



# Agenda

## CENSUS 2020 OUTREACH SUBCOMMITTEE

May 15, 2019

12:00 P.M.

Richmond College Prep School  
1014 Florida Ave. (2nd Floor),  
RICHMOND

Mariana Moore ♦ Lina Velasco ♦ Terry Koehne

### Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Subcommittee

1. **INTRODUCTIONS**
2. **PUBLIC COMMENT** on any matter under the jurisdiction of the 2020 Census Outreach Subcommittee and NOT on this agenda (speakers may be limited to three minutes).
3. **REVIEW** the Outreach Subcommittee roles and responsibilities.
4. **DISCUSS AND REVIEW** existing outreach materials and outreach timeline.
5. **RECEIVE** update on Regional Working Group convenings.
6. **DISCUSS** Outreach plan development.
7. **DISCUSS** meeting frequency and identify a standing meeting date and time.
8. **ADJOURN**

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*The 2020 Census Outreach Subcommittee will provide reasonable accommodations for persons with disabilities planning to attend its meetings. Contact Teresa Gerringer at 510-599-9152 at least 72 hours before the meeting.*

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*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Subcommittee less than 96 hours prior to that meeting are available for public inspection at the County Administration Building, 651 Pine St., Martinez, CA, during normal business hours.*

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For Additional Information Contact:

Teresa Gerringer, Staff, District III Supervisor's Office  
Phone 510-599-9152, Fax (925) 240-7261  
teresa.gerringer@bos.cccounty.us





# Contra Costa County Board of Supervisors

## Subcommittee Report

AIR-37998

### 2020 CENSUS OUTREACH SUBCOMMITTEE

**Meeting Date:** 05/15/2019

**Subject:**

**Department:** County Administrator

**Referral No.:**

**Referral Name:**

**Presenter:**

**Contact:**

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**Referral History:**

**New**

**Referral Update:**

New

**Recommendation(s)/Next Step(s):**

REVIEW the Outreach Subcommittee roles and responsibilities.

**Fiscal Impact (if any):**

None

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### **Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

AIR-37999

2020 CENSUS OUTREACH SUBCOMMITTEE

**Meeting Date:** 05/15/2019

**Subject:**

**Department:** County Administrator

**Referral No.:**

**Referral Name:**

**Presenter:**

**Contact:**

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**Referral History:**

**New**

**Referral Update:**

New

**Recommendation(s)/Next Step(s):**

DISCUSS AND REVIEW existing outreach materials and outreach timeline.

**Fiscal Impact (if any):**

None

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**Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

AIR-38000

2020 CENSUS OUTREACH SUBCOMMITTEE

**Meeting Date:** 05/15/2019

**Subject:**

**Department:** County Administrator

**Referral No.:**

**Referral Name:**

**Presenter:**

**Contact:**

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**Referral History:**

**New**

**Referral Update:**

New

**Recommendation(s)/Next Step(s):**

RECEIVE update on Regional Working Group convenings.

**Fiscal Impact (if any):**

None

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### **Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

AIR-38001

### 2020 CENSUS OUTREACH SUBCOMMITTEE

**Meeting Date:** 05/15/2019

**Subject:**

**Department:** County Administrator

**Referral No.:**

**Referral Name:**

**Presenter:**

**Contact:**

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**Referral History:**

**New**

**Referral Update:**

New

**Recommendation(s)/Next Step(s):**

DISCUSS Outreach plan development.

**Fiscal Impact (if any):**

None

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### **Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

**AIR-38002**

**2020 CENSUS OUTREACH SUBCOMMITTEE**

**Meeting Date:** 05/15/2019

**Subject:**

**Department:** County Administrator

**Referral No.:**

**Referral Name:**

**Presenter:**

**Contact:**

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**Referral History:**

New

**Referral Update:**

New

**Recommendation(s)/Next Step(s):**

DISCUSS meeting frequency and identify a standing meeting date and time.

**Fiscal Impact (if any):**

None

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**Attachments**

*No file(s) attached.*

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