

THE BOARD OF COMMISSIONERS  
HOUSING AUTHORITY OF THE COUNTY OF CONTRA COSTA

RESOLUTION NO. 5223

RESOLUTION APPROVING THE SECTION EIGHT MANAGEMENT ASSESSMENT PROGRAM  
CERTIFICATION FOR THE HOUSING CHOICE VOUCHER PROGRAM AND AUTHORIZING  
SUBMISSION OF RELATED DOCUMENTATION

WHEREAS, the Housing Authority of the County of Contra Costa's Board of Commissioners want to continue to provide housing assistance payments to qualified low-income tenants; and

WHEREAS, the Housing Authority of the County of Contra Costa wants to ensure that its Housing Choice Voucher program functions within the standards of the U.S. Department of Housing and Urban Development (HUD) Section 8 Management Assessment Program (SEMAP); and

WHEREAS, 24 CFR Section 985.101 requires a public housing authority (PHA) that administers a Section 8 tenant-based assistance program to submit an annual SEMAP certification within 60 calendar days after the end of its fiscal year; and

WHEREAS, the information requested on the SEMAP Certification concerns the performance of the PHA and provides assurance that there is no evidence of seriously deficient performance.; and

WHEREAS, HUD uses the information and other data to asses PHA management capabilities and deficiencies, and assign an overall performance rating to the PHA; and

WHEREAS, the certification must be approved by PHA board resolution and signed by the PHA executive director; and

WHEREAS, a PHA's SEMAP certification is subject to HUD verification by an on-site confirmatory review at any time.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSING AUTHORITY, as follows:

1. The SEMAP certification for the Housing Authority of the County of Contra Costa for the period ending March 31, 2019, is hereby approved subject to any subsequent HUD confirmatory reviews; and,
2. The Executive Director of the Housing Authority of the County of Contra Costa is authorized to submit this certification and any related documentation to the U.S. Department of Housing and Urban Development. This Resolution shall be effective immediately.

PASSED AND ADOPTED ON \_\_\_\_\_ by  
the following vote of the Commissioners.

AYES:

NOES:

ABSENT:

ABSTAIN:

I HEREBY CERTIFY THAT THIS IS A  
TRUE AND CORRECT COPY OF AN  
ACTION TAKEN AND ENTERED ON THE  
MINUTES OF THE BOARD OF  
COMMISSIONERS ON THE DATE SHOWN.

ATTESTED \_\_\_\_\_  
JOSEPH VILLARREAL, CLERK OF THE  
BOARD OF COMMISSIONERS AND  
EXECUTIVE DIRECTOR

By \_\_\_\_\_