

RECORDING REQUESTED BY
STATE OF CALIFORNIA

WHEN RECORDED RETURN TO
DEPARTMENT OF TRANSPORTATION
PO BOX 23440, MS-11A
OAKLAND, CA 94623-0440
Attn: Alden Chalk

Space above this line for Recorder's Use

GRANT DEED

District	County	Route	Postmile	Number
04	CC	680	R11.7	63615

CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a flood control district organized under the laws of the State of California, hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the unincorporated area of Contra Costa County, State of California, described as follows:

See Exhibit A, attached.

Transfer Tax Not Applicable: R & T Code 11922

STATE BUSINESS: Free

This is to certify that this document is presented for recordation by the State of California under Government Code 27383 and is necessary to complete the chain of title of the State to property acquired by the State of California.

DISTRICT DIRECTOR

BY _____

MARK L. WEAVER
Deputy District Director
Right of Way and Land Surveys

Number
63615

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed.

Dated: _____

For Contra Costa County Flood
Control and Water Conservation
District

CANDACE ANDERSEN
Chair, Board of Supervisors

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated _____

ROBERT A. FRANZOIA
Acting Director of Transportation

By _____
MARK L. WEAVER, Attorney in Fact
Deputy District Director
Right of Way and Land Surveys

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On _____, before me, _____,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally
appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Deputy Clerk

Number
63615

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of _____ } SS

On _____ before me, _____ ,
Here insert Name and Title of the Officer

personally appeared _____ ,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Number
63615

Exhibit A

All that real property situated in the unincorporated area of Contra Costa County, State of California, more particularly described as follows:

PARCEL 1 (63615-3):

BEGINNING at the Northwesterly terminus of that course described as "(2) S. 29°21'32" E., 425.00 feet" along the general Northeasterly line of PARCEL ONE as described in that certain Director's Deed (State Deed Number 15049-DD), recorded on June 06, 1968 in Volume 5640, at Page 280, Official Records of Contra Costa County, State of California; thence along said course and said general Northeasterly line the following six (6) courses: 1) South 29°21'50" East, 425.00 feet, 2) South 05°13'53" East, 136.98 feet, 3) South 21°46'09" East, 226.99 feet, 4) South 36°17'50" East, 130.01 feet, 5) South 47°35'43" East, 110.80 feet, and 6) South 31°55'09" East, 375.00 feet; thence South 64°32'30" West, 126.99 feet; thence North 36°59'21" West, 28.32 feet; thence North 30°30'57" West, 61.23 feet; thence along a tangent curve to the left with a radius of 379.99 feet, through a central angle of 23°22'35", an arc length of 155.03 feet; thence North 53°53'31" West, 68.39 feet; thence along a tangent curve to the right with a radius of 280.00 feet, through a central angle of 41°19'15", an arc length of 201.93 feet; thence North 12°34'16" West, 292.74 feet to a point hereinafter designated as POINT "A"; thence North 11°12'54" West, 68.39 feet; thence North 61°39'40" East, 42.70 feet; thence North 15°17'12" West, 35.36 feet; thence North 83°48'42" West, 49.46 feet; thence North 24°10'56" West, 47.20 feet; thence North 29°24'34" West, 107.89 feet to the general Southwesterly line of said PARCEL ONE; thence along last said line, North 63°00'22" East, 65.96 feet and North 25°11'38" West, 73.63 feet to the Northwesterly line of PARCEL 1797 as described in that Final Order of Condemnation (Case No.: C98-01220), recorded on February 23, 1999 as Document Number 99-0049818-00, Official Records of Contra Costa County, State of California; thence along last said line, South 63°21'57" West, 69.34 feet; thence North 22°24'26" West, 333.85 feet to the Northwesterly terminus of that course described as "S. 63°57'53" E., 86.44 feet" in PARCEL 2 as described in that certain Director's Deed (State Deed Number 17476-DD), recorded on March 02, 1967 in Volume 5316, at Page 203, Official Records of Contra Costa County, State of California; thence along last said course, South 63°58'11" East, 86.45 feet to the Southeasterly terminus thereof; thence along that course described as "(1) S. 63°57'53" E., 24.49 feet" in said Director's Deed (State Deed Number 15049-DD), South 63°58'11" East, 24.48 feet to the POINT OF BEGINNING.

CONTAINING 3.68 acres, more or less.

Number
63615

-2-

This conveyance is made for the purposes of a freeway and the grantor hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway over and across the above-described parcel.

PARCEL 2 (63615-1):

An EASEMENT for ingress and egress purposes and incidents thereto, upon, through, over, and across that parcel of land described as follows:

COMMENCING at the Southwesterly terminus of that course described as "N. 40°03'15" E., 89.91 feet" along the general Northeasterly line of PARCEL ONE as described in that certain Director's Deed (State Deed Number 15049-DD), recorded on June 06, 1968 in Volume 5640, at Page 280, Official Records of Contra Costa County, State of California; thence along said course, North 40°02'57" East, 11.07 feet to the POINT OF BEGINNING; thence continuing along said course, North 40°02'57" East, 26.53 feet; thence North 57°05'22" West, 83.91 feet to that course described as "S. 28°49'55" W., 122.11 feet" along said general Northeasterly line; thence along last said line, South 28°49'37" West, 26.78 feet to a line that bears North 57°22'21" West from the Point of Beginning; thence along last said line, South 57°22'21" East, 78.71 feet to the POINT OF BEGINNING.

CONTAINING 2,156 square feet, more or less.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Epoch 1991.35, Zone 3. Multiply the above distances by 1.0000758 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: 
Licensed Land Surveyor

Date: 10/4/2019

