



THE INDUSTRIAL ASSOCIATION
OF CONTRA COSTA COUNTY

Mr. Michael Kent
Hazardous Materials Ombudsman
Contra Costa Health Services
597 Center Avenue, Suite 110
Martinez, CA 94553

Dear Mr. Kent,

Mr. Mark Hughes was selected as the Executive Director by the Board of Directors of the Industrial Association of Contra Costa County (IACCC), effective January 1, 2019. The Board also nominated Mr. Hughes to represent the IACCC on the Hazardous Materials Commission of Contra Costa County.

Mr. Hughes served as a City Council Member for the City of Benicia for the past 13 years. Prior to that, he served in various management roles for Pacific Gas & Electric for over 30 years. Mr. Hughes has served in various professional organizations, including the Solano County Economic Development Commission Board of Directors, the League of California Cities, the Association of Bay Area Governments, and the Benicia Youth Action Coalition Commission.

Please feel free to contact me if you need additional information.

Best regards,

George B. Smith, Board Member
Industrial Association of Contra Costa County

56 Sandview Drive * Bay Point, CA 94565

Tel: 925-324-0538

Email: IACCC.Bookkeeper@gmail.com

www.IACCC.org



**Contra
Costa
County**

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Board Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Hughes Mark
(Last Name) (First Name) (Middle Name)

2. Address: Benicia CA 94510
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: _____
(Home No.) (Work No.) (Cell No.)

4. Email Address: _____

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Masters Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of San Francisco	Business Economics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	Bachelo	1980
B) Golden Gate University	Human Resource Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	MBA	1986
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>		
D) Other schools / training completed: Stanford University	Course Studied Executive Leadership Program - Financial Management		Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">1/1/19</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">Present</div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">1</div> Hrs. per week <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; text-align: center;">20</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Executive Director</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Industrial Association of Contra Costa County 56 Sandview Drive Bay Point, CA 94565</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <p>Responsibilities include:</p> <ul style="list-style-type: none"> - Work with member companies on public policy issues, networking opportunities, and educational events. - Work and collaboration with other associations, commissions, and agencies on common cause issues. - Attraction and recruitment of new
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">2005</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">2018</div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">13</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> Hrs. per week <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; height: 20px;"></div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px; text-align: center;">City Council Member</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">City of Benicia 250 East L Street Benicia, CA 94510</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <p>Responsible for leading all aspects of City government, including:</p> <ul style="list-style-type: none"> - Financial Management - Public Health & Safety - Community Development & Land Use - Contract Negotiations - Historical Preservation - Community Sustainability - Water/Waste Water management - Parks and Community Service
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">12/15/77</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">9/1/13</div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; text-align: center;">36</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> Hrs. per week <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; height: 20px;"></div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Director - Safety, Health & Claims</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Pacific Gas & Electric Company 77 Beale Street San Francisco, CA 94105</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <p>Responsible for managing the following departments for the Company:</p> <ul style="list-style-type: none"> - Safety - Third Party Claims - Workers' Compensation <p>Responsible for leading a team of approximately 350 employees, and managing an annual budget in excess of \$100 million.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px; height: 20px;"></div> Hrs. per week <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; height: 20px;"></div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px; height: 20px;"></div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px; height: 60px;"></div>	<p style="text-align: center;"><u>Duties Performed</u></p> <div style="border: 1px solid black; padding: 2px; height: 60px;"></div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

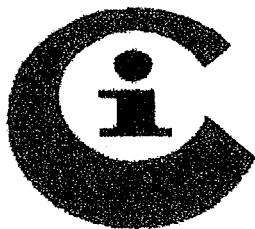
If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____ Date: 1/17/19

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



THE COUNCIL OF INDUSTRIES
P.O. BOX 70088
Pt. Richmond, CA 94807
(510)215-9325 office (510)260-4820 cell (510)215-9029 fax
www.councilofindustries.org

November 8, 2018

Michael Kent
Contra Costa Health Services
Hazardous Materials Ombudsman
597 Center Ave., Suite 100
Martinez, CA 94553

RE: Nomination of MR. FRED GLUECK to the Hazardous Materials
Commission, Business Seat #1

On behalf of the Council of Industries I would like to request that Mr. Fred Glueck of Plant Reclamation be nominated to the Contra Costa County Hazardous Materials Commission Business Seat #1, in representation of the business membership at the Council of Industries.

Please consider our request for Mr. Glueck's nomination.

Should you have any questions, contact the undersigned

Regards,

Katrinka Ruk
Executive Director
kpruk@sbcglobal.net



**Contra
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For Reviewers Use Only:
Accepted Rejected

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BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. Name: Glueck Fred Scott
(Last Name) (First Name) (Middle Name)

2. Address: Alamo Ca. 94507
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved M.B.A. Bus. Adm. - Finance

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Bus. Adm.-Finance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	6/1976
B) Golden Gate University	Bus. Adm.-Finance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			M.B.A.	12/81
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
U.C. Davis	Haz. Mat. Mgmt.	30				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> 2002 2019 Total: Yrs. <input type="text"/> Mos. <input type="text"/> 17 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/> President/ Director Employer's Name and Address <input type="text"/> Council of Industries Richmond, Ca.</p>	<p>Duties Performed <input type="text"/> President of Organization, Director of Organization. Community Affairs.</p>
<p>B) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> 1997 2010 Total: Yrs. <input type="text"/> Mos. <input type="text"/> 13 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/> Chair/Various Comm. Chairs. Employer's Name and Address <input type="text"/> Bay Area Air Quality Mgmt. District Advisory Council, San Francisco, Ca.</p>	<p>Duties Performed <input type="text"/> Sat on Advisory Council for Full Term of Approx. 13 years. Multiple Comm. Assignments. Community Affairs.</p>
<p>C) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> 1984 1994 Total: Yrs. <input type="text"/> Mos. <input type="text"/> 10 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/> President/Didirector Employer's Name and Address <input type="text"/> Alamo Improvement Association Alamo, Ca.</p>	<p>Duties Performed <input type="text"/> Sat as President/Director/Comm. Chair. Community Affairs.</p>
<p>D) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> 1990 1992 Total: Yrs. <input type="text"/> Mos. <input type="text"/> 2 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/> Director Employer's Name and Address <input type="text"/> Contra Costa County Z36 Landscape and Lighting District Alamo, Ca.</p>	<p>Duties Performed <input type="text"/> Sat as Director. Appointed by CCC BOS. Local Landscape and Lighting District. Community Affairs.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Council of Industries

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

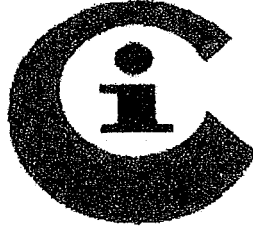
Sign Name:

Date: 10-16-2018

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT



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November 8, 2018

Michael Kent
Contra Costa Health Services
Hazardous Materials Ombudsman
597 Center Ave., Suite 100
Martinez, CA 94553

RE: Nomination of MR. AARON WINER to the Hazardous Materials
Commission, Business Seat #1, as Alternate to Mr. Fred Glueck

On behalf of the Council of Industries I would like to request that Mr. Aaron Winer of Veolia Water be nominated to the Contra Costa County Hazardous Materials Commission Business Seat #1 as an Alternate to Mr. Fred Glueck, in representation of the business membership at the Council of Industries.

Please consider our request for Mr. Winer's nomination for the Alternate position..

Should you have any questions, contact the undersigned

Regards,

Katrinka Ruk
Executive Director
kpruk@sbcglobal.net



Contra
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County

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Accepted Rejected

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Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission0

Business Seat Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Winer Aaron J
(Last Name) (First Name) (Middle Name)

2. Address: (No.) (Street) (Apt.) (City) (State) (Zip Code)
Richmond CA 94804

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Masters

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) USC	Public Administration	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		32	MA	8/8/2006
B) UC Santa Cruz	Environmental Health and Safety Mgmt	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		14	Cert	8/1/1998
C) Johnson State College (VT)	Environmental Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		120	BA	May 1984
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
Various professional certs						

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">12/2017</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;"></div> </div> <p>Hrs. per week 50 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px;">Area Manager</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Veolia North America 601 Canal Blvd Richmond, CA 94804</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <div style="border: 1px solid black; padding: 2px;">First level manager above project responsible for client relations, corporate financials, environmental compliance, safety aspects and technical support for 5 water and wastewater projects.</div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">6/1/2011</div> <div style="border: 1px solid black; padding: 2px;">12/15/2017</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">6</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">6</div> </div> <p>Hrs. per week 50 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px;">Project Manager III</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Veolia North America 601 Canal Blvd Richmond, CA 94804</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <div style="border: 1px solid black; padding: 2px;">Manage all day to day aspects of wastewater treatment plant operations and maintenance, collection (sanitary sewer) O&M, environmental laboratory activities and assist with capital projects design and construction. Contract oversight, safety, client and public relations and related aspects of clean water programs</div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">10/2009</div> <div style="border: 1px solid black; padding: 2px;">6/1/2011</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">7</div> </div> <p>Hrs. per week 50 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px;">District Manager</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Veolia North America Contra Costa Blvd. Pleasant Hill, CA 94804</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <div style="border: 1px solid black; padding: 2px;">First level manager above project responsible for client relations, corporate financials, environmental compliance, safety aspects, personnel and technical support for 9 water and wastewater projects.</div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">5/2008</div> <div style="border: 1px solid black; padding: 2px;">10/2009</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">6</div> </div> <p>Hrs. per week 50 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;"><u>Title</u></p> <div style="border: 1px solid black; padding: 2px;">Project Manager</div> <p style="text-align: center;"><u>Employer's Name and Address</u></p> <div style="border: 1px solid black; padding: 2px;">Veolia North America Christopher Way Lathrop, CA 94804</div>	<p style="text-align: center;"><u>Duties Performed</u></p> <div style="border: 1px solid black; padding: 2px;">Manage all day to day operations and maintenance of two small wastewater treatment plants. Environmental laboratory activities and assist with capital planning. Included contract oversight, safety, client and public relations and related aspects of clean water programs</div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Council of Industries

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

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Sign Name

_____ Date: 12/6/18

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Contra Costa Building and Construction Trades Council

2727 Alhambra Ave. Suite 5
Martinez, CA 94553
FAX (925) 372-7414



Bill Whitney
C.E.O.
Phone (925) 228-0900

November 28, 2018

Michael Kent
Contra Costa County Hazardous Materials Commission
597 Center Ave., Suite 110
Martinez, CA 94553

Dear Mr. Kent:

On behalf of the Contra Costa Building and Construction Trades Council and the thirty trade unions that we represent with approximately 30,000 plus Building Trades men and women. I would like to nominate Rick Alcaraz be re-appointed to the Contra Costa County Hazardous Materials Commission.

Thank you for your time and consideration,

Sincerely,

Bill Whitney
Contra Costa Building and
Construction Trades Council



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

HAZMAT

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Alcaraz Henry Rick
(Last Name) (First Name) (Middle Name)

2. Address: [] San Pablo Calif. 94806
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [] [] []
(Home No.) (Work No.) (Cell No.)

4. Email Address: []

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved A Degree

	Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
				Semester	Quarter		
A)	<u>Cal Berkley</u>	<u>Law</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>				
B)	<u>CCE San Pablo</u>	<u>Buss.</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)			Yes No <input type="checkbox"/> <input type="checkbox"/>				
D)	Other schools / training completed	Course Studied	Hours Completed	Certificate Awarded Yes No <input type="checkbox"/> <input type="checkbox"/>			
	<u>5 yr Apprenticeship</u>						

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <i>High Purity Piping</i></p> <p>Employer's Name and Address <i>Swoniter Wallberg</i></p>	<p>Duties Performed</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <i>Steam Fitter</i></p> <p>Employer's Name and Address <i>AVE. Heating ACCO</i></p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <i>Purity Piping</i></p> <p>Employer's Name and Address <i>ICON</i></p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other John Gioia

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Narr

Date: 1-12-19

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT