## STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY CONTRACT - STATE HIGHWAY RW 8-3 (6/95)

|                                  | ,California   |
|----------------------------------|---------------|
|                                  |               |
|                                  | ,20           |
| Caratra Casta Carratr Fland      |               |
| Contra Costa County Flood        |               |
| Water Conservation District      | t, a flood    |
| control district organized under | r the laws of |

the state of California

Grantor(s)

| Dist. | Co. | Rte. | P.M.  | Exp. Auth.   |
|-------|-----|------|-------|--------------|
| 04    | C   | 680  | R11.7 | 0J3809       |
|       |     |      |       | (0413000462) |

Document No. <u>63615</u> in the form of a <u>GRANT DEED</u>, covering the property particularly described in the above instrument has been executed and delivered to ALDEN CHALK, Associate Right of Way Agent for the State of California.

In consideration of which, and the other considerations hereinafter set forth, it is mutually agreed as follows:

- 1. The parties have herein set forth the whole of their agreement. The performance of this agreement constitutes the entire consideration for said document and shall relieve the State of all further obligation or claims on this account, or on account of the location, grade or construction of the proposed improvement.
- 2. State shall:
  - (A) Pay the Grantor the sum of \$5,000.00 for the property or interest conveyed by above documents when title to said property vests in State subject to all liens, encumbrances, assessments, easements and leases (recorded and or unrecorded) and taxes.
  - (B) Pay all escrow and recording fees incurred in this transaction, and, if title insurance is desired by State, the premium charged therefor. Said escrow and recording charges shall not, however, included documentary transfer tax.
- 3. It is agreed and confirmed by the parties hereto that notwithstanding other provisions in this agreement, the right of possession and use of the subject property by the State, including the right to remove and dispose of improvements, commenced on June 28, 2018, and that the amount shown in Clause 2 herein includes, but is not limited to, full payment for such possession and use, including damages, if any, and interest from said date.
- 4. State also requires a temporary construction easement (TCE) shown as parcel 63615-2, on the attached map to terminate August 3, 2020. In case of unpredictable delays in construction, upon written notification, the terms of the Temporary Construction Easement may be extended by an amendment to this Right of Way contract. Grantor shall be compensated based on the fair market value at the time of the extension. Payment shall be made to the Grantor for the extension prior to the expiration of the original period.

- 5. The undersigned Grantor warrants, to the best of its knowledge, that they are the owner(s) in fee simple of the property as described in Document No. <u>63615</u> above and that they have the exclusive right to grant the property rights.
- 6. Grantor warrants that there are no oral or written leases on all or any portion of the property exceeding a period of one month, and the Grantor further agrees to hold State harmless and reimburse the State for any and all of its losses and expenses occasioned by reason of any lease of said property held by any tenant of Grantor for a period exceeding one month. Grantor shall provide a waiver signed by the tenants to the State at the time of signing this agreement.
- 7. All work done under this agreement shall conform to all applicable building, fire and sanitary laws, ordinances, and regulations relating to such work, and shall be done in a good and workmanlike manner. All structures, improvements or other facilities, when removed, and relocated, or reconstructed by the State, shall be left in as good condition as found.
- 8. In consideration of the States waiving the defects and imperfections in all matters of record title, the undersigned Grantor covenants and agrees to indemnify and hold the State of California harmless from any and all claims that other parties may make or assert on the title to the premises. The Grantor's obligation herein to indemnify the State shall not exceed the amount paid to the Grantor under this agreement.
- 9. State agrees to indemnify and hold harmless Grantor from any liability arising out of State's operations under this agreement. State further agrees to assume responsibility for any damages proximately caused by reason of State's operations under this agreement and State will, at its option, either repair or pay for such damage.
- 10. This Agreement shall be binding upon and inure to the benefit of the heirs, devisees, executors, administrators, legal representatives, successors and assigns of the grantor.
- 11. Except in an emergency situation, the Grantor, upon coordination with the Resident Engineer, can use the TCE area (Parcel 3, 63615-2) for their maintenance purposes, as long as it does not unreasonably interfere with the State's operations.
- 12. This agreement may be delivered by way of scanning and a scanned signature shall be treated as an original signature.

| Depo   | This transaction will be handled through an internal escrow by the State of California Department of Transportation, District 4 Office, Post Office Box 23440 MS-11A, Oakland CA 94623-0440. |   |  |  |  |
|--|--|---|--|--|--|
| In Witness Whereof, the Parties have executed this agreement the day and year first above written. |  |   |  |  |  |
| RECOMMEN   | NDED FOR APPROVAL:   | RECOMMENDED FOR APPROVAL:   |  |  |  |
| CONTRA C   | OSTA COUNTY  |   |  |  |  |
| Michael Se<br>Assistant Re   | rrano<br>eal Property Agent  | ALDEN CHALK<br>Associate Right of Way Agent                                       |  |  |  |
| Jessica L. D<br>Principal Re   | villingham<br>eal Property Agent   | JASPREET SINGH District Branch Chief R/W Acquisition Services                     |  |  |  |
| APPROVED:  |  | APPROVED:   |  |  |  |
| CONTROL AN   | TA COUNTY FLOOD<br>D WATER<br>DN DISTRICT, a flood control<br>ized under the laws of the State of  | STATE OF CALIFORNIA Department of Transportation                                  |  |  |  |
| By<br>BRIAN M.<br>Chief Eng  |  | By<br>MARK L. WEAVER<br>Deputy District Director<br>Right of Way and Land Surveys |  |  |  |

