



**Contra
Costa
County**

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Council on Equal Employment Opportu

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Schuyler, Marilynn Louise
(Last Name) (First Name) (Middle Name)

2. **Address:**
(No. Street (Apt.) (City) (State) (Zip Code)

3. **Phones:** (W ork No.) (Cell No.)

4. **Email Address:**

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Juris Doctor

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A)	Economics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				BA
B)	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				JD
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 6/2010 present Total: Yrs. Mos. 6 6 Hrs. per week 32 . Volunteer <input type="checkbox"/></p>	<p>Title Counsel Employer's Name and Address</p>	<p>Duties Performed Provide legal advice and counsel to federal contractors regarding affirmative action obligations. Produce affirmative action plans. Represent federal contractors in audits by the Department of Labor's Office of Federal Contract Compliance Programs.</p>
<p>B) Dates (Month, Day, Year) From To 9/2004 3/2010 Total: Yrs. Mos. 5 6 Hrs. per week 32 . Volunteer <input type="checkbox"/></p>	<p>Title Sr Atty & OFCCP Dir of AA Programs Employer's Name and Address</p>	<p>Duties Performed Managed legal and non-legal staff in producing Affirmative Action Plans for federal contractor clients. Provide related advice and counsel.</p>
<p>C) Dates (Month, Day, Year) From To 9/2010 present Total: Yrs. Mos. 6 3 Hrs. per week 10 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title First Vice President Employer's Name and Address</p>	<p>Duties Performed Represent President in his absence. Co-wrote two Amicus Curiae briefs for the Fisher v. University of Texas cases. Plan annual conferences. Present seminars. Represent organization in media interviews.</p>
<p>D) Dates (Month, Day, Year) From To 7/16 present Total: Yrs. Mos. 0 11 Hrs. per week 5 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title 2nd Lieutenant Employer's Name and Address</p>	<p>Duties Performed Serve as Safety Officer. In training to serve as mission pilot.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 3/1/19

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.