: _____
 DEPUTY COUNTY RECORDER



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- MONUMENT LINE
- (T) TOTAL
- (R) RADIAL
- (M-H) MONUMENT TO MONUMENT
- FOUND 5/8" REBAR, OR AS NOTED
- SET 5/8" REBAR AND CAP, LS

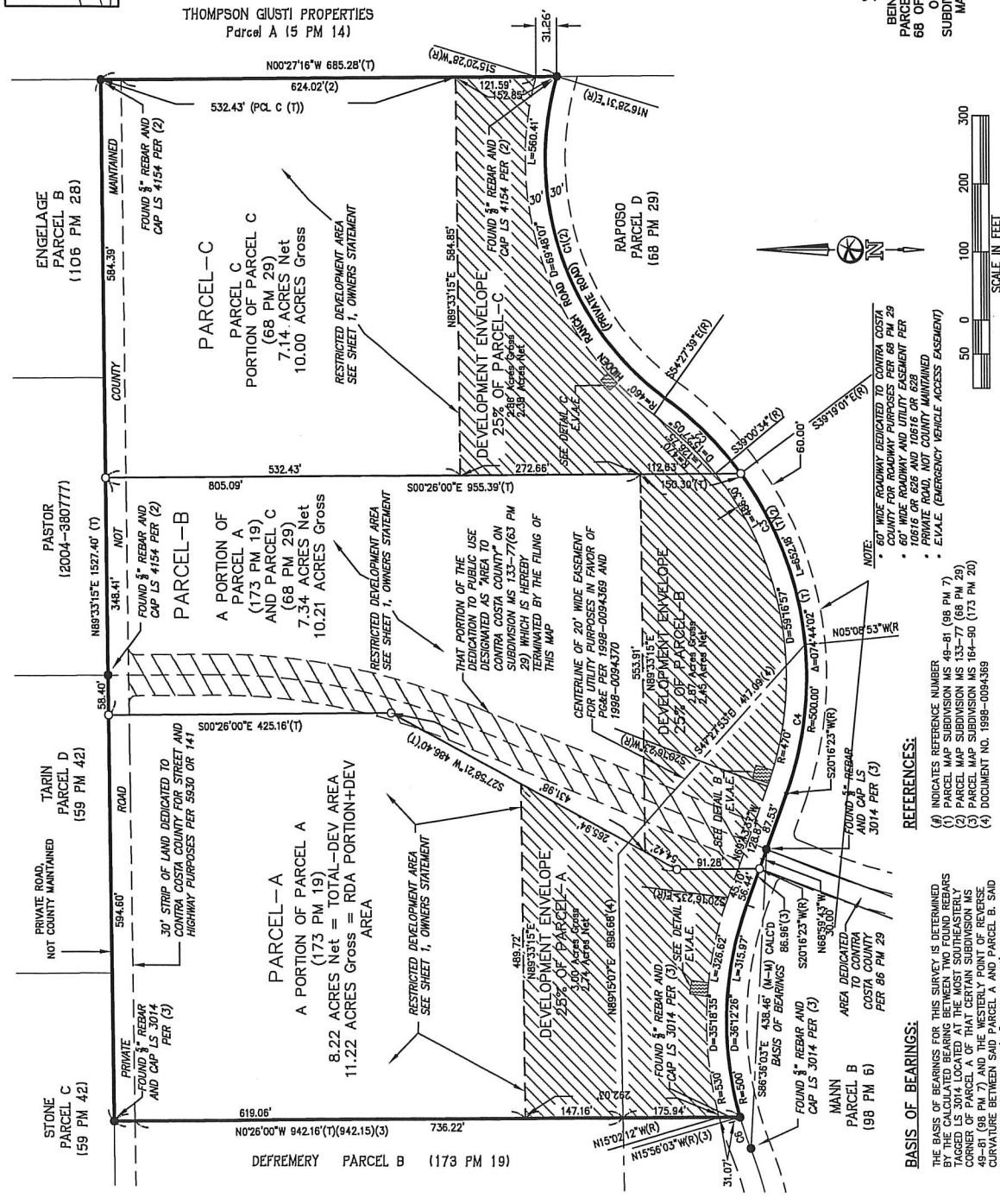
CURVE TABLE

NO	RADIUS	DELTA	LENGTH
C1	430.00'	70°56'10"	532.37'
C2	500.00'	18°08'38"	156.33'
C3	500.00'	31°10'08"	272.00'
C4	500.00'	25°25'16"	221.84'
C5	500.00'	53°11'12"	481.17'

PARCEL MAP

SUBDIVISION MS 11-0001

BEING A SUBDIVISION OF PARCEL "C" AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 133-77 AS FILED IN BOOK 68 OF PARCEL MAPS AT PAGE 29, AND BEING A SUBDIVISION OF PARCEL "A" AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 164-90 AS FILED IN BOOK 173 OF PARCEL MAPS AT PAGE 16, CONTRA COSTA COUNTY RECORDS, KNIGHTSEN, UNINCORPORATED AREA OF CONTRA COSTA COUNTY, CALIFORNIA
 SCALE: 1"=100'
 JANUARY 2020
 BELLECCI & ASSOCIATES, INC.
 CONCORD



- NOTES:**
- 60' WIDE ROADWAY DEDICATED TO CONTRA COSTA COUNTY FOR ROADWAY PURPOSES PER 68 PM 29
 - 60' WIDE ROADWAY AND UTILITY EASEMENT PER 68 PM 29
 - PRIVATE ROAD, NOT COUNTY MAINTAINED
 - E.V.A.E. (EMERGENCY VEHICLE ACCESS EASEMENT)

- REFERENCES:**
- (A) INDICATES REFERENCE NUMBER
 - (1) PARCEL MAP SUBDIVISION MS 49-81 (68 PM 7)
 - (2) PARCEL MAP SUBDIVISION MS 133-77 (68 PM 29)
 - (3) PARCEL MAP SUBDIVISION MS 164-90 (173 PM 20)
 - (4) DOCUMENT NO. 1995-0094369

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY THE CALCULATED BEARING BETWEEN TWO FOUND REBARS TAGGED LS 3014 PER (3) THAT CERTAIN SUBDIVISION MS 49-81 (68 PM 7) AND THE WESTERN POINT OF REVERSE CURVATURE BETWEEN SAID PARCEL A AND PARCEL B. SAID LINE BEARS SOUTH 85°36'03" EAST 438.48'.