



INTERNAL OPERATIONS COMMITTEE

SPECIAL MEETING
January 28, 2019
1:00 P.M.

651 Pine Street, Room 101, Martinez

Supervisor Diane Burgis, Chair
Supervisor Candace Andersen, Vice Chair

Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Committee

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
3. RECEIVE and APPROVE the Record of Action for the December 10, 2018 IOC meeting. *(Julie DiMaggio Enea, IOC Staff)*
4. INTERVIEW candidates for At Large seats on the ad hoc 2020 Census Complete Count Steering Committee and DETERMINE recommendations for Board of Supervisors consideration. *(Julie DiMaggio Enea, IOC Staff)*
5. The next meeting is currently scheduled for February 11, 2019.
6. Adjourn

The Internal Operations Committee will provide reasonable accommodations for persons with disabilities planning to attend Internal Operations Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Internal Operations Committee less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, 10th floor, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Julie DiMaggio Enea, Committee Staff
Phone (925) 335-1077, Fax (925) 646-1353
julie.enea@cao.cccounty.us



Contra Costa County Board of Supervisors

Subcommittee Report

INTERNAL OPERATIONS COMMITTEE - SPECIAL MEETING

3.

Meeting Date: 01/28/2019

Subject: RECORD OF ACTION FOR THE DECEMBER 10, 2018 IOC
MEETING

Submitted For: David Twa, County Administrator

Department: County Administrator

Referral No.: N/A

Referral Name: RECORD OF ACTION

Presenter: Julie DiMaggio Enea

Contact: Julie DiMaggio Enea (925)
335-1077

Referral History:

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

Referral Update:

Attached is the Record of Action for the December 10, 2018 IOC meeting.

Recommendation(s)/Next Step(s):

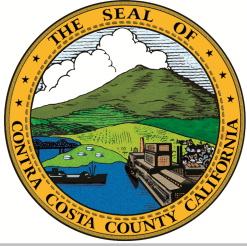
RECEIVE and APPROVE the Record of Action for the December 10, 2018 IOC meeting.

Fiscal Impact (if any):

None.

Attachments

DRAFT IOC Record of Action for December 10, 2018



INTERNAL OPERATIONS COMMITTEE

RECORD OF ACTION FOR
December 10, 2018

Supervisor Diane Burgis, Chair
Supervisor Candace Andersen, Vice Chair

Present: Diane Burgis, Chair
Candace Andersen, Vice Chair

Staff Present: Jami Napier, Interim Staff

Attendees: Timothy Ewell, County Administrator's Office
Emlyn Struthers, Clerk of the Board's Office
Parm Sandhu
Jill Ray, BOS District II Representative
J. D. Smith
Phyllis Gordon
Kirsten Upshaw
Hannah Brown
Debbie Toth
Tanya Drlik, Health Services Dept

DRAFT

1. Introductions

Chair Burgis convened the meeting and self-introductions were made around the room.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

No one requested to speak during the public comment period.

3. RECEIVE and APPROVE the Record of Action for the October 8, 2018 IOC meeting.

The record of action for the October 8, 2018 IOC meeting was approved as presented.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

4. RECOMMEND the reappointment of James Pinckney to the At Large #1 seat on the Contra Costa Mosquito & Vector Control District Board of Trustees to a new four-year term ending on January 2, 2024.

The Committee approved the reappointment of James Pinckney to the At Large #1 seat with a corrected term ending on January 2, 2023 and directed staff to forward the recommendation to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

5. RECOMMEND reappointment of Dean E. Barbieri to the Member of the Bar seat on the Public Law Library Board of Trustees to a new one-year term expiring on December 31, 2019.

The Committee approved the reappointment of Dean E. Barbieri to the Member of the Bar seat on the Public Law Library Board of Trustees to a new one-year term expiring on December 31, 2019, and directed staff to forward the recommendation to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

6. CONSIDER recommending the reappointment of Walter Pease and Bethallyn Black to the Contra Costa Resource Conservation District Board of Directors to new four year terms expiring on November 30, 2022.

The Committee approved the reappointment of Walter Pease and Bethallyn Black to the Contra Costa Resource Conservation District Board of Directors to new four year terms expiring on November 30, 2022, and directed staff to forward the recommendation to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

7. RECOMMEND the reappointment of Neil Tsutsui to the Board of Supervisors Appointee seat on the East Bay Regional Parks District Park Advisory Committee to a new two-year term that will expire on December 31, 2020.

The Committee approved the reappointment of Neil Tsutsui to the Board of Supervisors Appointee seat on the East Bay Regional Parks District Park Advisory Committee to a new two-year term that will expire on December 31, 2020, and directed staff to forward the recommendation to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

8. INTERVIEW candidate for the Board of Supervisors Alternate seat on the Treasury Oversight Committee to complete the unexpired term that will expire on April 30, 2022, and DETERMINE recommendation for Board of Supervisors consideration.

The Committee interviewed, and approved the appointment of, Parm Sandhu to the Board of Supervisors Alternate seat on the Treasury Oversight Committee to complete the current term that will expire on April 30, 2022, and directed staff to forward the recommendation to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

9. INTERVIEW the following two candidates for the Public Member #3 and Public Member Alternate seats on the Integrated Pest Management Advisory Committee and DETERMINE recommendations for Board of Supervisors consideration:

- James Donnelly, Danville (incumbent)
- Dennis Shusterman, Richmond

The Committee interviewed, and approved the appointment of, James Donnelly to the Public Member #3 seat and Dennis Shusterman to the Public Member Alternate seat on the the Integrated Pest Management Advisory Committee, and directed staff to forward the recommendations to the Board of Supervisors.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen
Passed

10. INTERVIEW the following candidates for the At Large seat for an initial two-year term to commence upon the dissolution of the Los Medanos Community Healthcare District and DETERMINE recommendation for Board of Supervisors consideration:

- Dennis Gonzales (Oakley)
- Victor Segura (Brentwood)
- Stephanie Williams-Rogers (Brentwood)

The Committee removed this item from consideration and directed staff to work with Office of Communications and Media and LAFCo to recruit a broader pool of qualified candidates for Committee consideration, and return to the IOC in January or February of 2019.

11. CONSIDER status report on the Commission for Women and any action to be taken.

The Women's Commission members indicated that they needed further time to review the bylaw changes.

The Supervisors instructed the Commissioners to review the changes, make a list of any changes they could not agree with, and return to Internal Operations with the bylaws in February 2019.

12. The draft application is enclosed for review and discussion. County Supervisors, County employees, and members of the public will have an opportunity to provide feedback and suggestions on the future application form. Once these comments are incorporated, the form can return to the IOC for additional discussion on a revised version, or can go directly to the full Board of Supervisors (BOS) for approval, depending on the scope of the revisions and the wishes of the IOC.

Upon final approval of the form by the BOS, the COB will distribute and inform county staff and BOS offices. Additionally, the online form (hosted through Granicus) will be updated to match the fields and order of information on the new form. The old form will be retired from circulation.

The Supervisors reviewed the format and provided comments. Supervisor Andersen preferred to revise the proposed 'education' section to appear more like the former section, listing: degrees awarded, institution, and other education. Supervisor Burgis suggested adding a checkbox, with the statement "I would like to be considered for service on other advisory bodies for which I may be qualified".

Jami Napier was directed to make the requested changes, and bring the application to a full Board of Supervisors meeting as a discussion item because they believed the changes were significant and afforded an opportunity to highlight the County's Boards & Commissions.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen

Passed

13. Adjourn

Chair Burgis adjourned the meeting after all business was concluded.

AYE: Chair Diane Burgis, Vice Chair Candace Andersen

Passed

For Additional Information Contact:

Julie DiMaggio Enea, Committee Staff
Phone (925) 335-1077, Fax (925) 646-1353
julie.enea@cao.cccounty.us



Contra Costa County Board of Supervisors

Subcommittee Report

INTERNAL OPERATIONS COMMITTEE - SPECIAL MEETING

4.

Meeting Date: 01/28/2019

Subject: REVIEW APPLICATIONS FOR THE 2020 CENSUS COMPLETE
COUNT STEERING COMMITTEE

Submitted For: Diane Burgis, District III Supervisor

Department: Board of Supervisors District III

Referral No.: IOC 18/5

Referral Name: Advisory Body Recruitment

Presenter: Julie DiMaggio Enea

Contact: Julie DiMaggio Enea (925)
335-1077

Referral History:

The Board of Supervisors, on December 18, 2018, authorized the establishment of a Complete Count Steering Committee to guide the County's 2020 Census outreach effort. The charge of the Committee is to:

- Set clear, achievable goals and objectives;
- Identify areas of the community that may need extra outreach efforts, either a geographical area or a population group that might be hard to count;
- Use a “grassroots” approach to working with community-based organizations and groups who have direct contact with households who may be hard to count;
- Customize promotional materials for local area;
- Implement special events;
- Build awareness of the census and its benefits and motivate response through social media, newsletters, and other communications;
- Support and complete these tasks through the work of regional sub-committees in Central County, East County, South County, and West County;
- Develop a proposed Census 2020 budget for consideration by the Board of Supervisors.

The Board appointed Supervisor Diane Burgis to chair the Steering Committee and make recommendations to the Board on the Committee composition. Supervisor Burgis envisions a Committee composed of 11-15 members, including the Chair. Of these, 5 will be representatives from each Supervisorial District and 5-9 will be at-large members, all appointed by the Board of Supervisors. The at-large members will be determined after the Board appointees are selected, to fill any gaps in the composition needed to create an effective outreach campaign. Supervisor Burgis has requested the Board's Internal Operations Committee to screen applicants, consistent with the County's policy for advisory body appointments, for the 5-9 At Large members of the Steering Committee.

Steering Committee members will be expected to serve as ambassadors for the 2020 Census within their region and/or across diverse sectors and communities countywide, and will need to think strategically about how to engage residents in hard to count populations, help to organize community events, communicate through their networks, and make presentations to community groups. They must be able and willing to commit the time required (estimated to be 5-10 hours/month) and regularly attend Complete Count Committee meetings, which will be held monthly in the afternoons. Periodic meetings will be held in the evening or on weekends.

The County began recruiting for Steering Committee members on January 11 (see attached announcements). The two-week recruitment garnered 23 applicants.

Referral Update:

Attached are applications of the 23 candidates (listed alphabetically below) for the 5-9 At Large seats on the 2020 Census Complete Count Steering Committee. Also attached are the recruitment announcements and a summary of key information from the applications sorted by Supervisorial District.

- Lauren Babb, Concord
- Christina Baronian, Richmond
- Fran Biderman, Kensington
- Chala L. Bonner, Richmond
- Adriana Cendejas, Brentwood
- Alvaro Fuentes, Richmond
- Dulce Maria N. Galicia Noguez, Richmond
- Ruben Hernandez Story, Richmond
- Samuel Houston, Concord
- Melody Howe Weintraub
- James Kapris, Richmond
- Ajit Kaushal, Concord
- Terry W. Koehne, San Ramon
- Cynthia LeBlanc, Richmond
- Mariana Moore, Richmond
- Mark Orcutt, Walnut Creek
- Andres Orozco, Oakley
- Mayra Padilla, Richmond
- Ali J. Saidi, Pinole
- Laura Sheckler, Richmond
- Linda Soliven, Antioch
- Lina Velasco, Pinole
- Joseph Villarreal, Pleasant Hill

Recommendation(s)/Next Step(s):

INTERVIEW candidates for At Large seats on the ad hoc 2020 Census Complete Count Steering Committee and DETERMINE recommendations for Board of Supervisors consideration.

Attachments

Recruitment Announcement for District Supervisor Appointees

Recruitment Announcement for At Large Appointees

At Large Candidate Summary

Candidate Application Lauren Babb Census Steering Cte

Candidate Application Christina Baronian Census Steering Cte

Candidate Application Fran Biderman Census Steering Cte

Candidate Application Chala Bonner Census Steering Cte

Candidate Application Sean Casey Census Steering Cte

Candidate Application Adriana Cendejas Census Steering Cte

Candidate Application Alvaro Fuentes Census Steering Cte

Candidate Application Dulce Maria Galicia Noguez Census Steering Cte

Candidate Application Ruben Hernandez Story Census Steering Cte

Candidate Application Samuel Houston Census Steering Cte

Candidate Application James Kapris Census Steering Cte

Candidate Application Ajit Kaushal Census Steering Cte

Candidate Application Terry Koehne Census Steering Cte

Candidate Application Cynthia LeBlanc Census Steering Cte

Candidate Application Mariana Moore Census Steering Cte

Candidate Application Mark Orcutt Census Steering Cte

Candidate Application Andres Orozco Census Steering Cte

Candidate Application Resume Andres Orozco Census Steering Cte

Candidate Application Mayra Padilla Census Steering Cte

Candidate Application Ali Saidi Census Steering Cte

Candidate Application Laura Sheckler Census Steering Cte

Candidate Application Linda Soliven Census Steering Cte

Candidate Application Lina Velasco Census Steering Cte

Candidate Application Joseph Villarreal Census Steering Cte

To: Contra Costa County Board of Supervisors

From: Supervisor Diane Burgis

Date: 1/9/2019

Re: Request for Complete Count Steering Committee Appointees

Happy New Year!

At the last meeting of 2018, the Board of Supervisors gave a resounding support for the 2020 Census ensuring Contra Costa County has a complete count. In order to do so, we will need a diverse Steering Committee to share the outreach effort. I have met with county staff and community members and I am ready to go! I am looking forward to an exciting 2019 as we prepare for the 2020 Census!

Steering Committee Composition

As we discussed, the Census 2020 Complete Count Steering Committee should include diverse perspectives in terms of both demographics (immigrants, minority populations, youth, LGBTQ, non-English speakers, homeless, and rural residents) and organizational types (governmental, nonprofit, faith-based community, business, education, housing, and media).

The Steering Committee should be composed of 11-15 members, including the Chair. Of these, 5 will be representatives from each Supervisorial District and 5-9 will be at-large members. The at-large members will be determined after the Board appointees are selected, to fill any gaps in the composition needed to create an effective outreach campaign.

Board Appointees for Steering Committee

Each Supervisor may appoint one person to serve on the Complete Count Steering Committee. This person should be committed to attending **both** the Steering Committee meetings **as well** as any applicable **Regional Subcommittee meetings**. When considering an appointee, please keep in mind who the Hard to Count Population in your district might be. Representative on the Steering Committee could include individuals from Immigrant communities, minority communities, organizations working with those in living in poverty, youth between the ages of 0-5 and 18-24, faith-based organizations, nonprofits and community-based organizations, and rural residents. In order to help you best select an appointee, the following resources may be beneficial:

- **Language Maps:** These maps were prepared for the library and elections to best serve non-English speaking population. The maps show Census Tracts areas where 3% or more of the population speaks English “Less than Well” and the language spoken at home.
- **Selection of updated maps from the Board Presentation:** These maps show the Low Response Score and some of the key factors used to determine the Low Response Score.
- **Online mapping resources:** Both the Census Bureau and the State have developed web map applications to help better understand Hard to Count populations click on a census geography and a pop-up will show some key demographic characteristics.
 - [Census Bureau Web Map](#)
 - [California State Department of Finance Web Map](#)

- **Interested Parties List:** Staff has a list of community organizations and other parties interest in Census 2020 Outreach. A copy of the list is attached.
- **Staff Input:** If you have additional questions about demographics in your district or a specific Hard to Count Area, please contact Kristine Solseng (Kristine.solseng@dcd.cccounty.us) and she can provide additional demographic data as needed.
- **Community Knowledge:** You know your communities and who the trusted messengers are within the community – local knowledge and trust are what will build connection with the community and this is the most important factor in providing good information to get a complete count.

Please provide my office with your appointee by Monday, January 21st at 5 pm. Applications for at-Large seats should be submitted to Julie Enea at Julie.enea@cao.cccounty.us no later than January 23rd. In addition to the appointee name, please provide the organization they represent, the hard to count populations they work with, and contact information.

Steering Committee Expectations

Committee members will serve as ambassadors for the 2020 Census within their region and/or across diverse sectors and communities countywide. They will think strategically about how to engage residents in hard to count populations, help to organize community events, communicate through their networks, and make presentations to community groups. They must be able and willing to commit the time required (estimated to be 5-10 hours/month) and regularly attend Complete Count Committee meetings, which will be held monthly in the afternoons. Periodic meetings will be held in the evening or on weekends.

Regional Subcommittees

In addition to creating a diverse Steering Committee, we will be working with interested parties at the regional level. If there are community members that you think should be involved or community members requesting to be involved, please direct them to the Complete Count Survey form at www.cccounty.us/census2020.

This form will be one way we can create a diverse working list of interested organizations, what populations they serve, and where they work.

Board Staffing

Please designate one staff person that can assist with Census related activities within your district. I would appreciate it if your staff member would regularly attend the regional subcommittee meetings and assist in outreach activities as needed.

I am looking forward to the Census 2020 Complete Count effort and working with such a diverse and vibrant community.

Thank you,

Supervisor Burgis



Contra Costa County

County Administrator's Office • 651 Pine Street • Martinez, CA 94553 • www.contracosta.ca.gov

NEWS RELEASE

January 11, 2019

Contact: Susan Shiu, PIO, 925-313-1183

Susan.Shiu@contracostatv.org

WOULD YOU LIKE TO VOLUNTEER TO SERVE ON THE Census 2020 Complete Count Steering Committee?

(Martinez, CA) - On December 18, 2018 the Contra Costa County Board of Supervisors created the Census 2020 Complete Count Steering Committee to increase awareness and motivate residents to respond to the 2020 Census. The County is seeking volunteers for the Complete Count Steering Committee who will serve as local "census ambassadors" to ensure a complete and accurate count of the community in the 2020 Census.

Complete Count Steering Committee members should represent the diversity within Contra Costa County, in particular Hard to Count populations. Examples of Hard to Count populations include immigrants and refugees, minority communities, households living in poverty, youth between the age of 0-5 and 18-24, rural residents, seniors/older adults, people with disabilities, LGBTQ, veterans, homeless individuals and families, areas with limited internet access, and households with limited English proficiency. The Complete Count Steering Committee may include representatives from government agencies, community-based organizations, business community, and the faith-based community.

Complete Count Committee members should be able to think strategically about how to engage residents within Hard to Count populations, help organize community events, communicate through their networks, and make presentations to community groups. They must be able and willing to commit the time required (estimated to be 5-10 hours/month) and regularly attend Complete Count Committee meetings, which will be held monthly in the afternoons. Periodic meetings will be held in the evening or weekends. These are volunteer positions.

Application forms can be obtained from the Clerk of the Board of Supervisors by calling (925) 335-1900 or visiting the County webpage at <https://www.contracosta.ca.gov/3418/>.

Applications should be returned to the Clerk of the Board of Supervisors, Room 106, County Administration Building, 651 Pine Street, Martinez, CA 94553 or emailed to ClerkoftheBoard@cob.cccounty.us no later than close of business at **5 pm on January 23, 2019**. Applications will be reviewed, and selection of the Census 2020 Complete Count Steering Committee members will be made by the Board of Supervisors.

###

**2020 CENSUS COMPLETE COUNT STEERING COMMITTEE
AT-LARGE SEAT CANDIDATE SUMMARY
(sorted by Supervisorial District)**

NAME	DISTRICT	CITY	EDUCATION	CURRENT EMPLOYER	CURRENT TITLE/POSITION	VOLUNTEER ACTIVITY	EXPERIENCE	FISCAL INTEREST WITH COUNTY?
Babb, Lauren	IV	Concord	Masters in Political Management from George Washington Univ; Bachelors in Professional Studies from American Univ	Since June 2018, Planned Parenthood Northern CA; prior to that, a consultant at TBWB	Public Affairs Director	None listed	Health care advocacy; public finance ballot measures; labor organizer	None identified
Baronian, Christina	I	Richmond	Masters in Teaching at St. Mary's College; Bachelors in Politics, college unspecified	Since July 2012, Richmond College Prep Charter School K-8	3rd Grade Teacher	None listed	Teaching, legal secretary	None identified
Biderman, Fran	I	Kensington	Masters in Social Welfare at UC Berkeley; Masters in Child Development at UC Davis	Since February 2003, part time for First 5 Contra Costa	Special Projects Coordinator	None listed	Coordinate Family Economic Security Partnership: meetings, speakers, coalitions	None identified
Bonner, Chala	I	Richmond	Associates Degree in Bus Mgmt from Contra Costa College	Since April 2018, Safe Return Project; previously, merchandiser, bank teller, admin support	Civic Engagement Organizer	None listed	Recruit and train staff for political campaigns, work with community members to remove barriers for formerly incarcerated people.	None identified
Cendejas, Adriana	III	Brentwood	Student, Los Medanos College	HS Diploma	Student	Trinidad Zavala; Latinos Unidos, You, Me, We; Nat'l Art Honor Society	Student outreach, community building, event planning, fundraising, tutoring	None identified
Fuentes, Alvaro	I	Richmond	Associates in Political Science; college not identified	Since September 2011, Community Clinic Consortium	Executive Director	Employment is described as volunteer work; also many community organization affiliations listed.	Grant fundraising, program development and management, executive leadership, fiscal oversight, and strategic planning.	Consortium member health centers received county funding to support the CC CARES program.
Galicia Noguez, Dulce Maria	I	Richmond	Bachelors in Ethnic Studies/Public Policy from Mills College	Healthy Richmond	Program Coordinator	None listed	Nonprofits, community outreach and organizing, program design and coordination	None identified
Hernandez Story, Ruben	I	Richmond	Bachelors in International Studies-Relations and Diplomacy from Ohio State Univ.	Since October 2018, City of Richmond Mayor's Office	Director of Projects and Programs	None listed	Admin assistant/legislative aide, responding to constituents calls and concerns, social media presentation, policy research	None identified
Houston, Samuel	IV	Concord	Coursework at Berkeley Community College	Since Sept 2014, Houston Insurance	Owner (self employed)	Economic Opportunity Council; Pastor for Changing Lives Community Ministry	Managing and organizing health and life detailing fo clients, matching coverage to clients	None identified
Howe Weintraub, Melody	II	Lafayette	Since December 1985, Winning Results Consulting Firm	Bachelors in Political Science from Cal State Hayward	Political Consultant	Chair, Multi-faith ACTION Coalition	Strategic planning and general coordination of local political campaigns Writing, designing and producing direct mail, radio and television communications	None identified
Kapris, James	I	Richmond	Associates Degree in Network Security from Western Governors Univ.	Since September 2015, Aspire Public Schools	Computer Technician	None listed	Technical computer support and maintenance	None identified
Kaushal, Ajit	IV	Concord	Since October 2004, Bombay Trading Company	Bachelors in Economics from Govt Brejendra College, India	Owner/President	Economic Opportunity Council;	Business management	None identified
Koehne, Terry	II	San Ramon	Bachelors in Communications from Cal State East Bay (Hayward)	Since September 2014, Contra Costa Office of Education	Chief Communications Officer	Many community affiliations listed in the San Ramon area	Communications, community relations, television/talk show host	None identified
LeBlanc, Cynthia	I	Richmond	Doctorate in Psychology from Holy Names Univ; EdD in Organization and Leadership and Masters in Educational Admin from SF State Univ.	Retired?; 2008/2009 part time for John Swett Unified School District	Interim Superintendent	Chair, National Governing Board of American Cancer Society	School administration, education	None identified

**2020 CENSUS COMPLETE COUNT STEERING COMMITTEE
AT-LARGE SEAT CANDIDATE SUMMARY
(sorted by Supervisorial District)**

NAME	DISTRICT	CITY	EDUCATION	CURRENT EMPLOYER	CURRENT TITLE/POSITION	VOLUNTEER ACTIVITY	EXPERIENCE	FISCAL INTEREST WITH COUNTY?
Moore, Mariana	I	Richmond	Bachelors in American Studies from Mills College	Since March 2015, Richmond Community Foundation	Director, Ensuring Opportunity Campaign to End Poverty in CCC	None listed	Private consultant to nonprofits providing strategic counsel, coaching and capacity building advice; leading and participating in coalitions and other forms of collaborative work throughout Contra Costa and the Bay Area; group and process facilitation, strategic planning, systems coaching	None identified
Orcutt, Mark	IV	Walnut Creek	Bachelors in Political Science from SF State Univ.	Since June 2015, East Bay Leadership Council	Communications Director	None listed	Communications, public relations, advocacy, and member engagement, political campaign organization; social media strategy and content creation	None identified
Orozco, Andres	III	Brentwood	May 2020 Bachelors in Political Science from St. Mary's College	Since August 2016, St. Mary's College	Front Desk Receptionist, Dean of Students and Campus Housing	SMC La Hermandad Club SMC First Year Experience Committee, SMC Our Lady Of Guadalupe Committee, SMC Ballet Folklorico Guadalupeano and SMC High Potential Program Treasure, FHS Power of Unity; Vice President, FHS Latinos Unidos; President, FHS French Club You, Me, We Oakley • Safe Keeper Training, and Citizenship drives, Contra Costa County Congreso Familiar, Dia De Los Muertos	Clerical support, community engagement	N/A
Padilla, Mayra	I	Richmond	PhD in Neuroscience from UC Berkeley; Bachelors in Applied Physics from UC Davis	Since 2012, Contra Costa College	Dean	Served on boards of many education related associations	School administration, education, neuroscience research, author/writer	None identified
Saidi, Ali	I	Pinole	Juris Doctorate from Univ of Michigan Law School	Since December 2015, Contra Costa Public Defender's Office	Deputy Public Defender/Director, Stand Together Contra Costa	None listed	Immigration attorney; management of the legal due process program for immigrants called Stand Together Contra Costa.	Is currently employed with Contra Costa County Public Defender's Office.
Scheckler, Laura	I	Richmond	Community Clinic Consortium		Community Affairs Manager			None identified
Soliven, Linda	III	Antioch	Retired	Masters in General Education K-8 from SF State Univ; Bachelors in ED Admin/Supv from Cal State Univ at Northridge	Classroom Teacher	Youth Intervention Network Antioch Unified Schools; Neighborhood Watch Team; Docent, Historical Chairman, Bonsai Garden	Teaching, Youth as Client: Support, Tutor, Monitor school progress, counsel with parent(s), school personnel.	None identified
Velasco, Lina	I	Richmond	Masters in Planning at Cornell Univ; Bachelors in History at UCLA	City of Richmond	Director of Planning and Building Services	None listed	Land use planning	None identified
Villarreal, Joseph	IV	Pleasant Hill	Bachelors in Applied History at Carnegie Mellon Univ	Since June 2007, Housing Authority of Contra Costa County	Executive Director	None listed	Management and oversight of the Housing Authority; housing choice vouchers, finance, and administration	HA contracts with the County for legal services and with the Sheriff's Dept for police services. The BOS comprises the majority of the HA Board of Commissioners.

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

County Wide

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am passionate about the census and have been working with other community allies to make sure we can properly count the citizens of Contra Costa County. There are so many new challenges to the 2020 Census and we must strategically communicate the importance of being counted with our community. I also think it is important to address counting the community experiencing homeless and integrating non-profits and health care clinics to share the importance of the census in a organic way.

This application is used for all boards and commissions

Lauren

First Name

Babb

Last Name

Middle Initial

Email Address

Home Address

Suite or Apt

Concord

City

CA

State

94518

Postal Code

Primary Phone

Planned Parenthood Northern
California

Employer

Public Director

Job Title

Health care advocacy

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Masters in Political Management

If "Other" was Selected Give Highest Grade or
Educational Level Achieved

College/ University A

American University

Name of College Attended

Political Science

Course of Study / Major

120

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Bachelors Degree

Degree Type

5/9/2014

Date Degree Awarded

College/ University B

The George Washington University

Name of College Attended

Political Management

Course of Study / Major

32

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Master in Professional Studies

Degree Type

8/30/2018

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

June 2018-Presnt

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Public Affairs Director

Position Title

Employer's Name and Address

Planned Parenthood Northern California 2185 Pacheco Street Concord, Ca 94520

Duties Performed

I work closely with the Vice President of Community and Government Relations to direct the Planned Parenthood Northern California (PPNorCal) government and community relations program. I also work in conjunction with the political arm, the Planned Parenthood Northern California Action Fund (PPNorCalAF), to elect pro-choice officials and promote constituent advocacy.

2nd

September 2017-June 2018

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Consultant

Position Title

Employer's Name and Address

TBWB 400 Montgomery St San Francisco, CA 94104

Duties Performed

Manage clients pursuing public finance ballot measures to secure needed funding for schools, cities, parks, open spaces, libraries, transportation, and healthcare. Create, write, develop mail plan, digital content, and field targeting using Political Data Inc.

3rd

March 2017- September 2017

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Lead Organizer

Position Title

Employer's Name and Address

UAW International UAW Local 5810 2030 Addison Street, Suite 640B Berkeley, CA 94704

Duties Performed

Organized post-doctoral workers at the 10 University of California campuses. Recruit, train and develop union leaders. Implement political programs to increase participation and support of union endorsed candidates

[2018_August_Babb_Laurenv2__3_.pdf](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

LAUREN BABB

CONCORD, CA 94518

POLITICAL EXPERIENCE

Planned Parenthood Northern California

Public Affairs Director// June 2018

Provide leadership and recommend strategy around PPNorCal AF political and electoral plan. Manage the public affairs staff and coordinate grassroots activity around legislative issues

TBWB

Consultant// September 2017- June 2018

Manage clients pursuing public finance ballot measures to secure needed funding for schools, cities, parks, open spaces, libraries, transportation, and healthcare. Create, write, develop mail plan, digital content, and field targeting using Political Data Inc.

UAW International

Lead Organizer// March 2017 – September 2017

Organized post-doctoral workers at the 10 University of California campuses. Recruit, train and develop union leaders. Implement political programs to increase participation and support of union endorsed candidates.

AFSCME International

Regional Organizer//March 2015 –March 2017

Managed retiree chapters throughout 10 states with approximately 34,500 retiree members in the region. Developed messaging tactics for retiree organizing and mobilization in political and legislative campaigns.

AFSCME for Hillary Clinton Field Lead//2016

Managed labor-to-labor field and political programs in Iowa, Nevada, and Florida for the 2016 Democratic Caucuses/ Primaries and in Nevada for the general election.

The Pivot Group

Account Associate // June 2014- November 2014

Summarized and submitted client edits for mail pieces in 41-targeted mid-term races. Collaborated with the data team to strategically identify mailing list universes for races in IA, MI, IL, NV, and IN.

Obama for America

Regional Organizer // April 2012-November 2012

Recruited, trained and developed Ward 6 local teams to volunteer via hosting events, phone banking, or canvass participation.

SKILLS

7 Completed Political Cycles

Advanced in NGP VAN/ VoteBuilder, and PDI

EDUCATION

George Washington University,
College of Professional Studies

Masters Political Management

Completed: August 2018

American University

School of Public Affairs

Bachelor of Arts Degree

Major: Political Science

Minor: Law & Society

Completed: May 2014

AFFILIATIONS

Black Women Organized for Political
Action Climate Justice Workers
Contra Costa Commission for
Women Contra Costa Democrats
Economic Opportunity Council
Contra Costa Young Democrats East
Oakland Collective
Michigan United

REFERENCES GLADLY GIVEN UPON REQUEST

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested in this position because I live and work as an elementary school teacher in Richmond -- where many people are historically underrepresented in the Census. With government trust at an all-time low, I have heard many parents and students afraid of even letting government agencies know that they exist -- for fear of deportation. I am afraid that if not enough people complete the Census, our school funding for things like the Free & Reduced Lunch program would be cut, among other things.

This application is used for all boards and commissions

Christina

First Name

S.

Middle Initial

Baronian

Last Name

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94804

Postal Code

Primary Phone

Richmond College Prep Charter
K-8

Employer

3rd Grade Teacher

Job Title

Teacher

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Master of Arts in Teaching

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Christina Baronian

Name of College Attended

Politics

Course of Study / Major

130.5

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Bachelor of Arts in Politics

Degree Type

May 2010

Date Degree Awarded

College/ University B

Saint Mary's College of CA

Name of College Attended

Teaching

Course of Study / Major

44

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Master of Arts in Teaching

Degree Type

May 2013

Date Degree Awarded

College/ University C

Christina C S

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

07/2012 - Present

Dates (Month, Day, Year) From - To

40+

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Teacher

Position Title

Employer's Name and Address

Richmond College Prep 1014 Florida Ave. Richmond, CA 94804

Duties Performed

2nd

06/2010 - 06/2011

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Legal Secretary/File Clerk

Position Title

Employer's Name and Address

Prindle, Amaro, Goetz, Hilliyard, Barnes, & Reinholtz 310 Golden Shore Pkwy, 4th floor Long Beach, CA. 90802

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

[Baronian Resume Jan 2019.pdf](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

I received an email.

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Christina Baronian

Enthusiastic & passionate Elementary School Teacher with 7 years of experience eager to help students learn and develop in academic, social, and emotional areas.

Richmond, CA 94804

EXPERIENCE

Richmond College Prep Charter ● Richmond, CA

3rd Grade Teacher ○ JULY 2016 - PRESENT

- Creates an inclusive classroom community where special needs, low-income, chronic trauma, minority, multilingual, and multiracial students feel valued and challenged.
- Builds positive relationships with parents to involve them in the educational process.
- Uses daily, unit, quarterly, and yearly assessment data to inform instruction.
- Teaches students subject-specific material, learning strategies, and social-emotional skills.
- Develops activities and integrates technology to diversify instruction.
- Sources supplies to fill gaps in student materials/activities.

6th Grade Teacher ○ JULY 2013 - JUNE 2016

3rd Grade Teacher ○ JULY 2012 - JUNE 2013

Lafayette School District ● Lafayette, CA

Substitute Teacher K-5 ○ AUGUST 2011 - JUNE 2012

LEADERSHIP

- RCP Instructional Lead Team & Mentor (2018-Present)
- Teacher Induction Program Mentor (2018-Present)
- RCP Staff Trainer: Toolbox Program & ClassDojo (2014-Present)
- RCP School Site Council (2017-Present)
- RCP Grade-Level Chair & Mentor (2014-2018)
- Mindful Life Project Leadership Award (2018)
- Guest Speaker: SMC Student Teaching Seminar (2018)
- SMC School of Ed. Alumni Steering Committee (2014-2018)
- RCP After-School Program Director (2017-2018)
- EdCamp Facilitator: CA Teachers' Summit (2017)
- Richmond Toolbox Teacher Cohort (2014-2016)
- Mindful Educator Fellowship (2015)
- Cooperating Master Teacher for Student Teacher (2013-2014)

SKILLS

Data Driven Instruction

Lucy Calkins Reading & Writing Workshop

EngageNY Math Curriculum

Culturally Responsive Teaching

Blended Instruction (Khan Academy, Achieve3000, Flocabulary, i-Ready)

Social-Emotional Learning (Mindful Life Project, Toolbox, Inner Explorer)

Family Math Night Coordinator

Middle School Body Image & Eating Disorders Class

EDUCATION

Saint Mary's College of CA Moraga, CA

Master of Arts, Teaching

2013

Research Topic: Mathematics Best Practices to Deter Math Anxiety and Promote Positive Math Relationships in Elementary Classrooms

Clear Multiple Subject Teaching Credential

2012

General Subjects (Examination)
Civics/Government

Bachelor of Arts, Politics

2010

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I coordinate the Family Economic Security Partnership (FESP), an association of public and private organizations that help individuals and families to become financially stable - many of whom utilize and depend on services that are funded through the census and therefore rely on an accurate count to ensure continued and adequate funding to the county.

This application is used for all boards and commissions

Fran

First Name

Biderman

Middle Initial

Last Name

Email Address

Home Address

Suite or Apt

Kensington

City

CA

State

94707

Postal Code

Primary Phone

First 5 Contra Costa

Employer

Special Projects Coordinator

Job Title

Coordinate FESP and other related duties

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Masters Degree

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

UC Berkeley

Name of College Attended

Social Work

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Masters in Social Welfare

Degree Type

1988

Date Degree Awarded

College/ University B

UC Davis

Name of College Attended

Child Development

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Masters in Child Development

Degree Type

1977

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

2/19/2003

Dates (Month, Day, Year) From - To

20

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Special Projects Coordinator

Position Title

Employer's Name and Address

First 5 Contra Costa 1485 Civic Court, Suite 1200 Concord, CA 94520

Duties Performed

Coordinate Family Economic Security Partnership (FESP) - convene meetings, identify speakers, disseminate information about wide range of economic stability-related issues. I also represent First 5/FESP on variety of coalitions including Census Working Group, Cal Fresh Partnership, Budget Justice Coalition, Rise Together and the Early Learning Leadership Group.

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

Already engaged in this work

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested in serving on this steering committee because I believe that it is very import to put forth the effort to have an efficient census count as possible. An under-count would be devastating to the Contra Costa public funding. With homelessness and displacement on the raise we need to make sure that population is accounted for.

This application is used for all boards and commissions

Chala

First Name

L

Middle Initial

Bonner

Last Name

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94801

Postal Code

Primary Phone

Safe Return Project

Employer

Civic Engagement Organizer

Job Title

Grassroots Organizer

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

A.S. in Business Management

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Contra Costa College

Name of College Attended

Business Management

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

A.S. Business Management

Degree Type

5/25/2012

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

04/17/2018-Present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Civic Engagement Orgainzer

Position Title

Employer's Name and Address

Safe Return Project 1011 Macdonald Ave. Richmond, CA 94801

Duties Performed

Create and send out invoices Hire, train, and supervise staff for political campaigns Create new hire packets Teach leadership and political education Work closely with community members to identify barriers for formerly incarcerated people and work on solutions to break those barriers

2nd

01/01/2018-03/30/2018

Dates (Month, Day, Year) From - To

20

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Merchandiser

Position Title

Employer's Name and Address

SPAR Business Services 333 Westchester Avenue South Building, Suite 204 White Plains, NY 10604

Duties Performed

Merchandise resets Kept backroom neat and clean Built displays for new merchandise

3rd

06/01/2017-09/30/2017

Dates (Month, Day, Year) From - To

25

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Administrative Assistant

Position Title

Employer's Name and Address

Richmond Chamber of Commerce 3925 Macdonald Avenue Richmond, CA 94805

Duties Performed

Greeted clients as they come in Managed the appointment schedule for the director Managed conference room schedule Maintained company's website Sent invoices via QuickBooks Event Coordinator

[Chala_Bonner_visualcv_resume.pdf](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

Business partner informed me of this vacancy.

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Chala Bonner

Richmond, CA



Experienced Customer Service Professional

Summary

Detail-oriented, quick learner, and well organized professional with 10+ years of customer service experience in retail, financial and healthcare environment. Computer savvy and knowledgeable of a variety of computer programs.

Education

A.A. in Business Management

2012

Contra Costa College

Customer Service Experience

Lead Organizer

Safe Return Project

- Create and send out invoices
- Hire, train, and supervise staff for political campaigns
- Create new hire packets
- Teach leadership and political education
- Work closely with community members to identify barriers for formerly incarcerated people and work on solutions to break those barriers

Merchandiser

SPAR Business Services

- Merchandise resets
- Kept backroom neat and clean
- Built displays for new merchandise

Administrative Assistant

Richmond Chamber of Commerce

- Greeted clients as they come in
- Managed the appointment schedule for the director
- Managed conference room schedule
- Maintained company's website
- Sent invoices via QuickBooks
- Event Coordinator

IT Service Desk Analyst

John Muir Health

- Worked closely with end users to identify problems and provide solutions.
- Educated end user to ensure efficient and effective use of application/system.
- Provided troubleshooting for all applications and software within assigned systems area.
- Complied with the Health System's Policies/Procedures protecting patient information and the confidentiality of the information in accordance with the Federal and State regulations.

- Trained and supported all night staff.

Human Resources Contact Analyst

Kaiser Permanente

- Performed a variety of general personnel/clerical tasks in such areas as employee records, benefits, educations/training, employment, and compensation.
- Recognized for monthly Quality Assurance awards on nine occasions.
- Maintained both manual and automated personnel records, collected and compiled sensitive and confidential personnel data and prepared reports.
- Through direct contact, provided information to all levels of employees regarding personnel policies and procedures.

Health Insurance Representative

Kaiser Permanente

- Assisted Kaiser members and non-Kaiser members with questions about the health care reform, used the iPad to show them how to use the Covered California website, get quotes and sign up for affordable health care.
- Referred clients to Kaisers Local Member Services(LMS) if they had any further questions about enrollment in a Kaiser Health Plan.
- Answered any questions about Medi-Cal, Medicare, group coverage, and individual health care coverage.

Banking Experience

Bank Teller

Wells Fargo

- Served clients with excellent customer service, processed transactions according to policy and procedures, upsold additional products, referred clients to bankers; made sure the clients left with all their financial and banking needs met.
- Recognized for exceeding monthly sales goals on four occasions.
- Generated new clients using a personal, face-to-face approach that built trust and emphasized personal service to the individual investor.

Senior Teller and ATM Custodian

Chase Bank

- Processed banking transactions such and cashing checks, deposits, withdrawals, and wiretransfers, referred clients to bankers, reconciled and balanced cash drawers on a daily basis.
- Created and implemented aggressive weekly sales goals that increased client interactions.
- Ordered cash ATMs and the branch, balanced and filled ATMs on a weekly basis.
- Supervised a team of 3 tellers; made sure the opening and closing procedures were done according to policy and procedures, made sure breaks and lunches were taken on time according to the branch's banking needs.

Work History

Lead Organizer	Safe Return Project	04/2018-Present
Merchandise	SPAR Business Services (Temp)	01/2018 -03/2018
Administrative Assistant	Richmond Chamber of Commerce (Temp)	06/2017 - 09/2017
IT Service Desk Analyst	Advantis Global-John Muir Health (Temp)	09/2015 - 11/2016
HR Contact Analyst	Kaiser Permanente	04/2014 - 03/2015

Health Insurance Rep.	Robert Half-Kaiser Permanente (Temp)	12/2013 - 04/2014
Sales Associate	Lane Bryant	09/2013 - 12/2013
Merchandiser	Macy's	08/2013 - 12/2013
Bank Teller	Wells Fargo	08/2012 - 06/2013
Senior Bank Teller	Chase Bank	06/2009 - 01/2012
Senior Bank Teller	Wells Fargo	11/2007 - 06/2009

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I will represent First 5 Contra Costa and the need to ensure that all Contra Costa families with children are counted and represented in the 2020 census. Doing so will ensure that Contra Costa receives its maximum allotment of federal funds for basic needs in health, nutrition, early care and education, homelessness, etc.

This application is used for all boards and commissions

Sean

First Name

W

Middle Initial

Casey

Last Name

Email Address

Home Address

San Rafael

City

Suite or Apt

CA

State

94901

Postal Code

Primary Phone

First 5 Contra Costa

Employer

Executive Director

Job Title

Advocate for children and families

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Masters Degrees

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Oberlin College

Name of College Attended

Liberal Arts

Course of Study / Major

too long ago to remember

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Bachelor of Arts

Degree Type

May 1981

Date Degree Awarded

College/ University B

UC-Berkeley

Name of College Attended

Social Welfare

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Masters in Social Welfare

Degree Type

May, 1989

Date Degree Awarded

College/ University C

UC-Berkeley

Name of College Attended

Public Health

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Masters in Public Health

Degree Type

May, 1990

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

11/1/2005 - present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Executive Director

Position Title

Employer's Name and Address

First 5 Contra Costa 1485 Civic Drive Ste 1200 Concord, CA 94520

Duties Performed

Executive administration, overseeing all aspects of agency function.

2nd

11/1/2000-11/1/2005

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Deputy Director

Position Title

Employer's Name and Address

First 5 Contra Costa

Duties Performed

Managed development of evaluation, program and other agency structures.

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted

Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Complete Counting Steering Committee

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name:	Cendejas	Adriana	
	(Last Name)	(First Name)	(Middle Name)
2. Address:		Brentwood	Ca 94513
	(No.)	(Street)	(Apt.) (City) (State) (Zip Code)
3.		5	4
4. Email Address:			

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved _____

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Los Medanos College	Spanish & Sociology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	1		B.A.	
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY.** List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 8/2018 Current Total: <u>Yrs.</u> <u>Mos.</u> 4 Hrs. per week _____. Volunteer <input checked="" type="checkbox"/></p>	<p>Title Puente Ambassador Employer's Name and Address Trinidad Zavala 2700 E Leland Rd. Pittsburg, Ca 94565</p>	<p>Duties Performed Student Outreach Community Building Event Planning Fundraising Tutoring</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 8/2017 6/2018 Total: <u>Yrs.</u> <u>Mos.</u> 1 Hrs. per week _____. Volunteer <input checked="" type="checkbox"/></p>	<p>Title Latinos Unidos President Employer's Name and Address Maria Najera 850 2nd St, Brentwood, CA 94513</p>	<p>Duties Performed Event Planning Fundraiser Volunteering Community Outreach Student Body Leadership Community Service Ex: Leer Para Crecer/ Read to Grow</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 11/2015 Current Total: <u>Yrs.</u> <u>Mos.</u> 3 1 Hrs. per week _____. Volunteer <input checked="" type="checkbox"/></p>	<p>Title You, Me. We. Oakley. Ambassador Employer's Name and Address Gabriela Baños 3231 Main St, Oakley, Ca 94561</p>	<p>Duties Performed Community Outreach Community Service Event Organizing Volunteer Coordination</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 8/2017 6/2018 Total: <u>Yrs.</u> <u>Mos.</u> 1 Hrs. per week _____. Volunteer <input checked="" type="checkbox"/></p>	<p>Title National Art Honor Society Officer Employer's Name and Address Alisha Douglass 850 2nd St, Brentwood, CA 94513</p>	<p>Duties Performed Community Outreach Event Organizing Art Installation Mural Painting Student Body Leadership Volunteering</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Nancy Marquez

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Adriana Cendejas Date: 1/24/2019

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Application Form

Profile**Which Boards would you like to apply for?**

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

My work is focused on advocating to improved access to health care for low-income marginalized communities throughout Contra Costa County. Our member health centers serve over 100,000 patients annually and many are mixed status families that would be impacted by a disproportionate census count.

This application is used for all boards and commissions

Alvaro

First Name

Fuentes

Last Name

Middle Initial

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94805

Postal Code

Primary Phone

Community Clinic Consortium

Employer

Executive Director

Job Title

Healthcare Policy

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☒ Yes ☐ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History**Select the highest level of education you have received:**

☒ Other

College
If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Alvaro Fuentes
Name of College Attended

Political Science
Course of Study / Major

70
Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

AA
Degree Type

Date Degree Awarded

College/ University B

Alvaro Fuentes
Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Alvaro Fuentes

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

9/1/2008 - present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Executive Director

Position Title

Employer's Name and Address

3720 Barrett Ave

Duties Performed

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

3720 Barrett Ave

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Position Title

Employer's Name and Address

3720 Barrett Ave

Duties Performed

[Fuentes Alvaro 8.30.17.docx](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☒ Yes ☐ No

If Yes, please identify the nature of the relationship:

Our member health centers receive county funding to support the Contra Costa CARES program.

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

ALVARO FUENTES

San Francisco, California 94117

Committed Executive Director with over 20 years experience in the non-profit sector. Proven track record in leading successful grant fundraising efforts, program development and management, as well as executive leadership, fiscal oversight and strategic planning. Effectively works with board of directors to develop and execute organizational goals and priorities to advance the mission of community health centers. Demonstrated success in establishing critical relationships with cross-sector stakeholders in Contra Costa and Solano Counties. Fluent in Spanish. Core competencies include:

Strategic Planning - Budget Planning - Management - Policy Analysis - Community Organizing and Advocacy - Program Development - Grant Writing - Facilitation

PROFESSIONAL EXPERIENCE

Community Clinic Consortium, Richmond, CA

A consortium of five community health centers serving low-income uninsured patients in Contra Costa and Solano County. Services provided include primary care with a broad range of wrap around services, in addition to reproductive health services.

Executive Director

2011 - Present

- Oversee administration and infrastructure development of the organization and work with Board of Directors to develop and implement long-term strategic planning goals and objectives.
- Effectively manage \$600,000 budget to achieve organizational goals.
- Lead efforts to formulate effective relationships and partnerships with Contra Costa and Solano County public and private stakeholders that include public health departments, health plans, elected officials from all levels of government, and community based organizations.
- Raised over \$3 million to plan and develop a local coverage program for undocumented adults - Contra Costa CARES.

Director of Community Affairs**2010**

- Represented the Consortium and members in public forums, legislative hearings, conferences and other convenings by providing oral and written testimony.
- Developed and implemented advocacy and grassroots training opportunities for members.

Fund Development Manager**2008 - 2010**

- Responsible for writing grant proposals and reports, and developing a base of corporate funders.
- Managed relationships with partners to implement programs.

AltaMed Health Services Corporation, Los Angeles, CA

One of the largest community health center corporations in the United States providing a broad range of health and wellness services to low-income uninsured residents in the greater Los Angeles and Orange County areas.

Grants Development Associate**2006 - 2008**

- Managed federal, state, and local government grant proposal projects.
- Secured over \$2 million in funding by analyzing prospective funding opportunities and authored grant proposals.

New Economics for Women, Los Angeles, CA

Community development corporation that develops affordable housing and support services for low-income women and their families.

Program Manager**1999 - 2006**

- Led a staff of seven in the organization's health outreach department.
- Secured over \$2.5 million in funding by authoring successful grant proposals.
- Successfully developed and implemented effective outreach and enrollment strategies.

Housing Authority City of Los Angeles, Los Angeles, CA

One of the largest public housing agencies in the United States providing quality housing and support services for low-income families.

Management Clerk

1994 - 1999

- Coordinated with public and private agencies to organize community services for low-income public housing families.
- Provided direct support to department heads to ensure successful coordination of project implementation across Resident Relations Department.

LEADERSHIP AND AFFILIATIONS

Solano Coalition for Better Health - Board Member

2014 - Present

Coalition of 15 cross-sector stakeholders committed to addressing issues of health shortages and disparities in Solano County.

Insure the Uninsured Project - Advisory Council Member

2014 - Present

Statewide organization committed to increasing access to health care for California's uninsured population.

Clinic Leadership Institute - Alumni

2012

Program sponsored by the Blue Shield of California designed to support emerging leaders in the community health center field.

Operation Access - Board Member

2012 - Present

San Francisco based non-profit organization that coordinates volunteer specialty care procedures for 1000 uninsured individuals annually throughout the greater Bay Area.

Regional Associations of California

2011 - Present

Association of 15 non-profit consortia's and state-wide associations committed to supporting and advancing the mission of community health centers to provide access to quality health care services for uninsured low-income families.

RYSE Youth Center - Treasurer (Past Board Chair)

2010 - Present

Non-profit organization located in Richmond, California grounded in social justice to help young people build power and transform their communities.

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested in applying because North Richmond is a vulnerable community with high levels of renters and a low rate of registered voters. This is an opportunity to mobilize and try to get as close to an accurate count as possible to secure the funding and resources to support this community. My focus and expertise would be to the unincorporated area of North Richmond, however, I can bring ideas around best practices around community engagement.

This application is used for all boards and commissions

Dulce Maria

First Name

N

Middle Initial

Galicia Noguez

Last Name

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94801

Postal Code

Primary Phone

Healthy Richmond

Employer

Program Coordinator

Job Title

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

College

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Mills College

Name of College Attended

Ehtnic Studies / Public Policy

Course of Study / Major

4 years

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Ethnic Studies / Public Policy

Degree Type

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Coro Center for Civic Leadership

Course Studied

8months full time

Hours Completed

Certificate Awarded?

☒ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

I can include my resume upon request. There was no option to upload.

Duties Performed

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

Ensuring Opportunity

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Dulce Galicia

● Richmond, CA 94801

Summary

7 years of nonprofit experience and 1 year supporting a new school development

Fluent and conversational in Spanish

Strong community outreach skills in diverse communities and able to develop strong partnerships

Excellent understanding of challenges in communities of color in the Bay Area

Experience designing and coordinating programs, trainings and marketing materials

Experience

Program Coordinator ● Healthy Richmond

July 2017 – Current

- Identify, train and develop leaders to build a coalition and network of Richmond residents who are working in alignment on policy issues with Richmond agencies and partners
- Plan a community visioning design session in preparation for a development project in North Richmond with community members, local governing boards, Contra Costa County and developers
- Support and facilitate meetings for four Action Teams made up of a collection of partners in Richmond to institutionalize policy in health, education, housing and the justice system

Professional Community Organizer ● Innovate Public Schools

October 2016 – June 2017

- Identify, train and develop leaders in the principles and practices of community organizing to build powerful parent driven organizations
- Develop and manage relationships with a broad base of constituents including faith-based institutions, public officials, local government agencies, teachers and school leaders
- Conduct 15 one-to-one visits with parents and community members every week
- Plan and coordinate large public forums and meetings led by parent leaders

Community Engagement and Advocacy Lead ● Building Blocks for kids Richmond Collaborative

January 2015 – October 2016

- Develop a parent engagement plan with families and monitor achievement and outcomes
- Actively attend WCCUSD school board, DLACP and SSC meetings
- Provide leadership opportunities to families of Central Richmond schools
- Develop policy and assess district level activities that are in service to families
- Supervise staff and provide assistance to School Community Outreach Workers
- Support the Executive Director with writing of grants

Community Engagement and Advocacy Coordinator ● Building Blocks for kids Richmond Collaborative

June 2013 – December 2014

- Foster collaborative relationships with member agencies, school district and Richmond, CA residents
- Provide direct service and leadership training to families of four elementary schools in Richmond, CA



- Plan and execute multiple community events such as Bike Fiesta and the annual resident Holiday Party
- Develop curriculum and content for parents to better advocate for their children
- Organize families to participate in decision making and policy change

Fellow in Public Affairs • Coro Center for Civic Leadership

August 2012 – June 2013

- Advised and consulted in government, nonprofit, labor, business and political campaigns
- Adopted skills in group processes and group consensus
- Gathered and analyzed customer feedback for the San Francisco Public Utilities' online payment portal
- Created internal and external protocols for facilitation and meetings
- Maintained and organized data for the City of Davis' economic development initiative

Programs Coordinator • Center for Volunteer and Nonprofit Leadership

August 2011 – August 2012

- Launched diversity initiative while bringing issues and opportunities to the attention of supervisors
- Coordinated and led capacity building trainings and workshops for nonprofits in communities of color
- Increased number of consultants of color by strategically building meaningful relationships
- Regularly collected and updated program data for funding from government

Administrative and Community Coordinator • City of Richmond

September 2010- August 2011

- Developed a city-wide volunteer program
- Independently researched and prepared position papers
- Coordinated projects with City commissioners
- Assisted with public inquiries and provided information on departmental programs

Education

Mills College

June 2006 – December 2011

- Received bachelor's degree in Ethnic Studies with a minor in Public Policy

Studies for International Training (SIT)

August 2009 – June 2010

- International experiential learning model and studied globalization, sustainability and indigenous communities while living Mexico and Peru

Relevant Work

Coursework at College of Extended Learning at San Francisco State University, 2015:

- Performance Management: The Art of Motivating, Coaching and Evaluating
- Grant Writing

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

Hello, my name is Ruben Hernandez Story and I am the Director of Projects and Programs in the office of Richmond Mayor Tom Butt. In my official role, I am tasked with a range of duties such as working on education, environment, and immigration related issues to name a few. As one of the staffers to the mayor, community outreach plays a major role in carrying out my responsibilities, from answering constituent calls to working with the appropriate department to resolve disputes. I also manage the mayor's social media pages, where we present helpful information to the public. With all this in mind, I believe strongly that our office can play a useful part on this committee.

This application is used for all boards and commissions

Ruben

First Name

Hernandez Story

Middle Initial

Last Name

Email Address

Home Address

Suite or Apt

Berkeley

City

CA

State

94704

Postal Code

Primary Phone

City of Richmond, CA - Mayor's Office

Employer

Director of Projects and Programs

Job Title

Administrative Assistant

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

BA

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Ohio State University

Name of College Attended

International Studies - Relations and Diplomacy

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

BA

Degree Type

05/10/2015

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

10/16/2018 - present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Director of Projects and Programs

Position Title

Employer's Name and Address

City of Richmond 450 Civic Center Plaza Richmond, CA 94804

Duties Performed

Working on any duties related to the topic areas I am assigned to (education, environment, immigration, etc.); Representing the mayor at certain commissions/committees when he is unable to attend; Answering constituent calls and working with the appropriate department to resolve disputes; Working on social media pages, talking points, etc.

2nd

01/2017 - 05/2018

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Legislative Aide

Position Title

Employer's Name and Address

Ohio Senate, Office of State Senator Cecil Thomas 1 Capital Square Columbus, OH 43215

Duties Performed

Answered constituent calls and working with the appropriate liaisons/agency to resolve disputes; Scheduled meetings and events in the district and Columbus; Worked on social media pages, newsletters, press releases, talking points, and floor speeches; Assisted with policy research for pending/proposed legislation; Attended committee and session hearings; Represented the senator at certain commissions when he is unable to attend

3rd

12/2015 - 12/2016

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Legislative Fellow

Position Title

Employer's Name and Address

Ohio Legislative Service Commission 77 S. High St. Columbus, OH 43215

Duties Performed

Assisted with policy research for pending/proposed legislation; Attended committee and session hearings; Answered constituent calls and worked with the appropriate liaisons/agency to resolve disputes; Scheduled meetings and events in the district and Columbus; Worked on social media pages, newsletters, press releases, talking points, and floor speeches; Represented the senator at certain commissions when he was unable to attend

[Resume -
_Ruben Hernandez Story.docx](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Contra Costa County Homepage

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Education

Ohio State University

May 2015

B.A. International Studies - Relations & Diplomacy

Minor: Spanish

Work Experience

City of Richmond

October 2018 –

present

Director of Projects and Programs, Office of Mayor Tom Butt

Richmond, California

- Working on any duties related to the topic areas I am assigned to (education, environment, immigration, etc.);
- Representing the mayor at certain commissions/committees when he is unable to attend;
- Answering constituent calls and working with the appropriate department to resolve disputes;
- Working on social media pages, talking points, etc.

Ohio Senate

January 2017 – May 2018

Legislative Aide to Senator Cecil Thomas

Columbus, Ohio

- Answered constituent calls and worked with the appropriate liaisons/agency to resolve disputes
- Scheduled meetings and events in the district and Columbus
- Worked on social media pages, newsletters, press releases, talking points, and floor speeches
- Assisted with policy research for pending/proposed legislation
- Attended committee and session hearings
- Represented the senator at certain commissions when he is unable to attend

Ohio Legislative Service Commission

December

2015 – December 2016

Legislative Fellow to Senator Cecil Thomas

Columbus, Ohio

- Assisted with policy research for pending/proposed legislation
- Attended committee and session hearings
- Answered constituent calls and worked with the appropriate liaisons/agency to resolve disputes
- Scheduled meetings and events in the district and Columbus
- Worked on social media pages, newsletters, press releases, talking points, and floor speeches
- Represented the senator at certain commissions when he was unable to attend

U.S. Senate

January – April 2015

*Intern to Senator Sherrod Brown
Columbus, Ohio*

- Answered constituent calls and gathered data concerning issues in both Ohio and the US as a whole
- Gathered information from constituents concerning personal federal issues and delegated to the proper caseworker
- Assisted in policy research, memo drafting, event scheduling, and constituent outreach
- Representative at naturalization ceremonies

Summary of Skills

- | | |
|---------------------------------|-------------------------------|
| • Fluent in Spanish and English | • Extremely organized |
| • Excellent analytical skills | • Quick learner |
| • Attention to detail | • Computer proficient |
| • Cooperative team member | • Microsoft Office proficient |

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I think it is Important that we get out and personally connect with our community to help get a complete count and i think it needs to have the face of people who are already working in the community so that people can feel comfortable with asking the questions needed to help quell any false or misleading information.

This application is used for all boards and commissions

SAMUEL

First Name

Houston

Middle Initial

Last Name

Email Address

Home Address

Suite or Apt

Concord

City

CA

State

94520

Postal Code

Primary Phone

Houston Insurance

Employer

Owner

Job Title

Insurance

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Some College
If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Berkeley Community college
Name of College Attended

Business
Course of Study / Major

24
Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☐ Yes ☒ No

Degree Type

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

09/14/2014 - present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Owner

Position Title

Employer's Name and Address

pleasant hill ca 94523

Duties Performed

Manage and organize health and life detailing for clients. forecasting changes in coverage to help save money and increase increase enrollment in the proper plan. review and consult on retirement and wealth management.

2nd

05/05/2017

Dates (Month, Day, Year) From - To

5

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Low-income representative

Position Title

Employer's Name and Address

Economic opportunity council 1470 Civic Ct. Suite 200, Concord, CA

Duties Performed

Program services chair help reinvesting money into key areas of the community, partnering with county and local agencies we try to provide economic assistance to agency at key places in the community that will impact and help disenfranchised families. Working within the community to provide stable and viable support to programs looking to help low income and at risk individuals.

3rd

06/05/2017

Dates (Month, Day, Year) From - To

18

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Pastor

Position Title

Employer's Name and Address

Changing Lives Community Ministry

Pleasant Hill Ca, 94523

Duties Performed

We help community neighbors teach the Word of God. I minister to the people and council those in need. Organize activities to partner with other agencies to help support growth in my community.

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

signed up to help with the 2020
Census

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested in serving on this commission because I believe it is important to make sure that all communities receive their fair share of funding based on accurate census counting. Being part of Urban Habitats Boards and Commissions Leadership Institute, I have the ability to connect land use, transportation and housing with that of receiving funding based on the population in the county I reside in. Also being a North Richmond Leader and partnering with Healthy Richmond to make sure that our community receives proper funding based on accurate population count is important as it impacts residents in all parts of our Contra Costa County and I would like to be an advocate for my district.

This application is used for all boards and commissions

Kapris

First Name

S

Middle Initial

James

Last Name

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94801

Postal Code

Primary Phone

Employer

Job Title

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Associates in Network Security

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Western Governors University

Name of College Attended

Information Technology Management

Course of Study / Major

94

Units Completed

Type of Units Completed

☒ Quarter

Degree Awarded?

☐ Yes ☒ No

Bachelor

Degree Type

06/2019

Date Degree Awarded

College/ University B

Heald

Name of College Attended

Network Security

Course of Study / Major

80

Units Completed

Type of Units Completed

☒ Quarter

Degree Awarded?

☒ Yes ☐ No

Associates

Degree Type

04/2013

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

11/21/2015-Present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Computer Technician

Position Title

Employer's Name and Address

Aspire Public Schools

Duties Performed

Customer Service, diagnose and resolve unique, nonrecurring problems associated with application software and operating systems, configure, deploy, maintain, troubleshoot and support computer workstations, laptops, printers, mobile devices, phones and other computer and telecommunications equipment, document procedures, standards, best practices configurations

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Contra Costa County Homepage

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile**Which Boards would you like to apply for?**

Census 2020 Complete Count Steering Committee: Submitted

At large

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am involve on the board and like to serve our community and want to make sure our county and residents in Contra Costa County get the maximum benefit which we deserve.

This application is used for all boards and commissions

Ajit

First Name

K

Middle Initial

Kaushal

Last Name

Email Address

Home Address

Suite or Apt

Concord

City

CA

State

94518

Postal Code

Home:

Primary Phone

Bombay Trading Company

Employer

Owner/ President

Job Title

Business

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

If "Other" was Selected Give Highest Grade or
Educational Level Achieved

College/ University A

Govt Brejendra College India

Name of College Attended

Economics

Course of Study / Major

4 years

Units Completed

Type of Units Completed

☒ Quarter

Degree Awarded?

☒ Yes ☐ No

B A

Degree Type

April 1979

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Health and life Insurance

Course Studied

Hours Completed

Certificate Awarded?

☒ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

7/1/2013- present

Dates (Month, Day, Year) From - To

4-6

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

District four rep
Position Title

Employer's Name and Address

Economic opportunity council 1470 Civic Ct. Concord, CA

Duties Performed

Work as board chair four years and now serve as Ditrict l've Representative.

2nd

10/30/2004
Dates (Month, Day, Year) From - To

54
Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Owner/President
Position Title

Employer's Name and Address

Bombay Trading Company 1859 Adobe St. Concord, CA 94520

Duties Performed

Management

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Contra Costa County Homepage

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I know that you are searching for a broad spectrum of government and community leaders from education, business, healthcare, and other community organizations to develop a Census outreach plan to encourage participation in the Census. I am the Chief Communications Officer for the Contra Costa County Office of Education, with close ties to all 18 school districts and many education leaders in Contra Costa County. I feel that my position would enhance the committee communication efforts.

This application is used for all boards and commissions

Terry

First Name

W

Middle Initial

Koehne

Last Name

Email Address

Home Address

Suite or Apt

San Ramon

City

CA

State

94583

Postal Code

Primary Phone

Contra Costa County Office of
Education

Employer

Chief Communications Officer

Job Title

Education

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Bachelor of Arts Degree

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

CSU East Bay (Hayward)

Name of College Attended

Communications

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

B.A.

Degree Type

June 1990

Date Degree Awarded

College/ University B

Holy Names College, Oakland

Name of College Attended

Religious Studies

Course of Study / Major

45

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☐ Yes ☒ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

9/18/2014-Present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Chief Communications Officer

Position Title

Employer's Name and Address

Contra Costa County Office of Education 77 Santa Barbara Road Pleasant Hill, CA 94523

Duties Performed

I act as spokesperson for the County Office of Education, and plan, organize and direct the operations and activities of the Communications department.

2nd

2/1/1996-9/1/2014

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Communications Director

Position Title

Employer's Name and Address

San Ramon Valley Unified School District 699 Old Orchard Road Danville, CA 94526

Duties Performed

Lead comprehensive communications and community relations program to strengthen understanding of and support for the San Ramon Valley Unified School District (35 schools/32,000 students/3,400 employees)

3rd

2009-2013

Dates (Month, Day, Year) From - To

10

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Communications Consultant

Position Title

Employer's Name and Address

City of San Ramon 7000 Bollinger Canyon Road San Ramon, CA 94583

Duties Performed

Host of "Mayor's Report," a twice monthly, 30-minute Community Television Show with the Mayor of San Ramon. Created a comprehensive Communications Plan for the City of San Ramon. Produced "City Report," San Ramon's quarterly community newsletter.

[TK_resume_2014.pdf](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

CCC Dept. of Conservation and
Development

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

TERRY KOEHNE

San Ramon, CA 94583

K-12 Communications/Community Relations Professional

A strategic, creative and collaborative leader with extensive experience and expertise in communications and public relations, primarily in the education, public agency and non-profit environments.

Key strengths

- Spokesperson
- Media Relations
- Crisis Communication
- Presenter/Facilitator
- Community Outreach
- Strong Leader

Education

Bachelor of Arts, Communications
California State University, Hayward

Work towards Accreditation in
Public Relations (APR)

Professional and Community Affiliations

California School Public Relations
Association, 1997- Present
President, Board of Directors
2006 -07

San Ramon Valley
Education Foundation
Danville, CA
Board of Directors, 1996 – Present
President, 2009-11

Leadership San Ramon Valley
Board of Directors, 2000 - Present
President, 2007-08

San Ramon Chamber of Commerce
Member, Board of Directors
1998 - Present

East Bay Heart Association
Oakland, CA
Member, Board of Directors
2000 – 2007

Museum of the San Ramon Valley
Danville, CA
Member, Board of Directors
2006 – Present

San Ramon Valley Community
Core Council on Emergency
Preparedness
Member, Technical Committee
2012 - Present

Professional Experience

San Ramon Valley Unified School District
Danville, CA

1996–Present

Public K-12 school district serving 32,000 students and 35 school sites.

Director, Communications and Community Relations

Lead comprehensive communications and community relations program to strengthen understanding of and support for the San Ramon Valley Unified School District (35 schools/32,000 students/3,400 employees).

- Successfully created and continuously expanded an all-purpose communications, community and media relations office.
- Primary spokesperson; manage local and national media coverage. Appeared on CNN and Japanese Public Television (October, 2011)
- Advisor to superintendent, trustees, directors and school principals on matters related to media relations and crisis communication.
- Developed and implemented a comprehensive communications plan.
- Act as liaison to public safety and community partners related to campus safety and emergency response.
- Developed a district-wide media relations plan and training program.
- Helped pass \$260 million school facilities bond and 7-year parcel tax that saved several critical programs and 240 teaching jobs. Responsible for communication campaigns including ballot arguments, campaign materials, media relations, employee and community presentations.
- Coordinate all communications during emergency/crisis situations.
- Manage district's award-winning web site.
- Train management employees on effective media relations practices.
- Manage district-level internal communications.
- Conduct press conferences and other media-related events.
- Coordinate district and community programs/events, including Business/Education Roundtable and annual Student Recognition Project.
- Act as liaison to various community and key stakeholder groups.
- Oversee all community and business partnerships.
- Oversee production of all district publications and marketing materials.
- Write and deliver targeted presentations/speeches to various local community groups and service clubs.
- Created hundreds of attention-getting press releases.
- Coordinate/chair various committee processes including Traffix, Streetsmarts, District Climate Committee and naming of all new schools.

City of San Ramon, California

2009–Present

Communications Consultant/Host of "Mayor's Report" TV Show

Current host of "Mayor's Report," a twice monthly, 30-minute Community Television Show with the Mayor of San Ramon. Created a comprehensive Communications Plan for the City of San Ramon. Produced "City Report," San Ramon's quarterly community newsletter.

TERRY KOEHNE

San Ramon, CA 94583
(925) 552-0555

Technical Skills

Experience in Adobe InDesign and Photoshop, Microsoft Word, PowerPoint and Excel.
Also experienced in web design, image editing and photography

Awards/Recognitions

Danville Area Chamber of Commerce
Employee of the Year
March, 2013

City of San Ramon/San Ramon Chamber of Commerce
Employee of the Year
December, 2008

San Ramon Valley Education Foundation
Annual Dinner Honoree
April, 2011

California School Public Relations Association: Awards for Excellence in Communication
2007, 2006, 2003, 2002, 2001, 2000

Del Valle Council of PTAs
Honorary Service Award
2010, 2001, 2000

United Press International
Best Newscast in the United States
KSFO/KYA Radio, San Francisco

Featured on Cover of "Acacia Magazine"

References

References available.

Professional Experience, continued

KSFO/KYA Radio - San Francisco, CA **1991-1994**
Flagship Station for Oakland A's and UC Berkeley Basketball
Fourth largest media market in the United States

Sports Talk Show Host/News and Sports Reporter

- Twice weekly hosted a live 3-hour sports talk show and acted as daily sports anchor during "Afternoon Drive."
- Hosted Oakland A's Pregame Show each weekend during baseball season.
- Conducted live remote broadcasts and provided broadcast and print material for ESPN and USA Today.

Roman Catholic Diocese of Oakland Oakland, CA **1990-1995**

Director of Youth and Young Adults

- Coordinated training, support and resource opportunities for all 89 Catholic parishes and communities in the Diocese of Oakland on matters relating to youth and young adults.
- Promoted, planned and coordinated large-scale events (including annual *Youth Day* which attracted more than one thousand high school youth).
- Served as consultant and trainer to parish coordinators, staff and volunteers.
- Keynote speaker.

KEKA/KFLI Radio - Eureka, CA **1989- 1991**

News and Sports Director

- Coordinated all aspects of a small-market radio news department
- Gathered, wrote and reported eight live newscasts daily.
- Attended press conferences and communicated with city/county officials
- Coordinated and maintained communication with other media and public service agencies.
- Radio "play-by-play" announcer for Humboldt State University Basketball and Football, and Humboldt Crabs Semi-Professional Baseball
- Coordinated live remote broadcasts.
- Worked with promotions department.

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested in serving on this committee due to the importance of getting everyone counted, particularly those who may be overlooked and my interest in the 2020 Census. I have been a volunteer for various non profits at both the local(Richmond Community Foundation) and national level(American Cancer Society) by example.. This opportunity would provide another way that I can give back to community in which I live.

This application is used for all boards and commissions

Cynthia

First Name

LeBlanc

Last Name

Middle Initial

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94804

Postal Code

Primary Phone

Retired

Employer

Job Title

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Doctorate

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Holy Names University

Name of College Attended

Psychology

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

BA

Degree Type

1970

Date Degree Awarded

College/ University B

San Francisco State

Name of College Attended

Educational Adminsitration

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Masters

Degree Type

1972

Date Degree Awarded

College/ University C

Univeristy of San Francisco

Name of College Attended

Organization and Leadership

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

EdD

Degree Type

1986

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

08/4/2008-01/01/2009

Dates (Month, Day, Year) From - To

8+

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Superintendent,interim

Position Title

Employer's Name and Address

John Swett Unified School District 400 Parker Ave, Rodeo, CA

Duties Performed

Provided organizational and instructional leadership to the school district including working closely with all community stakeholders.

2nd

08/2001-07/2006

Dates (Month, Day, Year) From - To

8+

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Superintendent., deputy and
interim

Position Title

Employer's Name and Address

West Contra Costa Unified School District 1108 Bissell Richmond,CA

Duties Performed

Provided leadership in organizational and instructional support to the students, parents, staff, school board members and community.

3rd

07/1999-07/2001

Dates (Month, Day, Year) From - To

8+

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Assistant Superintendent

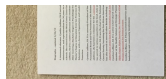
Position Title

Employer's Name and Address

Hayward Unified School Distric 2441 Amador St. Hayward, CA

Duties Performed

Responsible for the oversight of multiple departments including State and Federal, Communications, Curriculum, to name a few.



Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Biography - updated 1/22/19

A renowned educator, Cynthia LeBlanc, Ed.D served as a teacher, principal, central office administrator, and superintendent for 36 years in several California Bay Area public schools. She retired from the West Contra Costa Unified School District in 2006. Cynthia LeBlanc, Ed.D is a native Californian and a resident of Richmond for over twenty-five years. After receiving a Bachelor Degree in Psychology from Holy Names College, she received a Master's Degree in Education from San Francisco State and a Doctorate Degree in Education, with a focus on Organization and Leadership, from the University of San Francisco.

Cynthia LeBlanc, Ed. D is currently President of the Oncology Nurses Society (ONS) Foundation Board and Vice President of the Richmond Community Foundation Board. In addition, she has been a volunteer for the [American Cancer Society](#) for over 30 years and has served in various capacities at the local, state and national levels. From 2011-2012, Cynthia LeBlanc, Ed. D was the chair of the National Governing Board of the American Cancer Society, becoming the first African American woman to serve in this position. She has also served on several other Boards including: [Girls Inc.](#), West Contra Costa County, [AIDS Project of the East Bay](#), [Presentation High School](#), and more.

Cynthia LeBlanc, Ed. D is active in her Church community where she serves as a Proclaimer, member of the Health Cabinet and Strategic Planning Committee. She is also a member of [Alpha Kappa Alpha Sorority, Inc.](#), [Association of California School Administrators](#), and [Black Women Organized for Political Action](#).

Cynthia LeBlanc, Ed. D has received numerous awards and commendations for her leadership and community involvement.

SP000011 | 000000000000

Application Form

Profile**Which Boards would you like to apply for?**

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)**Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).**

As the Director of the Ensuring Opportunity Campaign to End Poverty in Contra Costa, I am deeply committed to ensuring that every resident of Contra Costa is counted in 2020 Census. Due to a number of factors, achieving a Complete Count will be challenging for this Census, particularly for low-income residents, communities of color and other populations that have been designated as Hard to Count. The Ensuring Opportunity Campaign currently leads the Contra Costa Census Coalition, which includes several key community partners and funders and is focused on ensuring local census outreach efforts are effectively focused, well-coordinated, and sufficiently funded. As policy-focused initiative, Ensuring Opportunity has established deep connections with a broad and diverse network of key stakeholders across all Supervisorial districts and sectors, including community-based organizations, faith-centered groups, businesses, labor unions, city/county government, resident advocates, elected officials, and more. Over the past four years, Ensuring Opportunity has earned strong credibility across all sectors and perspectives. We have become a trusted partner in convening and supporting a wide array of community-based and cross-sector initiatives, including such high-profile efforts as the recently formed Contra Costa Housing Advisory Council. If selected to serve on the Complete Count Steering Committee, I anticipate serving as strategic advisor (internally) and bridge-builder and connector (externally), as well as being a liaison both to the Contra Costa Census Coalition and to the regional Administrative Community-Based Organization (ACBO). At a personal level, I bring 20+ years of experience in leading and participating in coalitions and other forms of collaborative work throughout Contra Costa and the Bay Area. I am formally trained in group and process facilitation, strategic planning, systems coaching and a number of other relevant skill sets. I will be pleased to offer these tools to the Complete Count Steering Committee to assist with designing effective planning and implementation of community outreach and engagement strategies for the 2020 Census.

This application is used for all boards and commissions

Mariana

First Name

Moore

Middle Initial

Last Name

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94510

Postal Code

Primary Phone

Richmond Community
Foundation

Employer

Director, Ensuring Opportunity
Campaign to End Poverty in
Contra Costa

Job Title

Program Director

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Bachelor of Arts

If "Other" was Selected Give Highest Grade or
Educational Level Achieved

College/ University A

Mariana Moore

Name of College Attended

American Studies

Course of Study / Major

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Bachelor of Arts

Degree Type

1988

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Coro Fellowship in Public Affairs

Course Studied

One year

Hours Completed

Certificate Awarded?

☒ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

3/1/2015 - present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Campaign to End Poverty in
Contra Costa

Position Title

Employer's Name and Address

Richmond Community Foundation, 1014 Florida Ave., #200, Richmond CA 94804

Duties Performed

Direct planning and execution of strategies with the goal of ending poverty in Contra Costa County through systems and policy change. Primary focus areas include housing security, food security, health security, community safety, and economic security. Lead and participate in numerous initiatives and coalitions throughout Contra Costa County to build broad community support toward the goal of ending poverty in our communities. Supervise the work of Ensuring Opportunity staff and interns. Raise and manage philanthropic funds to support the work of Ensuring Opportunity. Staff the operations of Ensuring Opportunity's Leadership Team, comprising system leaders from across several sectors and regions within the county.

2nd

1/1/05 - 3/1/15

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Principal/Consultant

Position Title

Employer's Name and Address

Mariana Moore Consulting

Duties Performed

Provided executive coaching, strategic planning, fundraising, capacity building and facilitation services to community-based organization, coalitions and cross-sector initiatives throughout the Bay Area.

3rd

2001 - 2005

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Executive Director

Position Title

Employer's Name and Address

The Wellness Community of the East Bay (since re-named Cancer Support Community), 3276 McNutt Ave., Walnut Creek.

Duties Performed

Planned, executed and supervised strategies to provide practical and emotional support to people with cancer and their loved ones. Raised \$1 million/year (in partnership with board of directors and staff) to support operating budget. Partnered with board of directors to develop key strategies, assess outcomes and secure necessary resources to support the work.

[Mariana_Moore_bio_2018.pdf](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

Funders, County Census staff and Supervisor Burgis

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree



Mariana Moore

Mariana Moore is director of the **Ensuring Opportunity Campaign to End Poverty in Contra Costa**, a collaborative campaign that engages local leaders and activists across all sectors, including elected officials, nonprofits, faith-based organizations, businesses, labor unions, local government, academia and the philanthropic sector in a collective effort to end poverty in Contra Costa County, a mid-sized county of 1.1 million residents within the San Francisco Bay Area.

The Ensuring Opportunity campaign took shape in 2014 as a means to address the root causes of poverty in six key areas: Economic Security, Housing Security, Food Security, Safety, Health and Education. Three core assumptions infuse the Campaign's work: that poverty is not inevitable and can be eradicated by our actions; that equity and justice should live at the center of all systems; and that food, housing and health care are basic human rights. The vision of Ensuring Opportunity is that all Contra Costa residents have the resources they need to support themselves and their families, and have a powerful voice in shaping local political, cultural and economic systems that impact their lives and well-being.

Before co-founding the Ensuring Opportunity campaign, Mariana worked as a consultant to nonprofit organizations, providing strategic counsel, organizational development, executive coaching and capacity building services. She currently serves on the faculty of the Nehemiah Emerging Leaders Program (NELP), a nine-month leadership development program for diverse mid-career professionals in Sacramento. She has held a number of leadership positions in the nonprofit and higher education sectors, including director of the Human Services Alliance of Contra Costa, national development director for Tony La Russa's Animal Rescue Foundation, annual giving director for Mills College, and executive director of the Cancer Support Community of San Francisco/East Bay.

Mariana received her undergraduate degree from Mills College and graduated from the Coro Fellowship in Public Affairs in San Francisco. She recently served as board chair for LeaderSpring, a leadership development program for social justice organizations in the Bay Area, and also served as board president for Diablo Valley College Foundation in Pleasant Hill, CA.

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

The census has always been important and even more so today with hard to count populations increasingly wary of sharing information with the federal government. And even though we cannot change the national narrative driving that fear, we must work to overcome it. My role at the East Bay Leadership Council and Contra Costa Economic Partnership have further instilled my belief that an accurate census count is critical to our community's future. An undercount would have far-reaching negative implications including funding for school and hospitals, affect the number of seats California is given in Congress, and erode the accuracy of economic data that employers depend on. I believe that my background as Communications Director for two business-led organizations and time as an East Bay campaign manager provide me with a unique skill set and network to put to use for the cause. I look forward to the challenge and I hope to make a difference for the community where I live and work.

This application is used for all boards and commissions

Mark

First Name

A

Middle Initial

Orcutt

Last Name

Email Address

Home Address

Suite or Apt

Walnut Creek

City

CA

State

94596

Postal Code

Primary Phone

East Bay Leadership Council

Employer

Communications Director

Job Title

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Four Year University

If "Other" was Selected Give Highest Grade or
Educational Level Achieved

College/ University A

San Francisco State University

Name of College Attended

Political Science

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Bachelor of Arts - Summa Cum
Laude

Degree Type

2012

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

6/1/2015 - Present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Communications Director

Position Title

Employer's Name and Address

East Bay Leadership Council and Contra Costa Economic Partnership 1615 Bonanza Street #324 Walnut Creek, CA 94596

Duties Performed

I direct the organization in all aspects of communications, public relations, advocacy, and member engagement.

2nd

1/1/14 - 6/1/15

Dates (Month, Day, Year) From - To

50+

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Campaign and Project Manager

Position Title

Employer's Name and Address

Independent Contractor Address -- would be my former home address

Duties Performed

I ran the field campaign for a State Assembly seat in the East Bay, managed operations of a ballot measure campaign in San Francisco, and supported the East Bay Leadership Council in the launch of a new website and integrated membership/ event database

3rd

1/1/12 - 1/1/14

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Project Assistant

Position Title

Employer's Name and Address

California Forward 300 Montgomery Street #638, San Francisco, CA 94104

Duties Performed

I worked on event planning, social media strategy, content creation, and database management all in support of programs focused on public safety realignment and government transparency at the time.

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

and colleague and the East Bay
Leadership Council

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Census2020 Complete Count Steering Cmte

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Orozco Andres
(Last Name) (First Name) (Middle Name)

2. Address: Brentwood, CA 94513
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones:
(Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Current college student

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) St. Mary's College of CA	Double major-Politics & Ethnic Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	6			in progress
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>07/2014</div> <div>present</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>4</div> <div>6</div> Hrs. per week <div>6</div> . Volunteer <input checked="" type="checkbox"/> </p>	<p>Title <div>You, Me, We Oakley! Ambassador</div> Employer's Name and Address <div>Gabriela Banos Galvan 3231 Main Street, Oakley, CA 94561 925-726-1483</div> </p>	<p>Duties Performed <div>- Assist with community outreach on program's mission and event planning throughout the year. - Translate and guide east county residents in commencing Naturalization process, including filling out the N-400 application - Utilize existing community networks to inform marginalized community members of their rights</div> </p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>08/2016</div> <div>present</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>2</div> <div>5</div> Hrs. per week <div>15</div> . Volunteer <input type="checkbox"/> </p>	<p>Title <div>Head Receptionist</div> Employer's Name and Address <div>Marcus D. Weemes Director of Campus Housing St. Mary's College</div> </p>	<p>Duties Performed <div>- Train new staff is office practices and procedures - Address student/parent inquiries regarding housing - Plan and execute biweekly staff meetings - Manage resident hall room reservations - Assist with AP duties as needed</div> </p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>08/2018</div> <div>present</div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div>5</div> Hrs. per week <div>15</div> . Volunteer <input checked="" type="checkbox"/> </p>	<p>Title <div>Resident Advisor</div> Employer's Name and Address <div>Jim Sciuto Associate Dean of Students St. Mary's College</div> </p>	<p>Duties Performed <div>- Oversee resident hall (approx. 60 students) - Follow up on incident reports submitted by residents - Plan social events for hall residents</div> </p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div></div> <div></div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div></div> Hrs. per week <div></div> . Volunteer <input type="checkbox"/> </p>	<p>Title <div></div> Employer's Name and Address <div></div> </p>	<p>Duties Performed <div></div> </p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Nancy Marquez & Gaby Bano

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

te: 1/24/2019

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Andres Orozco

, Oakley, CA 94561

EDUCATION

Saint Mary's College of California (SMC) Moraga, CA May 2020

BA: Political Science and Ethnic Studies, GPA: 3.3

Freedom High School, Oakley CA June 2016
High School Diploma, GPA: 3.83

EXPERIENCE

Saint Mary's College Office of the Dean of Students and Campus Housing
Moraga, CA

Front Desk Receptionist August 2016-Current

- Work with students and parents with any concerns regarding Campus Housing.
- Plan and implemented bi-weekly staff meetings with respect to properly schedule staff members' shifts and to promote an efficient chain of communication.
- Manage the process and execution of room assignments, room changes, room swaps, cancellations and billing of all residential students.
- Trained 3 front-office staff members as resources for students and parents alike while enforcing policies and procedures.

You Me We Oakley Oakley, CA
Ambassador August 2015-Current

- Assist and help fill out the N-400 application for people applying to become U.S citizens.
- Volunteer at various events and work with program coordinator to put on community programs.
- Talk to community members and do outreach to let people know about our resources and events.

Saint Mary's College High Potential Program Moraga, CA
Peer Mentor July 2017-Current

- Serve as a Mentor for first year first generation college students throughout the academic school year.
- Track students progress throughout their first year and make sure they are on track to graduate.

Saint Mary's College Student Government Moraga, CA
Class of 2020 President September 2016- May 2018

- Make changes on campus that my constituency wants to see
- Led class cabinet in meetings and planned events

Saint Mary's College New Student and Family Programs Moraga, CA
Orientation Leader and Weekend of Welcome Leader Summer 2017

- Welcomed incoming first years and new students to campus, while promoting inclusivity and

Freedom High School Oakley, CA
Head Student Athletic Trainer July 2014- June 2016

- Supervised athletes while they checked in and out of the training room to get an injury evaluated
- Taped ankles and wrists, provided ice for injuries, and assessed injuries

Freedom High School Oakley, CA
Folkloric Dance Instructor Sept 2013 - June 2016

- Taught Folkloric dances to students and prepared routines for multicultural events

SKILLS

Computer: Proficient with Microsoft Office and Mac OS X

Certifications: CPR and First Aid

Languages: Fluent Spanish and English

STUDY ABROAD and SERVICE LEARNING

Salinas Immersion Leader Salinas, CA Oct 2016 and Oct 2017

- Led and organized an immersion Program for 20 SMC college students to Salinas, CA. Students learned about food injustices and agriculture labor.

Kids Alive International Dominican Republic Spring Break 2016

- Mentored and tutored in several orphanages, from ages 1-18.

Global Glimpse Nicaragua Summer 2014

- Served families and worked on a service project to update an elementary school
- Learned about third world countries

Community Service/Activities

SMC La Hermandad Club SMC First Year Experience Committee, SMC Our Lady Of Guadalupe Committee, SMC Ballet Folklorico Guadalupano and SMC High Potential Program

Treasure, FHS Power of Unity; Vice President, FHS Latinos Unidos; President, FHS French Club
You, Me, We Oakley

- Safe Keeper Training, and Citizenship drives, Contra Costa County Congreso Familiar, Dia De Los Muertos

HONORS

2017 Leadership, Involvement and Diversity Award

2016 Youth Hall Of Fame Certificate Of Recognition, Contra Costa County

Volunteer Award Winner, Oakley 2016 Outstanding Youth

Certificate Of Recognition, Award California Legislature Assembly

Recognition Award, Certificate Of Special Congressional

Certificate of Completion, Global Glimpse

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

It is critical that we have diverse representation on our county advisory boards in order to provide insight on and potential solutions to the needs of our community. Participation in the census is important since this data helps inform the distribution of resources. As a local leader, I am able to engage a broad range of people to support outreach efforts that will increase participation in the census process.

This application is used for all boards and commissions

Mayra

First Name

Padilla

Last Name

Middle Initial

Email Address

Home Address

Suite or Apt

Richmond

City

CA

State

94806

Postal Code

Primary Phone

Contra Costa College

Employer

Dean

Job Title

Educator

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Ph.D.

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

UC Berkeley

Name of College Attended

Neuroscience

Course of Study / Major

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Ph.D.

Degree Type

2005

Date Degree Awarded

College/ University B

UC Davis

Name of College Attended

Physics

Course of Study / Major

Units Completed

Type of Units Completed

☒ Quarter

Degree Awarded?

☒ Yes ☐ No

BS

Degree Type

1998

Date Degree Awarded

College/ University C

Contra Costa College

Name of College Attended

Physics

Course of Study / Major

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Transfer

Degree Type

1996

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

2012-present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Dean of Institutional Effectiveness
and Equity

Position Title

Employer's Name and Address

Contra Costa College 2600 Mission Bell Dr San Pablo CA 94806

Duties Performed

2nd

2011-2012

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Senior Neuroscientist

Position Title

Employer's Name and Address

Sands Research Inc.

Duties Performed

3rd

2007-2011

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Research Neuroscientist

Position Title

Employer's Name and Address

SRI International Menlo Park, CA

Duties Performed

[Mayra_Padilla_CV_2017.doc](#)

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

Deputy Public Defender

Immigration Attorney

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Mayra Padilla, Ph.D.

Richmond, CA 94806

CAREER OBJECTIVE

To provide leadership within a shared governance environment in the planning, development, promotion, and implementation of an integrated institutional effectiveness system aimed at improving programs and services to achieve equitable educational outcomes for students and a supportive environment for all members of the academic community.

RELEVANT EXPERIENCE

- Ability to lead college-wide research and planning efforts resulting in improved institutional effectiveness and equity
- Demonstrated ability to direct and provide fiscal oversight of HSI STEM initiatives
- Provide leadership in the development, implementation, budgeting, and evaluation of campus-wide student equity initiatives
- Capacity to contribute as an educational leader within a shared governance environment
- Proven ability to successfully work with diverse constituencies of students, faculty, staff, and administrators
- Expertise in collaborating with faculty, staff, and students to develop a student-centered, strength-based learning environment that addresses the needs of a diverse student population and community in order to achieve increased equity and inclusion

EDUCATION

- University of California at Berkeley, Ph. D. in Behavioral Neuroscience, 2005
- University of California at Davis, BA in Applied Physics, 1998

PROFESSIONAL EXPERIENCE

- **2017-present** **Dean of Institutional Effectiveness and Equity**
- **2014-present** **Equity Coordinator**

To develop a Student Equity Plan that equalizes academic success across all student populations without lowering the performance of its top performing groups.

- Engage in campus-wide research, strategic planning, and drafting of plan for implementation and evaluation
- Nurture collaborative relationships
- Navigate the shared governance process to achieve consensus
- Create student interventions anchored in high impact practices
- Align institutional professional development with equity goals
- Scale and Institutionalize best practices

- Manage budget, compliance, implementation, evaluation, and continuous improvement of these initiatives

▪ **2012-present Hispanic Serving Institution Science Technology Engineering and Math Grant Director**

Develop campus wide initiatives and plans of action to enhance the capacity of the institution in order to better serve and increase the number of Latino and low -income students that successfully complete degrees and transfer in STEM disciplines.

- Cultivate collaborative relationships
- Create student programs anchored in best practices
- Scale and Institutionalize best practices
- Manage budget, hiring, and administrative details
- Oversee effective evaluation of all initiatives and programs
- Create a culture of inquiry and continuous improvement that is data-driven

▪ **2002-present METAS Program Director**

METAS is an educational program whose mission is to make higher education accessible to underrepresented youth in Preschool to 12th grade by providing a strong support network and supplementary educational experiences that are culturally relevant.

Direct multiple program components.

- Supervise staff and student body.
 - 200 – 4th to 12th grade students
 - 50 – K to 3rd grade students
 - 50 – college student tutors
 - 3 – K to 3rd grade coordinators
 - 1 – parent group coordinator
 - 6 – part time instructors
 - 1 – part time assistant
- Set yearly goals.
- Lead organizational and strategic planning.
- Conduct assessments and evaluations.
- Recruit, orient, train, and retain tutors and staff.

Facilitate a positive and productive learning environment.

- Develop leadership skills in students and staff.
- Construct interactive activities to determine student needs.
- Conceive creative solutions for student needs.
- Create self-sustainable services.
- Establish and maintain support relationships with community leaders, service providers, and parents.
- Lead the development and successful implementation of supplementary educational experiences that are culturally relevant.

▪ **2011-2012 Senior Neuroscientist**

Sands Research, Inc.
El Paso, Texas
Supervisors: Stephen Sands, Ph.D. and Ron Wright

Sands Research, Inc. is the number one neuromarketing company in the United States. Brain and physiological responses to advertisement media are used to improve marketing strategies.

Responsibilities:

Managed all aspects of studies conducted within the United States.

- Liaison between national clients, advertisement and marketing partners, and technical staff.
- Designed studies and testing procedures.
- Prepared and maintained equipment.
- Assured data integrity and accuracy.
- Analyzed and interpreted data.
- Supervised research assistants and auxiliary staff.
- Prepared reports and talks summarizing key findings.
- Developed recommendations for marketing strategies.

▪ **2007-2011 Research Neuroscientist**

SRI International
Menlo Park, California
Supervisors: Ian Colrain, Ph.D., Adolf Pfefferbaum, MD., and Edith Sullivan, Ph.D.

SRI's Neuroscience Program conducts comprehensive research on brain structure and function using innovative imaging technology.

Responsibilities:

Managed 3 research studies that were components of larger federally funded projects focused on adolescent cognitive development, sleep, normal aging and alcoholism.

- Secured federal grant funding to support my salary for 3 years.
- Secured Internal Research and Development funding to acquire pilot adolescent development data that will be utilized to apply for federal funding to develop my own independent research program as principal investigator.
- Assisted in preparing 3 National Institute of Health grant applications.
- Supervised 1-3 research associates depending on study.
- Maintained productive collaborative relationships with research scientists from other areas.
- Designed studies, testing procedures, and analyses.
- Assured data integrity and accuracy.
- Analyzed and interpreted data.
- Presented findings in peer reviewed papers and invited lectures.
- Assured all project objectives were met.

▪ **2010-2011 Community College Research Program Consultant**

SRI International
Menlo Park, California
Supervisor: Gary Swan, Ph.D.

Responsibilities:

- Provide technical support to community college professionals in order to meet the challenges of developing effective educational curriculum and assessing learning outcomes.
- Establish and maintain collaborative relationships with research consultants from diverse disciplines in order to successfully meet client goals.

▪ **2006-2007 Neuroscientist and IRB Administrator**

San Francisco Brain Research Institute & SAM Technology, Inc
San Francisco, California
President: Alan Gevins

SAM Technology conducts human research on diverse human populations with cognitive impairments in order to develop early diagnostic technologies that enable more efficient intervention and treatment.

Responsibilities:

Managed all aspects of multi-site clinical research studies.

- Supervised 2 jr. scientists and 4 research associates.
- Designed studies and drafted protocols.
- Assured data integrity and accuracy.
- Analyzed and interpreted data.
- Presented findings in peer reviewed papers and invited lectures.
- Assisted in preparing 2 National Institute of Health grant applications.
- Drafted supplementary documents for 3 patents.
- Achieved specific aims of the federal grants.
- Successfully completed studies.
- Met all goals and objectives of collaborations.

Maintained productive collaborative relationships with professionals of diverse backgrounds:

- Principal investigators, neurologists, psychiatrists, psychologists, and professors at partner research universities and hospitals.
- Community organization directors and facilitators.
- Patients and control subjects.
- Committee members of the Internal Review Board (IRB) for the protection of human subjects.
- Strategic business development managers.
- Patent lawyers.

Assured research was conducted in compliance with the Code of Federal Regulations.

- Designed archiving procedures.
- Created consent forms and serious adverse event reports.
- Drafted review proposals and annual IRB report.
- Updated assurances and regulatory documentation.

▪ **2005-2006 Student Services and Instructional Support Coordinator**

Contra Costa College

San Pablo, California

Dean of Student Services: Frank Hernandez

Responsibilities:

Managed the scholarship office

- Oriented students on the application and selection process.

Developed a scholarship program for nursing students.

- Designed application and selection process for students.
- Managed the distribution of scholarships.

Organized all aspects of a “College Awareness Conference” for monolingual Spanish speaking seniors.

- Organized food, transportation, and informational materials for 100 students.
- Selected a panel of 7 college students with diverse academic goals to lead a discussion on the community college experience.
- Secured 2 high profile keynote speakers.
- Recruited 12 professionals to lead breakout sessions focusing on College Success, Paying for College, College for Everyone, The Student Perspective, and Exploring the Campus.
- Led workshop on the college assessment and application process.

▪ **1999 and**

Diversity in Science Summer Program (DSSP) Founder, Director,

Teacher

Contra Costa College. San Pablo, CA.

Funded by the Center for Science Excellence

Grant Supervisor: Joseph Ledbetter, Ph. D.

DSSP provided 15 high school students of diverse backgrounds comprehensive support to successfully complete college level math and science summer courses.

Responsibilities:

- Administered all aspects of the program.
- Drafted project proposal.
- Designed application and selection process for students.
- Developed counseling, tutoring, and mentoring services.
- Created a positive and productive learning environment.

SUMMARY OF SKILLS

- Experience managing components of large federally and state funded projects.
- Expertise in research design and evaluation.
- Able to prioritize effectively to accomplish project objectives with creativity and enthusiasm.
- Highly organized and efficient in fast-paced environments.
- Skillful at establishing productive collaborative relationships with people of diverse backgrounds.
- Expertise in identifying client/student needs and developing innovative solutions.
- Talent for motivating and team building.
- Able to dissect complex ideas in order to convey them to diverse audiences.
- Outstanding ability to communicate verbally and in writing.
- Effective and creative problem solving skills.
- Ability to efficiently manage multiple tasks and priorities.
- Attentive to details.
- Strong computer, technical, and analytical skills.

TEACHING EXPERIENCE

- **1999-2013 Part-Time Instructor La Raza College Success Courses**
Contra Costa College. San Pablo, CA.
La Raza Studies Department, METAS Program.
- **2011-2013 Mindfulness Instructor for Incarcerated Youth**
Mind Body Awareness, Oakland, CA
Executive Director, Chris McKenna
- **Summer 2011 US Latino Psychology Instructor**
Contra Costa College. San Pablo, CA.
La Raza Studies Department.
- **Spring 2004 Instructor**
Neurophysiology of Memory and Attention
University of California, Berkeley
Psychology Department.
Professor: Rachel Shoup, Ph.D.
- **Spring 2002 Instructor**
Biological Psychology and Human Brain Dysfunction
University of California at Berkeley
Psychology Department.
Professor: Robert T. Knight, MD.
- **Summer 2001 Introductory Physics Instructor**
Contra Costa College. San Pablo, CA.

Physics Department
Department Chair: James Conrad, Ph. D.

- **Spring 2000 Instructor**

Introductory Psychology
University of California at Berkeley
Psychology Department.
Professor: Martin Covington, Ph. D

RESEARCH EXPERIENCE

- **1999-2005 Graduate Research Student**

University of California, Berkeley
Human Neurophysiology Laboratory
Principal Investigator: Robert T. Knight, MD

- **SU 2003 John Merck Summer Fund Scholar**

Princeton University
Princeton, New Jersey
Director: B. J. Casey, Ph.D.

- **SU 2002 Summer Program in Neuroscience, Ethics, and Survival (SPINES)**

Marine Biological Laboratory
Woods Hole, Massachusetts
Director: Joe L. Martinez, Jr., Ph.D. and James F. Townsel, Ph.D.

- **Fall 2001 Neurosurgery Operating Room Seminar**

University of California, San Francisco
Head of Neurosurgery: Mitchel Berger, MD

- **Fall 2000 Neuropathology Seminar and Clinic**

University of California, Berkeley and Martinez Veterans Administration
Clinicians: Mark D'Esposito, MD and Robert T. Knight, MD

- **SU 2000 Internship**

RIKEN Brain Science Institute
Wako-shi, Japan
Functional Magnetic Resonance Imaging Laboratory
Principal Investigator: Keiji Tanaka, Ph. D.

PUBLICATIONS

- **Padilla ML**, Sullivan EV, Pfefferbaum A, Baker FC, Colrain IM. (2014) Dissociation of preparatory attention and response monitoring maturation during adolescence. *Clinical Neurophysiology*.
- Colrain IM, **Padilla ML**, Baker FC. (2012) Partial recovery of alcohol dependence-related deficits in sleep evoked potentials following twelve months of abstinence. *Frontiers in Sleep and Chronobiology*.
- Sullivan EV, Pfefferbaum A, Rohlfing T, Baker FC, **Padilla ML**, Colrain IM. (2011) Developmental change in regional brain structure over 7 months in early adolescence: comparison of approaches for longitudinal atlas-based parcellation. *Neuroimage*.

- **Padilla ML**, Colrain IM, Sullivan EV, Mayer BZ, Turlington SR, Hoffman LR, Wagstaff AE, Pfefferbaum A. (2011) Electrophysiological evidence of enhanced performance monitoring in recently abstinent alcoholic men. *Psychopharmacology*.
- Gevins, A, Ilan, AB, Jiang, A, Chan, CS, Gelinas, D, Smith, ME, McEvoy, LK, Schwager, E, **Padilla, ML**, Davis, Z, Meador, KJ, Patterson, J, O'Hara, R. (2011) A method to combine cognitive and neurophysiological assessments of the elderly. *Dementia and Geriatric Cognitive Disorders*.
- Colrain IM, Sullivan EV, Rohlfing T, Baker FC, Nicholas CL, **Padilla ML**, Chanraud S, Pitel A-L, Pfefferbaum A. (2010) Independent contributions of cortical gray matter, aging and alcoholism to K-complex amplitude evoked during sleep. *SLEEP*.
- Colrain IM, Crowley KE, Nicholas CL, Afifi L, Baker FC, **Padilla ML**, Turlington, SR, Trinder J. (2010) Sleep evoked delta frequency responses show a linear decline in amplitude across the adult lifespan. *Neurobiology of Aging*.
- Colrain IM, Crowley KE, Nicholas, CL, **Padilla ML**, Baker FC. (2009). The impact of alcoholism on sleep evoked delta frequency responses. *Biological Psychiatry*.
- **Padilla M.L.**, Wood R.A., Hale L.A., and Knight R.T. (2006). Lapses in a prefrontal-extrastriate preparatory attention network predict Mistakes. *Journal of Cognitive Neuroscience*.
- **Padilla M.L.** and Knight R.T. (2005) Impaired top-down control of preparatory attention during learning in older adults. Dissertation UCB
- **Padilla, M.L.** and Knight, R.T. (2005) Insights into frontal network functions: An electrophysiological study of patients with dorsolateral versus orbital frontal cortex damage. Dissertation UCB
- Staines R.W., **Padilla M.L.**, and Knight R.T. (2002). Frontal-parietal event-related potential changes associated with practicing a novel visuomotor task. *Cognitive Brain Research*.

INVITED PRESENTATIONS

- AHSIE Conference, California State University at Channel Islands, CA
Moving from Aspiration to Implementation: Strategies for Effective Project Management and Measurable Impact, 2016
- Equity in California's Community Colleges: A Panel Discussion, Annual Trustees Conference: Community College League of California, 2016
- Best Practices in the Development and Implementation of Equity Initiatives, San Bernardino Community College, 2016
- AHSIE Conference, San Antonio, TX
Best Practices for Institutionalization of HSI initiatives, 2015
- AHSIE Conference, La Verne, CA
Best Practices in External Evaluation for HSIs, Effective Project Management, 2014
- Chicana Latina Leadership Institute, San Francisco
Surviving and Thriving in STEM, 2013 & 2014
- CSU High School Counselor Conference, San Francisco
Preparing students for careers in STEM, 2012

- Contra Costa College, San Pablo
Partnering with our students for college success, 2011
- SRI International, Menlo Park
Alcohol, Sleep, and Cognitive Development: A Prospective Longitudinal Study of Adolescents, 2010
- SRI International, Menlo Park
Insights into the aging brain: Top-down deficits and bottom-up compensation, 2007
- San Francisco Brain Institute/SAM Technology, San Francisco
Predicting incorrect responses with EEG, 2006

PROFESSIONAL DEVELOPMENT

- Institutional Effectiveness Partnership, Pathways Training, 2016
- HACU Education Leadership Institute, 2015
- Institutional Effectiveness Partnership Initiative, Applying research based support strategies for to boost student success, 2015
- HACU Education Leadership Institute, 2014
- Executive Director 101: Management training for new executive directors, 2013

HONORS AND AWARDS

- SF Foundation Koshland Civic Unity Fellow, 2011 to present
- STEM Women of the Year Award, Nancy Skinner's Office, 2013
- City of San Pablo, Proclamation, 2013
- Jefferson Award for Public Service, 2012
- Contra Costa County Women's Hall of Fame for "Building Community", 2012
- National Institute on Alcohol Abuse and Alcoholism Fellow, 2007-2011
- Dissertation Year GOP Fellowship, 2004 to 2005
- Recent Graduate Award Contra Costa College, 2002

BOARD MEMBERSHIPS

- Alliance of Hispanic Serving Institution Educators (Board Vice President)
- Gritty City (Advisory Board Member)
- Gateway to College (Board Member)
- East Bay Center for Performing Arts (Board Member)
- Chicana Latina Foundation (Comadre)

LANGUAGES

- I read, write and speak fluently in both Spanish and English.

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

As Director of Stand Together Contra Costa, public education and outreach to immigrant families regarding the census is one of the key issues that we intend to address between now and 2020. With county-wide reach and relationships with community based organizations and a robust volunteer network, I believe that we can contribute to strategic planning and execution of the County's census efforts.

This application is used for all boards and commissions

Ali

First Name

J

Middle Initial

Saidi

Last Name

Email Address

Home Address

Suite or Apt

Pinole

City

CA

State

94564

Postal Code

Primary Phone

Office of the Public Defender for
Contra Costa County

Employer

Deputy Public Defender/Director,
Stand Together Contra Costa

Job Title

Attorney

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☒ Yes ☐ No

Education History

Select the highest level of education you have received:

☒ Other

Juris Doctorate

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

UC Berkeley

Name of College Attended

International Relations/Middle Eastern Studies

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

BA

Degree Type

1996

Date Degree Awarded

College/ University B

University of Michigan Law School

Name of College Attended

Law

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☒ Yes ☐ No

Juris Doctorate

Degree Type

2000

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

12/07/2015 - Present

Dates (Month, Day, Year) From - To

50

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

IV/Director, Stand Together Contra
Costa

Position Title

Employer's Name and Address

800 Ferry Street, Martinez, CA 94553

Duties Performed

Immigration Attorney for the Office of the Public Defender, where I also administratively manage the County's rapid response and legal due process program for immigrants called Stand Together Contra Costa.

2nd

2005-2015

Dates (Month, Day, Year) From - To

50

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Attorney

Position Title

Employer's Name and Address

Law Office of Ali Saidi 1160 Brickyard Cove Rd Ste 200 Richmond, CA 94801-4173

Duties Performed

Criminal and Deportation Defense Practice

3rd

2004-2005

Dates (Month, Day, Year) From - To

60

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Attorney

Position Title

Employer's Name and Address

Law Office of Robert Jobe 550 Kearny Street, STE 200 San Francisco, CA 94108

Duties Performed

Immigration Attorney

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☒ Yes ☐ No

If Yes, please identify the nature of the relationship:

I work for the County.

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I work with the Community Clinic Consortium of Contra Costa and Solano Counties, representing 5 member health centers, with 26 clinical sites. Our health centers primarily serve low-income, Medi-Cal eligible individuals, and many uninsured patients, including undocumented adults and immigrant communities. Our health centers are invested in a complete count happening in Contra Costa County, and are trusted providers across many traditionally "hard to reach" communities.

This application is used for all boards and commissions

Laura

First Name

R

Middle Initial

Sheckler

Last Name

Email Address

3720 Barrett Ave.

Home Address

Suite or Apt

Richmond

City

CA

State

94703

Postal Code

Home:

Primary Phone

Community Clinic Consortium

Employer

Community Affairs Manager

Job Title

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

None Selected

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☐ I Agree

Application Form

Profile**Which Boards would you like to apply for?**

Census 2020 Complete Count Steering Committee: Submitted

at-large

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

Policy Decisionmaking for all political leaders working at local, county, state and federal levels depends on the quality of census data that is obtained during Census Year. In addition, Census Data is used for operating budgets and financing at all these levels. The integrity of the collection of data, comfort levels of all those livingt within each community/county and state area is tantamount to establishing fair and equitable resources to all. I have had the experience as a census-administrator. My experiences working as an educator, writing educational programs and budgeting for special services to at-risk as well as gifted students, gives me a perspective as to how important Census Counts are to the important decisions that we make in legislation, voting as well as just the "picture" of our communities. I would enjoy putting the years of my experiences in participating on this advisory board.

This application is used for all boards and commissions

Linda

First Name

I.

Middle Initial

Soliven

Last Name

Email Address

Home Address

Suite or Apt

ANTIOCH

City

CA

State

94531

Postal Code

Primary Phone

Retired

Employer

Classroom Teacher, Special
Projects Supervisor,
Administrator

Job Title

Education

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

Masters Degree

If "Other" was Selected Give Highest Grade or
Educational Level Achieved

College/ University A

San Francisco State University

Name of College Attended

General Education K-8

Course of Study / Major

84

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

BA Degree

Degree Type

1965

Date Degree Awarded

College/ University B

CA State University-Northridge

Name of College Attended

ED Administration and Supervision

Course of Study / Major

33

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Masters

Degree Type

June 1979

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

2010-present

Dates (Month, Day, Year) From - To

depends on assignment

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Education Advocate

Position Title

Employer's Name and Address

Youth Intervention Network Antioch Unified Schools 510 G Street Antioch, CA

Duties Performed

Youth as Client: Support, Tutor, Monitor school progress, counsel with parent(s), school personel.

2nd

2006-present

Dates (Month, Day, Year) From - To

Varied

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Neighborhood Watch Team

Captain

Position Title

Employer's Name and Address

Antioch Police Department 300 L Street Antioch, CA

Duties Performed

Attend Antioch Police Commission meetings, collaborate with neighbors, providing each with safety and community information.

3rd

2003 - present

Dates (Month, Day, Year) From - To

Approximately 25 hours per month

Hours per Week Worked?

Volunteer Work?

☒ Yes ☐ No

Docent, Historical Chairman

Position Title

Employer's Name and Address

Bonsai Garden at Lake Merritt 650 Bellevue Ave. Oakland, CA

Duties Performed

Greet and educate visitors coming to the Bonsai Garden/Museum at Lake Merritt, Oakland, CA; receive, organize historical documentation and provide public information.

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ District Supervisor

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

This application is used for all boards and commissions

Lina Velasco
First Name Middle Initial Last Name

Email Address

Home Address

Suite or Apt

Pinole CA 94564
City State Postal Code

Primary Phone

City of Richmond Director of Planning & Building Services Director
Employer Job Title Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☐ Yes ☒ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Cornell University

Name of College Attended

Planning

Course of Study / Major

60

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

Master

Degree Type

Date Degree Awarded

College/ University B

UCLA

Name of College Attended

History

Course of Study / Major

181

Units Completed

Type of Units Completed

☒ Quarter

Degree Awarded?

☒ Yes ☐ No

BA

Degree Type

2000

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

3rd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

Volunteer Work?

☐ Yes ☐ No

Position Title

Employer's Name and Address

Duties Performed

Upload a Resume

Final Questions

How did you learn about this vacancy?

None Selected

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree

Application Form

Profile

Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

At Large

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

The Housing Authority serves approximately 18,000 to 22,000 persons at any given time. Many of them from populations in danger of being under-counted. It is crucial that they be counted completely. The Housing Authority also utilizes funding streams that could be reduced or diverted if there is an under-count in Contra Costa.

This application is used for all boards and commissions

Joseph

First Name

Villarreal

Middle Initial

Last Name

Email Address

Home Address

Suite or Apt

Pleasant Hill

City

CA

State

94523

Postal Code

Primary Phone

Housing Authority of the County
of Contra Costa

Employer

Executive Director

Job Title

Government/Management

Occupation

Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

☒ Yes ☐ No

Is a member of your family (or step-family) employed by Contra Costa Co.?

☐ Yes ☒ No

Education History

Select the highest level of education you have received:

☒ Other

B.S.
If "Other" was Selected Give Highest Grade or Educational Level Achieved

College/ University A

Carnegie Mellon University
Name of College Attended

Applied History
Course of Study / Major

Units Completed

Type of Units Completed

☒ Semester

Degree Awarded?

☒ Yes ☐ No

B.S.
Degree Type

December, 2005
Date Degree Awarded

College/ University B

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

College/ University C

Name of College Attended

Course of Study / Major

Units Completed

Type of Units Completed

None Selected

Degree Awarded?

☐ Yes ☐ No

Degree Type

Date Degree Awarded

Other schools / training completed:

Course Studied

Hours Completed

Certificate Awarded?

☐ Yes ☐ No

Work History

Please provide information on your last three positions, including your current one if you are working.

1st (Most Recent)

June, 2007 - Present

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Executive Director

Position Title

Employer's Name and Address

Housing Authority of the County of Contra Costa 3133 Estudillo St. Martinez, CA 94553

Duties Performed

Management and oversight of agency.

2nd

April, 2006 - June, 2007

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Deputy Executive Director for
Program Administration

Position Title

Employer's Name and Address

Oakland Housing Authority 1619 Harrison Street Oakland, California 94612

Duties Performed

Management and oversight of the following departments: Housing Choice Vouchers (12,000 contracts), Finance, IT, Purchasing/Procurement and CAHI (45,000 HUD contracts).

3rd

December, 2000 - April, 2006

Dates (Month, Day, Year) From - To

40

Hours per Week Worked?

Volunteer Work?

☐ Yes ☒ No

Director of Leased Housing

Position Title

Employer's Name and Address

Oakland Housing Authority 1619 Harrison Street Oakland, California 94612

Duties Performed

Management and oversight of the Housing Choice Voucher program (12,000 contracts).

Upload a Resume

Final Questions

How did you learn about this vacancy?

☒ Other

County staff.

If "Other" was selected please explain

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

☒ Yes ☐ No

If Yes, please identify the nature of the relationship:

We contract with the County for legal services and with the Sheriff's Department for policing in North Richmond and Rodeo. The Board of Supervisors comprise the majority of the Housing Authority's Board of Commissioners.

Please Agree with the Following Statement

I understand that this form is a public document and is subject to the California Public Records Act.

☒ I Agree