| Contra<br>Costa<br>County<br>BOARDS, COMMITTEES, AND COM  | RECEIV<br>MAY 2 4<br>CLERK BOARD OF SL<br>CONTRA COST | 2019<br>IPERVISORS<br>A CO.<br>or em                    |                     | rd of Su<br>ne St., F<br>rtinez, | ipervisors<br>Room 106<br>CA 94553 |
|---|---|---|---------------------|----------------------------------|------------------------------------|
| First Name  Home Address - Street  Phone (best number to reach you)  Resident of Supervisorial District:  EDUCATION  Check appropriate bo | 4   | Last Name<br>Bomberry<br>Email<br>one of the following: | Zip Code<br>945     | 20                               |                                    |
|   |   | Proficiency Certificate                                 | 🗆 G.E.D. C          | ertific                          | ate                                |
| Colleges or Universities Attended   | Course of Study                                       | y/Major   | Degree Awarded      |                                  |                                    |
| Lancy community college   | AA  | Creneral  | 🗆 Yes               | Ø                                | No                                 |
|   |   |   | Yes .               |                                  | No                                 |
|   | <u>,</u>  |   | ☐ Yes               |                                  | No                                 |
| Other Training Completed:   | Stroombe  | Contificant   | e                   |                                  |                                    |
| Board, Committee or Commission Name   |   | Seat Name   |                     |                                  |                                    |
|   |   |   |                     | in all'                          |                                    |
| Have you ever attended a meeting of the a   |   |   | ing?                |                                  |                                    |
| 🖉 No 🛛 🗋 Yes  | lf yes, how   | many?   |                     |                                  |                                    |
| Please explain why you would like to serve  | on this particul                                      | ar board, committee, c                                  | or commission.      |                                  |                                    |
| I was in the martine  | r Subenike  | hall in ze  | 03 after I          | vert                             | F                                  |
| to LYL now DIT int  | il 2006.  | I corrently   | work with           | the                              |                                    |
| to CYL now DST unt<br>ella Baker center and<br>I feel as if I have firs<br>work on changing pol   | Legal Servi   | ices for prison<br>experience metal<br>whs boundle      | ers with child      | eben<br>evre                     | mily                               |
| Describe your qualifications for this appoint<br>your resume with this applicatio   | itment. (NOTE: y                                      | vou may also include a o                                | copy of             |                                  |                                    |
| My qualifications are   | my tim  | a spent wi  | thin the sy         | ister                            | 2                                  |
| My qualifications are<br>and my knowledge of  | correct   | and chang   | ins policy.         |                                  |                                    |
|   |   |   |                     |                                  |                                    |
|   |   |   |                     |                                  |                                    |
|   |   |   |                     |                                  |                                    |
| I am including my resume with this applicate<br>Please check one:   | tion:<br>Yes 🖉  | No  |                     |                                  |                                    |
| I would like to be considered for appointme<br>Please check one:  | ent to other adv<br>Yes □                             |   | I may be qualified. |                                  |                                    |

| Are you currently or have you ever been appointed to a Contra Costa County advisory board?<br>Please check one:  |
|--|
| List any volunteer and community experience, including any boards on which you have served.  |
| I do work with the cla Baker conter + LSPC in Oakland.   |
| Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to<br>the relationships listed below or Resolution no. 2011/55)<br>Please check one:<br>If Yes, please identify the nature of the relationship:   |
| Do you have any financial relationships with the county, such as grants, contracts, or<br>other economic relationships?<br>Please check one:   |
| I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.<br>Signed: Date: $5-74-19$   |
| Submit this application to:<br>Clerk of the Board of Supervisors<br>651 Pine St., Room 106<br>Martinez, CA 94553   |
| Questions about this application? Contact the Clerk of the Board at (925) 335-1900 or by email at  |
| ClerkofTheBoard@cob.cccounty.us  |
| <b>Important Information</b><br>1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government<br>Code §6250-6270).   |
| 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.  |
| 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.   |
| 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.  |
| 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.<br>6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional<br>commitment of time.   |
| 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in<br>any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-<br>grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law,<br>mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's<br>granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above. |
| 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.   |

THIS FORM IS A PUBLIC DOCUMENT

#### **Application Form**

| Profile   |                    |                        |              |                      |
|---|--------------------|------------------------|--------------|----------------------|
| Carlos<br>First Name                                  | <br>Middle Initial | Fernendez<br>Last Name |              |                      |
| Home Address  |                    |                        | Suite or Apt |                      |
| richmond<br><sub>City</sub>                           |                    |                        | CA           | 94801<br>Postal Code |
| Primary Phone   | _                  |                        |              |                      |
| Email Address   |                    |                        |              |                      |
| Which supervisorial district                          | do you live in     | ?                      |              |                      |
| District 1  |                    |                        |              |                      |
| Juvenile justice coordinating<br>council<br>Seat Name |                    |                        |              |                      |
| Education   |                    |                        |              |                      |
| Select the option that applies                        | s to your high     | school education       | *            |                      |
| High School Dipoloma                                  |                    |                        |              |                      |
| College/ University A                                 |                    |                        |              |                      |
| Contra costa college<br>Name of College Attended      |                    |                        |              |                      |
| Sociology<br>Degree Type / Course of Study / Major    |                    |                        |              |                      |
| Degree Awarded?                                       |                    |                        |              |                      |
| C Yes C No  |                    |                        |              |                      |
| College/ University B                                 |                    |                        |              |                      |

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

○ Yes ○ No

Other schools / training completed:

Course Studied

Hours Completed

**Certificate Awarded?** 

⊙ Yes ⊙ No

#### **Board and Interest**

Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

Because I am a Contra costa county native been personally impacted by the system and engage young folks most impacted everyday and I see the direct support and resources they need in order to have a healthy life.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

community organizing and community events / panels around foster youth.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am currently in the Richard boyd fellow ship at Safe Return Project and I am also a expert in being directly impacted.

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ⊙ No

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

#### **Application Form**

| Tiffani     D. J.     Michaud       First Name     Middle Initial     Last Name |              |             |
|---|--------------|-------------|
|   |              |             |
| Home Address  | Suite or Apt |             |
| Concord   | CA           | 94521       |
| City  | State        | Postal Code |
|   |              |             |
| Primary Phone   |              |             |
| Emzil Address   |              |             |
| Email Address Which supervisorial district do you live in?                      |              |             |
|   |              |             |
| District 4  |              |             |
|   |              |             |
| Education   |              |             |
|   |              |             |
| Select the option that applies to your high school education                    | n *          |             |
| High School Dipoloma  |              |             |
|   |              |             |
| College/ University A   |              |             |
| Name of College Attended  |              |             |
| Diablo Valley College   |              |             |
| Degree Type / Course of Study / Major   |              |             |
| AA Psychology   |              |             |
| Degree Awarded?   |              |             |
| ⊙ Yes ∩ No  |              |             |
| College/ University B   |              |             |
| Name of College Attended  |              |             |
| University of California, Davis   |              |             |

| Degree Type / Course of Study / Major  |
|--|
| BA Psychology  |
| Degree Awarded?  |
| ⊙ Yes ∩ No   |
| College/ University C  |
| Name of College Attended   |
| Degree Type / Course of Study / Major  |
| Degree Awarded?  |
| ⊙ Yes ⊙ No   |
| Other schools / training completed:  |
| Course Studied   |
| Minor Sociology Emphasis in Law  |
| Hours Completed  |
| 24 units   |
| Certificate Awarded?   |
| ⊙ Yes ⊙ No   |
| Board and Interest   |
| Which Boards would you like to apply for?  |
| Juvenile Justice Coordinating Council: Submitted   |
| Seat Name  |
| One of the Eight Additional Members: at large members residing or working within County of Contra Cost |
| Have you ever attended a meeting of the advisory board for which you are applying?                     |
| ⊙ Yes ⊙ No   |
| If you have attended, how many meetings have you attended?   |
|  |

Please explain why you would like to serve on this particular board, commitee, or commission.

I just graduated from UC Davis, I am very eager to continue to expand the knowledge I have accumulated from my educational and personal experience. My goal is to help as many youths and adults as possible to prevent and rehabilitate offenders. I am currently applying to graduate schools to pursue a career in Forensic and Clinical Psychology. I think I could help this council pursue a better future for our youth due to my (1) awareness of current trends that are affecting the juvenile population and (2) commitment to more resource to youth that are considered high need.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

○ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

My mother and I started a non-profit to help kids pay for schooling and extracurriculars called R.E.A.L.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

See Resume Attached

#### TIFFANI\_MICHAUD\_RESUME.docx

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

# TIFFANI MICHAUD

Concord, CA 94521

**OBJECTIVE** Creative, knowledgeable and goal-oriented individual seeking a position as a member of Juvenile Justice Coordination Council.

Ready to apply creative and research driven knowledge to achieve the highest level of outcomes for Contra Costa County's Juvenile justice population.

#### **SKILLS & ABILITIES** Outgoing personality with strong communication skills and creative problem solving skills.

Focused, versatile, dependable, flexible, positive, able to adapt effectively to challenging situations.

Well-developed skills in prioritizing, organization, decision making, and time management.

Ability to work well in team environment, and independently.

Interact easily with people of diverse backgrounds, cultures, and professions.

#### **EXPERIENCE** SERVER BJ'S RESTERAUNT AND BREWHOUSE

JUNE 2015-2017

- Greeted customers and answered questions regarding the menu.
- Took orders from customers.
- Helped kitchen staff in food and salad preparation.
- Removed plates and cleaned tables.
- Cleaned restaurant's premises before starting and after closing.
- Handled payment from customers.

#### SERVER LUCILLE'S SMOKEHOUSE BBQ

JULY 2013-2015

- Greeted customers and answered questions regarding the menu.
- Took orders from customers.
- Helped kitchen staff in food and salad preparation.
- Removed plates and cleaned tables.
- Cleaned restaurant's premises before starting and after closing.
- Handled payment from customers.

#### SWIM INSTRUCTOR AQUATECH SWIMMING SCHOOL

MAY 2012-SEPTEMBER 2013

- Assisted head coach in creating thorough, age-appropriate classes focusing on technique, endurance, stroke development, and drills.
- Lead structured practices for children.
- Handled administrative matters relating to the practices, classes, and performance, as well as interaction with parents.

#### LIFEGUARD WATER WORLD

SUMMER SEASON 2010 & 2011

- Maintain continuous surveillance of people in the water.
- Call out warnings to people who are in imminent danger or breaking the rules.
- Spot hazards or potential hazards and take measures to prevent accidents.
- Control and report unruly behavior and evict individuals not adhering to the rules.
- Perform rescues in the event of drowning or swimming accidents.
- Perform first aid and CPR according to the demands of adverse situations.

#### EDUCATION UNIVERSITY OF CALIFORNIA, DAVIS, DAVIS, CA

BACHELOR OF ARTS IN PSYCHOLOGY 2019 MINOR IN SOCIOLOGY WITH EMPHASIS IN LAW 2019

DIABLO VALLEY COLLEGE, CONCORD, CA ASSOCIATES OF APPLIED ARTS 2015

#### CLAYTON VALLEY HIGHSCHOOL, CONCORD, CA DIPLOMA 2011

Competitive Cheerleader

#### FUNDRAISING R.E.A.L

**EXPERIENCE** 2006-Present

 Help raise money for students who could not meet the expenses to join extracurricular activities and pursue education.

LEADERSHIP | BOOKS FO PRISONERS MEMBER 2019

UNDERGRADUATE PSYCHOLOGY ASSOCIATION MEMBER 2019

#### MENTAL HEALTH FIRST AID USA CERTIFICATE

2018

# CLAYTON VALLEY CHEER COACH 2011-2012

- Conducted practices in a lively and organized manner.
- Organized guidelines for routines.

Conducted stunt and gymnastic training.

#### Application Form

| Pro | file |
|-----|------|
|-----|------|

| Michelle                     |                  | Nasise           |              |             |
|------------------------------|------------------|------------------|--------------|-------------|
| First Name                   | Middle Initial   | Last Name        |              |             |
|                              |                  |                  |              |             |
| Home Address                 |                  |                  | Suite or Apt |             |
| Danville                     |                  |                  | CA           | 94526       |
| City                         |                  |                  | State        | Postal Code |
|                              |                  |                  |              |             |
| Primary Phone                |                  |                  |              |             |
|                              |                  |                  |              |             |
| Email Address                |                  |                  |              |             |
| Which supervisorial distric  | t do you live in | ?                |              |             |
| None Selected                |                  |                  |              |             |
|                              |                  |                  |              |             |
| Education                    |                  |                  |              |             |
|                              |                  |                  |              |             |
| Select the option that appli | ies to your high | school education | ו *          |             |
| High School Dipoloma         |                  |                  |              |             |
|                              |                  |                  |              |             |
| College/ University A        |                  |                  |              |             |
| Name of College Attended     |                  |                  |              |             |
| UC Davis                     |                  |                  |              |             |
| Degree Type / Course of St   | tudy / Major     |                  |              |             |
| BA- Sociology                |                  |                  |              |             |
|                              |                  |                  |              |             |
| Degree Awarded?              |                  |                  |              |             |
| ⊙ Yes ∩ No                   |                  |                  |              |             |
|                              |                  |                  |              |             |
| College/ University B        |                  |                  |              |             |
| Name of College Attended     |                  |                  |              |             |
|                              |                  |                  |              |             |

| Degree Type / Course of Study / Major            |  |
|--|--|
| JD- Law  |  |
| Degree Awarded?                                  |  |
| ⊙ Yes ∩ No                                       |  |
| College/ University C                            |  |
| Name of College Attended                         |  |
| Degree Type / Course of Study / Major            |  |
| Degree Awarded?                                  |  |
| ⊂ Yes ⊂ No                                       |  |
| Other schools / training completed:              |  |
| Course Studied                                   |  |
| Hours Completed                                  |  |
| Certificate Awarded?                             |  |
| ⊙ Yes ⊙ No                                       |  |
| Board and Interest                               |  |
| Which Boards would you like to apply for?        |  |
| Juvenile Justice Coordinating Council: Submitted |  |
| Seat Name  |  |

Have you ever attended a meeting of the advisory board for which you are applying?

○ Yes ⊙ No

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I want to become more involved in my community and have a background in, and passion for, justice-particularly juvenile justice. I was a prosecutor in Tehama County for 4.5 years, and prior to that, worked as a counselor in the County Juvenile Hall.

#### Michelle Nasise

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

Tehama SART--co-founder and co-coordinator of County's SART (Sexual Assault Response Team) and SAFE (sexual assault forensic examiner) team.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Please see attached resume.

Resume\_7.24.19\_danville.docx
Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree



M/N

# CONTACT

Danville, CA

\_\_\_\_\_

#### EDUCATION

A

#### JURIS DOCTOR

*Cal Northern School of Law* May 2012

Witkin Award for Academic Excellence-Legal Research, 2009. SBA Member.

#### BACHELOR OF ARTS

*University of California, Davis* March 2007

First Year Scholar Recognition. Dean's Honor List: Letters & Science. National Honor's Society, 2006.

#### AFFILIATIONS

California Bar Association

Shasta-Trinity Counties Bar Association

#### REFERENCES

Available Upon Request

# MICHELLE NASISE

## ATTORNEY

#### EXPERIENCE

### ASSOCIATE ATTORNEY

Prentice & Long, PC

2017-Present

Provide legal services and opinions to municipalities and officers. Counsel clients regarding municipal law, the Brown Act, and general government issues. Defend and prosecute civil actions where the City or County is a party. Represent and litigate dependency and public guardian matters on behalf of County Behavioral Health, Social Services, and Public Guardian Departments. Represent and act as counsel for groups of boards and commissions whose legal work is difficult. Negotiate stipulated agreements and present to the Board of Supervisors for favorable resolution in pending litigation matters. Advise district attorneys, county counsels, grand juries, and other public agencies staffed principally by attorneys. Appear and present evidence, oral argument and written briefs at administrative appeal and code enforcement hearings. Draft employment policies and manuals for municipal and corporate clients. Review requests and prepare responses in compliance with the California Public Records Act. Supervise support staff, including time management, billing, and assigning projects. Prepare and present trainings to municipal clients and government officials on the Brown Act and cannabis enforcement.

#### DEPUTY DISTRICT ATTORNEY III Tehama County District Attorney

2012-2017

Review cases set for weekly law and motion calendar and make determinations regarding setting, plea negotiations, sentencing, and contested motions. Coordinate imposition of county-wide multidisciplinary sexual assault response (SART) team. Research relevant statutory and case law for prosecution and completion of special assignments. Draft legal correspondence, memoranda, trial and appellate briefs, motions, and petitions. Propound and respond to written pretrial motions and discovery requests, and raise and defend appropriate evidentiary objections. Develop persuasive legal arguments and conclusions based on relevant statutory and case law. Present legal arguments to the court, both orally and in writing. Prepare and present cases for hearing or trial, including pretrial motions and responses, voir dire, examination of witnesses, argument and sentencing. Attend meetings, conferences and continuing legal education as required.

#### **Print Form**

Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106

Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

#### BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Contra

Costa

County

| First Name   |  | Last Name   |  |   |
|--|--|---|--|---|
| Millad   |  | Nooraei   |  |   |
| Home Address - Street  | City   |   | Zip Coc  | le                                      |
|  | Pleasant Hil                                       | l   | 94523  |   |
| Phone (best number to reach you)   |  | Email   |  |   |
|  |  |   |  |   |
| Resident of Supervisorial District:  | IV   | <u> </u>  |  |   |
| EDUCATION Check appropriate bo   | ny if you possess                                  | one of the following:   |  |   |
|  | • • •  | Proficiency Certificate   |  | D. Certificate                          |
|  |  | •   |  |   |
| Colleges or Universities Attended  | Course of Stud                                     |   | Degree Awarded   |   |
| California State University, Chico   |  | Sociology   | Yes  | □ No                                    |
| John F. Kennedy University   | Marriage   | and Family Therapy  | Yes  | □ No                                    |
|  |  |   | □ Yes  | 🗆 No                                    |
| Other Training Completed:  |  |   |  |   |
| Board, Committee or Commission Name  |  | Seat Name   |  |   |
| Juvenile Justice Coordination Council  |  |   |  |   |
| Have you ever attended a meeting of the a  | dvisory board f                                    | or which you are applyi   | ng?  |   |
| No Yes   | s If yes, how                                      | v many?   |  |   |
| Please explain why you would like to serve   | e on this particu                                  | lar board, committee, o   | r commission.  |   |
| As I have made a step from direct set<br>towards involvement in my greater c<br>available to individuals, families, clas<br>available to my county.  | ommunity. I h                                      | ave made my streng  | th-based appro   | ach                                     |
| Describe your qualifications for this appoin<br>your resume with this application  | -  | you may also include a c  | copy of  |   |
| I believe my experience in working w<br>health services gives me a unique p<br>my working experience I have not or<br>their families, educators, law enforce<br>believe I have a more nuanced awar | erspective on<br>nly worked wit<br>ement officials | preventative and dia<br>th troubled youth but<br>and community me | agnostic care. Tl<br>also worked clo<br>mbers. Because | hroughout<br>osely with<br>e of this, I |
| I am including my resume with this applica<br>Please check one:  | a <b>tion:</b><br>Yes □                            | No  |  |   |
| I would like to be considered for appointm<br>Please check one:  |  | visory bodies for which<br>No                                     | I may be qualified                                     |   |



| -                             | Please check one:   | □ Yes                | o a Contra Costa County advi<br>No<br>ling any boards on which you   | -                           |  |
|-------------------------------|---|----------------------|--|-----------------------------|--|
| Iranian-A<br>volunteer        | merican senior citizens. Du   | iring my pract       | tion dedicated to the socializ<br>icum at the JFK Community<br>ed with gathering vital men                                     | / Counseli                  | ing Center, I                            |
| Do you ha                     | the relationships listed belo   | ow or Resolutio      |  | Please refe                 | er to                                    |
|                               | Please check one:   | ☐ Yes                | No No  |                             |  |
|                               | If Yes, please identify the na  |                      |  |                             |  |
| Do you ha                     | •   |                      | nty, such as grants, contracts   | s, or                       |  |
|                               | other economic relationshi<br>Please check one:   | ps?                  |  |                             |  |
|                               | If Yes, please identify the na  |                      | No<br>ationshin:   |                             |  |
|                               | in res, preuse lacitity the he  |                      |  |                             |  |
| knowledge<br>application      | e and belief, and are made in<br>n is publicly accessible. I unde<br>eiture of my rights to serve o<br>Millad Nooraei | good faith. I ac     | lication are true, complete, a<br>cknowledge and understand t<br>ree that misstatements and/c<br>nmittee, or commission in Cor | hat all info<br>or ommissio | rmation in this ons of material fact may |
|                               | Submit this application to:   |                      | of the Board of Supervisors  |                             |  |
|                               |   |                      | Pine St., Room 106   |                             |  |
|                               |   |                      | tinez, CA 94553  |                             |  |
| Ĺ                             | luestions about this application  |                      | e Clerk of the Board at (925) 3<br>pard@cob.cccounty.us  | 335-1900 0                  | or by email at                           |
|                               |   | -                    | tant Information   |                             |  |
| 1. This applic<br>Code §6250- |   |                      | ic document and is subject to the Ca   | lifornia Publio             | c Records Act (CA Government             |
| 2. All membe                  | ers of appointed bodies are required  | d to take the advise | ory body training provided by Contra   | a Costa Coun                | ty.                                      |
|                               | of certain boards, commissions, and<br>nd 2) complete the State Ethics Trair  |                      | be required to: 1) file a Statement ouired by AB 1234.   | of Economic I               | nterest Form also known as a             |
| 4. Meetings I                 | may be held in various locations and  | d some locations n   | nay not be accessible by public trans  | portation.                  |  |

5. Meeting dates and times are subject to change and may occur up to two (2) days per month.

6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's grandson, registered domestic partner, relatives of a registered domestic partner as listed above.

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

Pleasant Hill, CA - 94523

#### **EDUCATION**

John F. Kennedy University – Pleasant Hill, CA MA Counseling Psychology – Marriage and Family Therapy

California State University Chico - Chico, CA

BA Sociology – Child Development/Psychology

#### WORK EXPERIENCE

#### Sierra School of Antioch – Director

Facilitate the day-to-day management of a Non-Public Special Education School serving students with emotional disabilities and behavioral challenges. Responsibilities include program planning and quality assurance to 80+ students, personnel management of 30+ staff, financial administration, employee evaluation and classroom observation, while communicating regularly with parents, school district personnel and other outside service providers.

- Youth Homes Inc. Group Home Clinical Supervisor April 2016 – Aug. 2017 Provided Mental Health Services to 6 foster youth at a time in a Level 12 group home setting. Responsibilities included initial evaluation, diagnosis and note keeping in accordance with MediCal standards, Treatment Plan development and implementation in a milieu setting, supervision of 2 *Residential Behavioral Therapists and 10+ residential staff, while communicating regularly with family* members and other outside service providers.
- **Tobinworld School Based Clinician (Therapist Intern)** Jan. 2016 - March 2016 Provided Mental Health Services to 35+ Middle School/Highschool students in a Special Education setting serving students with emotional disabilities and behavioral challenges. Responsibilities included the development and implementation of a Treatment Plan driven by the students' Individualized Education Plan (IEP), support during crisis situations, feedback to Teachers and Assistant Teachers, while communicating regularly with the students' IEP team.
- Lincoln Child Center School Based Clinician (Therapist Intern) Sept. 2014 – Dec. 2015 Provided Mental Health Services to 15+ high school students in a school setting. Responsibilities included initial evaluation, diagnosis and note keeping in accordance with MediCal standards, the development and implementation of a Treatment Plan and support during crisis situations, while maintaining regular communication with families and educators.
- John F. Kennedy University Community Counseling Center Practicum Aril 2012 – Sept. 2014 Provided Mental Health Services in multiple settings. First, to individuals, families and couples in a clinical setting. Second, to Middle School students in a school setting. Responsibilities included initial evaluation, diagnosis and note keeping in accordance with common standards, the development and implementation of a Treatment Plan, and facilitation of an Adult Anxiety/Depression Group.
- Kids' Country Head Teacher April 2011 – March 2012 Provided general supervision to students in  $Pre-K - 5^{th}$  grade in an afterschool setting. Responsibilities included supervision of 4 staff and 50+ students, development and implementation of weekly lesson plans, while maintaining regular communication with families and educators.
- **Dianne Adair Enrichment Center Head Teacher** April 2010 – Aug. 2011 Provided general supervision to students in  $K - 5^{th}$  grade in an afterschool setting. Responsibilities included supervision of 6 staff and 80+ students, development and implementation of weekly lesson plans, while maintaining regular communication with families and educators.

2012 - 2015

2002 - 2006

Aug. 2017 – Present

#### **Application Form**

| Profile                        |  |              |             |
|--------------------------------|--|--------------|-------------|
| Rebecca<br>First Name          | R         Oriol           Middle Initial         Last Name |              |             |
| Home Address                   |  | Suite or Apt |             |
| Pittsburg                      |  | CA           | 94565       |
| City                           |  | State        | Postal Code |
| Primary Phone                  |  |              |             |
| Email Address                  |  |              |             |
| Which supervisorial distr      | ict do you live in?  |              |             |
| District 5                     |  |              |             |
| Education                      |  |              |             |
| Select the option that app     | lies to your high school educat                            | ion *        |             |
| High School Dipoloma           |  |              |             |
| College/ University A          |  |              |             |
| Name of College Attende        | d  |              |             |
| California State University Ea | ast Bay  |              |             |
| Degree Type / Course of \$     | Study / Major  |              |             |
| BA Political Science           |  |              |             |
| Degree Awarded?                |  |              |             |
| ⊙ Yes ∩ No                     |  |              |             |
| College/ University B          |  |              |             |
| Name of College Attende        | d  |              |             |
| Liberty University             |  |              |             |

| ree Type / Course of Study / Major   |    |
|--|----|
| Public Policy  |    |
| ree Awarded?   |    |
| es o No  |    |
| ege/ University C  |    |
| e of College Attended  |    |
| ree Type / Course of Study / Major   |    |
| ree Awarded?   |    |
| es o No  |    |
| er schools / training completed:   |    |
| rse Studied  |    |
| rs Completed   |    |
| ificate Awarded?   |    |
| es o No  |    |
| rd and Interest  |    |
| ch Boards would you like to apply for?   |    |
| nile Justice Coordinating Council: Submitted                                   |    |
| Name   |    |
| e you ever attended a meeting of the advisory board for which you are applying | g? |
| es 💿 No  |    |

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

As a local high school teacher and new mother, I have an interest in seeing justice being correctly administered and see that policies are developed that will benefit the community.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

Volunteer at church, Opportunity Camp counselor

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Education in public policy and experience in teaching; i love working with and impacting kids for the better.

Resume\_2019\_updated\_.pdf
Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

# REBECCA ORIOL

Pittsburg, CA 94565

#### EXPERIENCE

#### AUGUST 2015 – PRESENT

#### EDUCATIONAL PROFESSIONAL, BEREAN CHRISTIAN HIGH SCHOOL

Currently, I teach the subjects of US Government/Economics, AP Comparative Government & Politics, Model United Nations and debate/speech. I will also be the Mock Trial Team Advisor in Fall 2019. I am skilled in evaluating student academic needs and developing student-focused teaching strategies, well-organized and detail focused, and possess excellent written/verbal communication skills. I currently teach class sizes ranging for 10-30 (106 students total).

#### 2017-2018

#### WRITING CENTER TUTOR, LIBERTY UNIVERSITY

During 2017-2018, I became a participant in a work-study program at Liberty University Online. I tutored undergraduates in essay mechanics and writing styles.

#### AUGUST 2013 – AUGUST 2018

#### AFTER SCHOOL TUTOR, WALNUT CREEK CHRISTIAN ACADEMY

I was a part of the after-school tutoring program that assisted students with academic deficiencies such as ADD, ADHD, dyslexia, memory loss. etc. I have worked closely with students who have disabilities and experienced in modifying class work, homework, and lesson plans for said students

#### APRIL 2015 – AUGUST 2015

#### SUBSTITUTE TEACHER, CLAYTON VALLEY CHARTER HIGH SCHOOL

I subbed in class sizes ranging from 20-40. I possess versatile teaching styles, and I am adaptable to various classroom situations.

#### AUGUST 2013 – AUGUST 2015

#### ELEMENTARY SCHOOL TEACHER, WALNUT CREEK CHRISTIAN ACADEMY

During these two years, I taught fourth grade and then fifth grade. I became skilled in evaluating needs and developing student-focused teaching strategies, materials, and lesson plans. I was also proficient in involving, motivating, and leading students to be successful.

#### **EDUCATION**

MAY 2019

#### MASTER OF ARTS: PUBLIC POLICY IN MIDDLE EASTERN AFFAIRS, LIBERTY UNIVERSITY

Current GPA: 3.97/4.0

JUNE 2013

**BACHELOR OF ARTS: POLITICAL SCIENCE,** CALIFORNIA STATE UNIVERSITY, EAST BAY

Magna Cum Laude, top of political science graduating class Spring 2012 & 2013- CSU Dean's List/Academic Honors

MAY 2009

DIPLOMA, BEREAN CHRISTIAN HIGH SCHOOL

#### GPA: 3.96/4.0

AWARDS: 2009 DAR GOOD CITIZEN AWARD,2009 CALIFORNIA SCHOLARSHIP FEDERATION LIFETIME MEMBERSHIP AWARD,2009 AMEMPTOS AWARD (PERFECT CONDUCT), 2009 CFO AWARD (YEARBOOK), AMERICAN LEGION AUXILIARY CITATION OF APPRECIATION FOR ATTENDING CALIFORNIA GIRLS STATE 2008, THE 2008 PRESIDENT'S VOLUNTEER SERVICE AWARD

#### SKILLS

- Strong, Experienced Educational Professional
- Public Speaking

• Organized

• Proficient in Education Technology

#### ACTIVITIES

During my time in a class centered on the American Presidency at CSUEB, the professor chose a select few students to participate on election night (2012), analyzing chosen swing states. Thus, I was a political analyst at an Election Radio Site in Berkeley, CA, specializing in analysis on the State of Colorado. In April 2013, due to being a research and teaching assistant to Dr. Maria Ortuoste, I was given the opportunity to volunteer and participate at the International Studies Association's annual gathering.

Also, while at CSUEB, I was the editor in chief for CSUEB's political journal (2012-2013) that was published each academic year online. I worked with a small team of other students. We sifted through over 100 student papers and edited about 20. In addition, to being editor, the professor, who was the advisor for the journal, insisted on having my essay published in *Politica*.

As a teacher at a prominent private school in the Bay Area, I find it imperative to keep up on my skills and acquire professional development and experience whenever possible. In the Summer of 2017, I decided to intern for BART Director Debora Allen as well as the Contra Costa Republican Party. In addition, I recently sat on the Central Committee of the Contra Costa Republican Party, however, I had to step down due a change in city residence.

#### REFERENCES

Available upon request.

#### **Application Form**

| Profile               |                |              |           |              |             |
|-----------------------|----------------|--------------|-----------|--------------|-------------|
| April                 | E              |              | Phillips  |              |             |
| First Name            | Mic            | Idle Initial | Last Name |              |             |
| Home Address          |                |              |           | Suite or Apt |             |
| Antioch               |                |              |           | CA           | 94531       |
| City                  |                |              |           | State        | Postal Code |
|                       |                |              |           |              |             |
| Primary Phone         |                |              |           |              |             |
| Email Address         |                |              |           |              |             |
| Which supervisorial d | istrict do you | ı live in    | ?         |              |             |
| District 3            |                |              |           |              |             |
|                       |                |              |           |              |             |
| High School Dipolom   | a              |              |           |              |             |
| College/ University A |                |              |           |              |             |
| Name of College Atter | nded           |              |           |              |             |
| Los Medanos College   |                |              |           |              |             |
| Degree Type / Course  | of Study / Ma  | ajor         |           |              |             |
| Office Skills         |                |              |           |              |             |
| Degree Awarded?       |                |              |           |              |             |
| ⊂ Yes ⊙ No            |                |              |           |              |             |
| College/ University B |                |              |           |              |             |
| Name of College Atter | nded           |              |           |              |             |
|                       |                |              |           |              |             |

| Degree Awarded?                                  |
|--|
| ⊂ Yes ⊂ No                                       |
| College/ University C                            |
| Name of College Attended                         |
| Degree Type / Course of Study / Major            |
| Degree Awarded?                                  |
| o Yes o No                                       |
| Other schools / training completed:              |
| Course Studied                                   |
| Hours Completed                                  |
| Certificate Awarded?                             |
| ○ Yes ○ No                                       |
| Board and Interest                               |
| Which Boards would you like to apply for?        |
| Juvenile Justice Coordinating Council: Submitted |

Seat Name

Employment and Human Services Department Rep

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I have a great concern about the at risk youth in my community. Over the last 5 years it seems as if juvenile crime is on the rise. I would like to work with the community to help provide resources to families in order to contribute to a solution. I would like to help work to encouraging the youth population in staying in school, continuing their education, avoiding drugs and alcohol, and seek gainful employment. I want to help youth avoid the justice system.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

When my children were of school age I actively volunteered in their elementary schools, middle schools and high schools. I also

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am a Senior Clerk with the Department of Children and Family Services. I deal with legal filings in the juvenile dependency court.

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

#### **Application Form**

| Profile                              |                     |                     |              |       |
|--------------------------------------|---------------------|---------------------|--------------|-------|
|                                      |                     |                     |              |       |
| Melvin<br>irst Name                  | L<br>Middle Initial | Willis<br>Last Name |              |       |
|                                      |                     |                     |              |       |
|                                      |                     |                     | Cuite or Ant |       |
| lome Address                         |                     |                     | Suite or Apt |       |
| Richmond<br><sub>Sity</sub>          |                     |                     | CA<br>State  | 94805 |
|                                      |                     |                     |              |       |
| Home:                                |                     |                     |              |       |
| rimary Phone                         |                     |                     |              |       |
|                                      |                     |                     |              |       |
| mail Address                         |                     |                     |              |       |
| Which supervisorial distric          | t do you live inf   | ?                   |              |       |
| District 1                           |                     |                     |              |       |
|                                      |                     |                     |              |       |
|                                      |                     |                     |              |       |
| Education                            |                     |                     |              |       |
| Select the option that appli         | ies to your high    | school education    | on *         |       |
| High School Dipoloma                 |                     |                     |              |       |
|                                      |                     |                     |              |       |
| College/ University A                |                     |                     |              |       |
|                                      |                     |                     |              |       |
|                                      |                     |                     |              |       |
| lame of College Attended             |                     |                     |              |       |
|                                      |                     |                     |              |       |
| egree Type / Course of Study / Major |                     |                     |              |       |
| Degree Awarded?                      |                     |                     |              |       |
| C Yes C No                           |                     |                     |              |       |
|                                      |                     |                     |              |       |
| College/ University B                |                     |                     |              |       |
| Jonego, onitolony D                  |                     |                     |              |       |
|                                      |                     |                     |              |       |
| Name of College Attended             |                     |                     |              |       |

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

○ Yes ○ No

Other schools / training completed:

Course Studied

Hours Completed

**Certificate Awarded?** 

○ Yes ○ No

#### **Board and Interest**

Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I am a City Councilmember in Richmond and a community organizers. A rising concern in Richmond and Contra Costa County has been the need for more resources for youth programs and services. I want to serve on the commission to make sure that community concerns are being represented and prioritized while implementing strategies through commission.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

I have served on a number of boards, commissions, and coalitions over the past seven years. I am currently a Richmond City Councilmember. I have served on the Richmond Planning Commission, the Raise up Richmond Coalition, Housing Now, Richmond Progressive Alliance, Richmond Environmental Justice Coalition, Contra Costa County Racial Justice Coalition, and many other coalitions that focus on Racial and Economic Justice.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

For the past seven years I have worked as a community organizer with the community group ACCE (Alliance of Californians for Community Empowerment). In that capacity over the last four years I worked on issues related to youth and criminal justice reform. Over the last two years I served on the Richmond City Council.

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

#### Submit Date: May 30, 2019

#### **Application Form**

| rofile   |                          |              |             |
|--|--------------------------|--------------|-------------|
| Tome   |                          |              |             |
| _  |                          |              |             |
| First Name   | Iiddle Initial Last Name | n            |             |
| istivane   |                          |              |             |
|  |                          |              |             |
| lome Address   |                          | Suite or Apt |             |
| San Pablo  |                          | CA           | 94806       |
| lity   |                          | State        | Postal Code |
|  |                          |              |             |
| Home:  |                          |              |             |
| Primary Phone  |                          |              |             |
|  |                          |              |             |
| Email Address  |                          |              |             |
| Which supervisorial district do yo   | u live in?               |              |             |
|  |                          |              |             |
| District 1   |                          |              |             |
|  |                          |              |             |
| Education  |                          |              |             |
|  | our high school ed       | ucation *    |             |
| Select the option that applies to y  | our high school ed       | ucation *    |             |
| Select the option that applies to y  | our high school ed       | ucation *    |             |
| Select the option that applies to y  | our high school ed       | ucation *    |             |
| Select the option that applies to y  | our high school ed       | ucation *    |             |
| Education<br>Select the option that applies to y<br>I High School Dipoloma<br>College/ University A  | our high school ed       | lucation *   |             |
| Select the option that applies to y Thigh School Dipoloma College/ University A  | our high school ed       | ucation *    |             |
| Select the option that applies to y<br>High School Dipoloma<br>College/ University A<br>Chamberlain College of Nursing   | our high school ed       | lucation *   |             |
| Select the option that applies to y <ul> <li>High School Dipoloma</li> </ul> <li>College/ University A Chamberlain College of Nursing Name of College Attended</li>  | our high school ed       | ucation *    |             |
| Select the option that applies to y  | our high school ed       | ucation *    |             |
| Select the option that applies to y Image: High School Dipoloma College/ University A Chamberlain College of Nursing Name of College Attended BSN Degree Type / Course of Study / Major  | our high school ed       | ucation *    |             |
| Select the option that applies to y Image: High School Dipoloma College/ University A Chamberlain College of Nursing Name of College Attended BSN  | our high school ed       | ucation *    |             |
| Select the option that applies to y Image: High School Dipoloma College / University A Chamberlain College of Nursing Varme of College Attended BSN Degree Type / Course of Study / Major Degree Awarded?  | our high school ed       | lucation *   |             |
| Select the option that applies to y Image: High School Dipoloma College/ University A Chamberlain College of Nursing Name of College Attended BSN Degree Type / Course of Study / Major  | our high school ed       | lucation *   |             |
| Select the option that applies to y   Image: Provide the option that applies to y   Image: Provide the option of the option option of the option of the option optio | our high school ed       | lucation *   |             |
| <ul> <li>Select the option that applies to y</li> <li>High School Dipoloma</li> <li>College/ University A</li> <li>Chamberlain College of Nursing<br/>vare of College Attended</li> <li>BSN</li> <li>Degree Type / Course of Study / Major</li> <li>Degree Awarded?</li> <li>Yes O No</li> </ul>   | our high school ed       | lucation *   |             |
| Select the option that applies to y Image: High School Dipoloma College / University A Chamberlain College of Nursing Varme of College Attended BSN Degree Type / Course of Study / Major Degree Awarded?  | our high school ed       | lucation *   |             |

#### MSN-FNP

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊙ No

#### College/ University C

#### Chamberlain College of Nursing

Name of College Attended

DNP

Degree Type / Course of Study / Major

#### **Degree Awarded?**

○ Yes ⊙ No

Other schools / training completed:

Course Studied

Hours Completed

**Certificate Awarded?** 

⊙ Yes ⊙ No

#### **Board and Interest**

Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

At-Large member or Community based program Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I currently serve African American girls in my non-profit program and would greater insight to the initiatives being formed to better serve the community and girls within my program. Bridging the gap between socio-emotional, college, and society readiness.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or cummunity experience, including any advisory boards on which you have served.

Homeless shelter volunteer. Health education for the community (heart health), youth education (health, STI, emotional/social health).

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Please see attached CV

CVTracy\_Youngston.docx Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

## **TRACY YOUNGSTON**

Phone:

# San Pablo, CA

#### **EDUCATION** DNP Chamberlain College of Nursing Present Chamberlain College of Nursing, August 2017 MSN **Family Nurse Practitioner** BSN Chamberlain College of Nursing May 2013 Graduated Summa Cum Laude **HONORS AND AWARDS** Sigma Theta Tau Nursing Honors Society 2014 Maintaining a GPA greater than 4.0 **TEACHING EXPERIENCE** Chamberlain College of Nursing, Sacramento March 2017-present Associate Professor, Nursing Taught NR341/342 Critical Care, an undergraduate course averaging 120 students per semester. • Developed quizzes, exams, and homework Revised the syllabus to meet accreditation standards Coordinated grading and labs with a team of 4 teaching assistants

#### **PROFESSIONAL TRAINING**

**Girls Circle Facilitator One Circle Foundation, San Francisco** Addresses conditions and risks and builds on protective factors, for ages 9-18.