

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNER OF THE LAND DELINEATED AND ENCOMPASSED WITHIN THE EXTERIOR BOUNDARY LINES SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDBAR OF THE SAME.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE TO CONTRA COSTA COUNTY FOR ROADWAY PURPOSES:

1. THE REAL PROPERTY DESIGNATED AS WALNUT BOULEVARD FOR THE USE AND PURPOSE OF PUBLIC STREETS.

AS OWNER RONALD E. NUNN AND SHIRLEY A. NUNN

BY: _____ DATE: _____
PRINT NAME: _____
TITLE: _____
DATE: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ SS.

ON _____, A _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

OWNER'S ACKNOWLEDGMENT

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WITNESS MY HAND:

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PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

PARCEL MAP

SUBDIVISION MS18-0011

CONSISTING OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF SECTION 6 TOWNSHIP 1 SOUTH,
RANGE 3 EAST AND A PORTION OF SECTION 31 TOWNSHIP 1 NORTH, RANGE 3

EAST, MOUNT DIABLO MERIDIAN

CONTRA COSTA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON • WEST SACRAMENTO

JANUARY 2020

TRUSTEE'S STATEMENT

THE UNDERSIGNED, CORPORATION, AS TRUSTEE UNDER THE DEEDS OF TRUST RECORDED ON
MAY 28, 2017, SERIAL NO. 2017-084085 OF OFFICIAL RECORDS, CONTRA COSTA COUNTY,
CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNERS STATEMENT AND
ALL DEDICATIONS SHOWN HEREIN.

AMERICAN AGGREGATE, P.C.A., A CORPORATION, EXISTING AND OPERATING UNDER THE FIRM
CREDIT ACT OF 1971, AS AMENDED

BY: _____
NAME PRINT: _____
TITLE: _____
DATE: _____

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ SS.

ON _____, A _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, IS BASED UPON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AND LOCAL ORDINANCE AT THE REQUEST OF RONALD
AND SHIRLEY NUNN ON NOVEMBER 24, 2017. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: _____
MARK H. WEBBER, P.L.S.
L.S. NO. 7980



COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND
I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JAMES A. STEIN, LS 6571 _____ DATE: _____

CLERK OF THE BOARD OF SUPERVISORS
CERTIFICATE

I, DAVID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF
CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PARCEL MAP
ENTITLED "SUBDIVISION MS 18-0011" WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW,
AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2020, AND THAT SAID
BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING,
APPROVE SAID MAP AND DO HEREBY SELECT THE BOARD OF SUPERVISORS AND EXAMINERS SHOWN HEREIN AS
THE BOARD OF SUPERVISORS AND EXAMINERS OF THE STREETS, ALLEYS, AND EASEMENTS SHOWN HEREIN AS
DEDICATED TO PUBLIC USE. I FURTHER CERTIFY THAT ALL TAX LENS HAVE BEEN SATISFIED AND THAT ALL
BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF
SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS, I HAVE HERETO SET MY HAND THIS _____ DAY OF _____, 2020.

DAVID TWA
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF CONTRA COSTA
STATE OF CALIFORNIA
BY: _____
DEPUTY CLERK

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2020, AT _____, IN BOOK _____ OF PARCEL MAPS, AT
PAGE _____ AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.
RECORDERS SERIES NO. _____

DEBORAH COOPER
ACTING COUNTY RECORDER
COUNTY OF CONTRA COSTA, CALIFORNIA
BY: _____
DEPUTY COUNTY RECORDER

MARSH CREEK ROAD

FOUND CCCC DISK
IN WELL (2)(3)(6)(7)

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PARCEL MAP

SUBDIVISION MS18-0011

CONSISTING OF 5 SHEETS

BECING A SUBDIVISION OF A PORTION OF SECTION 31 TOWNSHIP 1 SOUTH,

RANGE 3 EAST AND A PORTION OF SECTION 31 TOWNSHIP 1 NORTH, RANGE 3

EAST, MOUNT DIABLO MERIDIAN

CONTRA COSTA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON • WEST SACRAMENTO

SCALE: 1" = 200' JANUARY 2020

GRAPHIC SCALE

0' 100' 200' 400' 800'

LEGEND

SUBDIVISION BOUNDARY LINE

RIGHT OF WAY LINE

PARCEL LINE

EASEMENT LINE

CENTERLINE

MONUMENT LINE

TOTAL

RADIAL

MONUMENT TO MONUMENT

MONUMENT TO PROPERTY LINE

FOUND STANDARD STREET MONUMENT

FOUND MONUMENT AS NOTED

FOUND REBAR AND CAP, LS 4520

FOUND 1" IRON PIPE, NO TAG

SET 5/8" REBAR AND CAP, LS 7980

SEARCHED, NOTHING FOUND

NO RECORD

NOTE:

1. SEE SHEET 2 FOR BASIS OF BEARING

2. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN FEET

AND DEMANDS THEREUP EXCEPT THE FOLLOWING: MULTIPLY

A) RECONSTRUCTED DISTANCES BY 1.0000831 TO OBTAIN GROUND DISTANCES

B) 97-98757 ARE GRID DISTANCES. MULTIPLY BY 1.000078

C) DOCUMENT NO. 2005-468211 IS METRIC AND ARE GRID

DISTANCES. MULTIPLY BY 3280.3333 TO OBTAIN FEET

AND DISTANCES. MULTIPLY BY 1.0000831 TO OBTAIN GROUND

3. THE EASEMENT GRANTED BY 1923 OR 703 FOR PRELINE RIGHT OF

WAY IS BLANKET IN NATURE AND CANNOT BE PLOTTED

SEE SHEET 5

SEE SHEET 4

SEE SHEET 3

SEE SHEET 2

SEE SHEET 1

SEE SHEET 0

SEE SHEET -1

SEE SHEET -2

SEE SHEET -3

SEE SHEET -4

SEE SHEET -5

SEE SHEET -6

SEE SHEET -7

SEE SHEET -8

SEE SHEET -9

SEE SHEET -10

SEE SHEET -11

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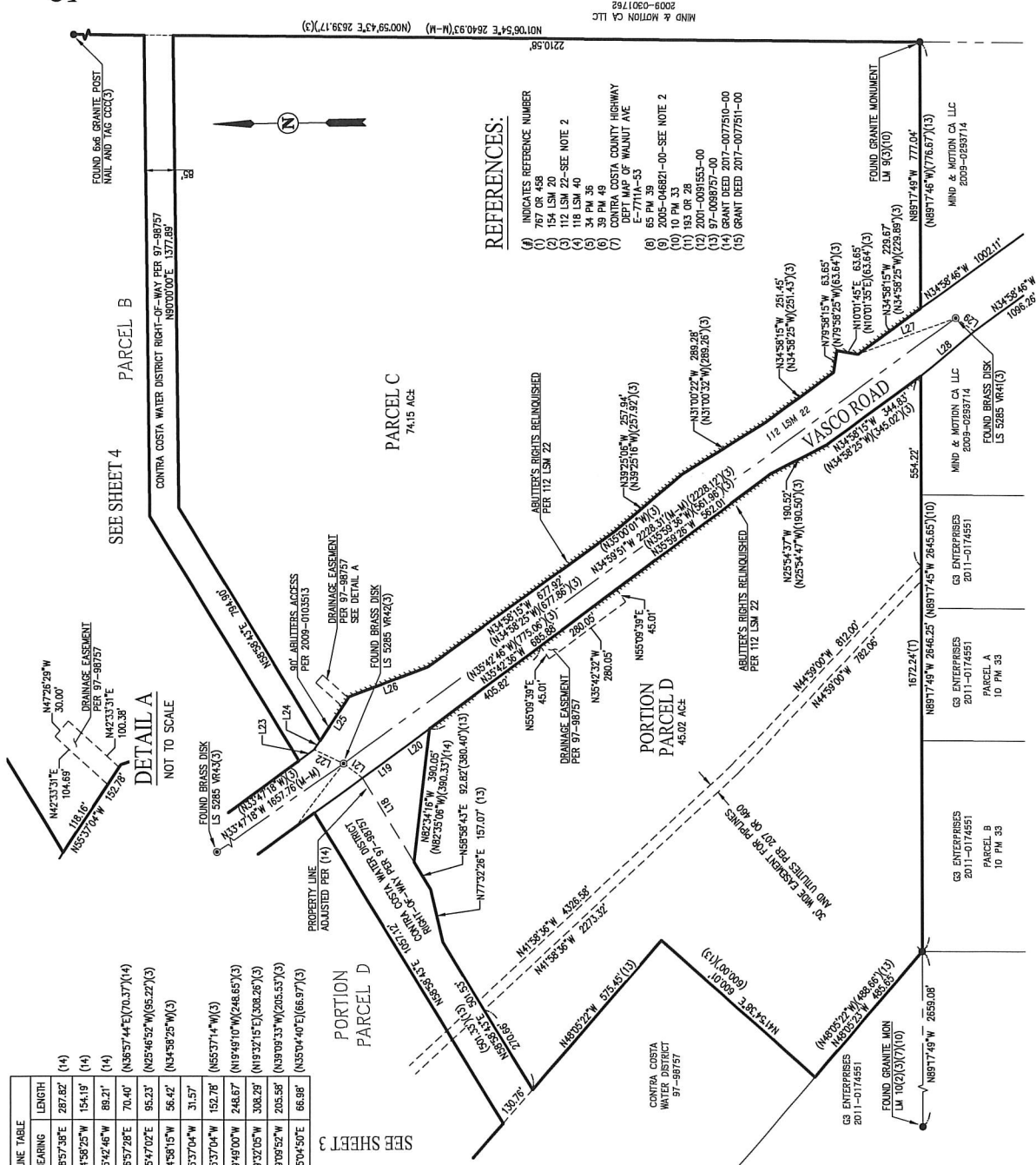
1575-00

1575-00

LINE	BEARING	LENGTH
L18	N85°57'38"E	287.82' (14)
L19	N34°58'25"W	154.19' (14)
L20	N35°42'46"W	88.21' (14)
L21	N35°27'08"E	70.40' (N35°57'44"E)(70.37')(14)
L22	N25°47'02"E	95.23' (N25°46'52"W)(95.22')(3)
L23	N34°58'15"W	56.42' (N34°58'25"W)(3)
L24	N53°70'04"W	31.57' (N53°71'14"W)(3)
L25	N53°70'04"W	152.76' (N53°71'14"W)(3)
L26	N19°49'00"W	248.67' (N19°49'10"W)(248.65')(3)
L27	N19°32'05"W	308.29' (N19°32'15"E)(308.28')(3)
L28	N39°09'52"W	205.56' (N39°09'33"W)(205.53')(3)
L29	N35°04'50"E	66.88' (N35°04'40"E)(66.97')(3)

SEE SHEET 3

PORTION
PARCEL D



REFERENCES:

- INDICATES REFERENCE NUMBER
- 767 OR 458
- 154 LSN 20
- 112 LSN 22-SEE NOTE 2
- 118 LSN 40
- 34 PM 35
- 39 PM 49
- CONTRA COSTA COUNTY HIGHWAY E-7714-53
- 65 PM 39
- 2005-046821-00-SEE NOTE 2
- 10 PM 33
- 193 OR 28
- 97-009757-00
- 2001-0091553-00
- GRANT DEED 2017-007750-00
- GRANT DEED 2017-007751-00

NOTE:

- SEE SHEET 2 FOR BASIS OF BEARING
- ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN FEET AND DECIMALS THEREOF EXCEPT THE FOLLOWING:
 - REFERENCES 112 LSN 22 ARE GRID DISTANCES. MULTIPLY BY 1.000078 TO OBTAIN GROUND DISTANCES.
 - REFERENCES 193 OR 28 ARE GRID DISTANCES. MULTIPLY BY 1.000078 TO OBTAIN GROUND DISTANCES.
 - DOCUMENT NO. 2005-46821 IS METRIC AND ARE GRID DISTANCES. MULTIPLY BY 3.2808333 TO OBTAIN FEET AND BY 1.0000676 TO OBTAIN GROUND DISTANCES.
- THE EASEMENT SHOWN HEREON IS A GRANT DEED. THE RIGHT OF WAY IS BLANKET IN NATURE AND CANNOT BE PLOTTED

PARCEL MAP
SUBDIVISION MS18-0011
CONSISTING OF 5 SHEETS
BEING A SUBDIVISION OF A PORTION OF SECTION 6 TOWNSHIP 1 SOUTH, RANGE 3 EAST, AND A PORTION OF SECTION 31 TOWNSHIP 1 NORTH, RANGE 3 CONTRA COSTA COUNTY, CALIFORNIA
Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON • WEST SACRAMENTO
SCALE: 1" = 200' JANUARY 2020

LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- PARCEL LINE
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- TOTAL
- RADIAL
- MONUMENT TO MONUMENT
- MONUMENT TO PROPERTY LINE
- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT AS NOTED
- FOUND REBAR AND CAP, LS 4520
- FOUND 1" IRON PIPE, NO TAG
- SET 5/8" REBAR AND CAP, LS 7980
- SEARCHED, NOTHING FOUND
- NO RECORD