# **Application Form**

Profile				
Which Boards would you like t	to apply for?			
Census 2020 Complete Count Stee	ering Committe	ee: Submitted		
County Wide Seat Name (if applicable)	_			
Describe why you are intereste your response to one paragrap	_	on this adviso	ry board/commission	on (please limit
I am passionate about the census can properly count the citizens of C Census and we must strategically also think it is important to address profits and health care clinics to sh	Contra Costa C communicate counting the are the import	County. There are the importance of community expersance of the censular.	so many new challeng f being counted with or iencing homeless and	ges to the 2020 ur community. I
Lauren First Name	Middle Initial	Babb Last Name		
Email Address				
Home Address			Suite or Apt	
Concord			CA	94518
City			State	Postal Code
Primary Phone				
Planned Parenthood Northern California	Public Dire	ctor	Health care a	advocacy
Employer	Job Title	Cloi	Occupation	davocacy
Do you, or a business in which Costa Co.?	n you have a	financial intere	est, have a contract	with Contra
○ Yes ⊙ No				
Is a member of your family (or	step-family)	employed by C	Contra Costa Co.?	
C Yes ⊙ No				

Submit Date: Jan 11, 2019

**Education History** 

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elect the highest level of education you have received:	
Other	_
asters in Political Management	
ther" was Selected Give Highest Grade or cational Level Achieved	
ollege/ University A	_
nerican University	
ne of College Attended	
litical Science rse of Study / Major	
0	
s Completed	
pe of Units Completed	
Semester	
egree Awarded?	
Yes C No	
chelors Degree	
ree Type	
9/2014	
e Degree Awarded	
ollege/ University B	
e George Washington University	
ne of College Attended	
litical Management	
rse of Study / Major	
s Completed	
pe of Units Completed	
Semester	_
egree Awarded?	

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Master in Professional Studies	
Degree Type	
8/30/2018	
Date Degree Awarded	
College/ University C	
Name of College Attended	
Course of Study / Major	
Units Completed	
Type of Units Completed	
None Selected	
Degree Awarded?	
○ Yes ○ No	
Degree Type	
Date Degree Awarded	
Other schools / training comple	eted:
Course Studied	
Hours Completed	
Certificate Awarded?	
○ Yes ○ No	
Work History	

#### **Work History**

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

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June 2018-Presnt
Dates (Month, Day, Year) From - To
40
Hours per Week Worked?
Volunteer Work?
○ Yes ⊙ No
Public Affairs Director Position Title
Employer's Name and Address
Planned Parenthood Northern California 2185 Pacheco Street Concord, Ca 94520
Duties Performed
I work closely with the Vice President of Community and Government Relations to direct the Planned Parenthood Northern California (PPNorCal) government and community relations program. I also work in conjunction with the political arm, the Planned Parenthood Northern California Action Fund (PPNorCalAF), to elect pro-choice officials and promote constituent advocacy.
2nd
September 2017-June 2018
Dates (Month, Day, Year) From - To
40
Hours per Week Worked?
Volunteer Work?
○ Yes ⊙ No
Consultant
Position Title
Employer's Name and Address
TBWB 400 Montgomery St San Francisco, CA 94104
Duties Performed
Manage clients pursuing public finance ballot measures to secure needed funding for schools, cities, parks, open spaces, libraries, transportation, and healthcare. Create, write, develop mail plan, digital content, and field targeting using Political Data Inc.
3rd
March 2017- September 2017  Dates (Month, Day, Year) From - To

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40
Hours per Week Worked?
Volunteer Work?
○ Yes ⊙ No
Lead Organizer Position Title
Employer's Name and Address
UAW International UAW Local 5810 2030 Addison Street, Suite 640B Berkeley, CA 94704
Duties Performed
Organized post-doctoral workers at the 10 University of California campuses. Recruit, train and develop union leaders. Implement political programs to increase participation and support of union endorsed candidates
2018 August Babb Laurenv2 3 .pdf Upload a Resume
Final Questions
How did you learn about this vacancy?
□ District Supervisor
If "Other" was selected please explain
Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?
○ Yes ⊙ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relations?
○ Yes ⊙ No
If Yes, please identify the nature of the relationship:

## Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

✓ I Agree

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## LAUREN BABB

## CONCORD, CA 94518

## POLITICAL EXPERIENCE

## **Planned Parenthood Northern California**

Public Affairs Director// June 2018
Provide leadership and recommend strategy around
PPNorCal AF political and electoral plan. Manage the public
affairs staff and coordinate grassroots activity around
legislative issues

#### **TBWB**

Consultant// September 2017- June 2018

Manage clients pursuing public finance ballot
measures to secure needed funding for schools, cities,
parks, open spaces, libraries, transportation, and
healthcare. Create, write, develop mail plan, digital
content, and field targeting using Political Data Inc.

#### **UAW International**

Lead Organizer// March 2017 – September 2017 Organized post-doctoral workers at the 10 University of California campuses. Recruit, train and develop union leaders. Implement political programs to increase participation and support of union endorsed candidates.

#### **AFSCME International**

Regional Organizer//March 2015 –March 2017 Managed retiree chapters throughout 10 states with approximately 34,500 retiree members in the region. Developed messaging tactics for retiree organizing and mobilization in political and legislative campaigns.

## AFSCME for Hillary Clinton Field Lead//2016

Managed labor-to-labor field and political programs in lowa, Nevada, and Florida for the 2016 Democratic Caucuses/ Primaries and in Nevada for the general election.

## The Pivot Group

Account Associate // June 2014- November 2014 Summarized and submitted client edits for mail pieces in 41-targeted mid-term races. Collaborated with the data team to strategically identify mailing list universes for races in IA, MI, IL, NV, and IN.

### **Obama for America**

Regional Organizer // April 2012-November 2012 Recruited, trained and developed Ward 6 local teams to volunteer via hosting events, phone banking, or canvass participation.

#### **SKILLS**

7 Completed Political Cycles
Advanced in NGP VAN/ VoteBuilder, and PDI

#### **EDUCATION**

George Washington University, College of Professional Studies Masters Political Management Completed: August 2018

American University
School of Public Affairs
Bachelor of Arts Degree
Major: Political Science
Minor: Law & Society

Completed: May 2014

#### **AFFILIATIONS**

Black Women Organized for Political Action Climate Justice Workers Contra Costa Commission for Women Contra Costa Democrats Economic Opportunity Council Contra Costa Young Democrats East Oakland Collective Michigan United

REFERENCES GLADLY GIVEN UPON REQUEST