#### Advisory Body Name:

North Richmond Waste & Recovery Mitigation Fee Joint Expenditure Planning Committee (NRMFC)

#### Advisory Body Meeting Time/Location:

Meetings are regularly scheduled for twice a year, with special meetings scheduled from time to time at the discretion of the Committee. The meeting dates and times for the 2019 calendar year are identified in Section 3 of this document (page 2). This year, all meetings were held at Richmond City Hall located at 440 Civic Center Drive in Richmond.

#### Chair (during the reporting period):

Eduardo Martinez, Richmond City Councilmember

#### Staff persons (during the reporting period):

Contra Costa County Department of Conservation & Development:

- Deidra Dingman, & Justin Sullivan
- Richmond City Manager's Office:
  - Lori Reese-Brown & LaShonda Wilson

Reporting Period: January 1, 2019 – December 31, 2019

#### 1. Activities

The NRMFC made recommendations to the County Board of Supervisors and Richmond City Council on the use of money collected through a Waste & Recovery Mitigation Fee established as result of an Environmental Impact Report to mitigate impacts from the expansion of the West Contra Costa Sanitary Landfill (WCCSL) Bulk Materials Processing Center (BMPC) located in the North Richmond area. The Committee provided feedback to City/County Committee staff about recommended uses of the mitigation fee for the purpose of defraying the annual costs associated with the collection and disposal of illegally dumped waste in the North Richmond area as a result of the BMPC expansion.

#### 2. Accomplishments

In 2019, the NRMFC received a Tonnage & Revenue update along with informational reports on all expenditure plan strategies. Projected tonnage revenue reports indicated similar revenue for the 2019/2020 fiscal year as was provided in 2018/2019. Staff provided a recommended 2019-20 budget based in part on actual 2018-19 costs. Based on staff's suggestions, the committee recommended adoption of the 2019/20 Expenditure Plan (Attached as Exhibit B), which includes the changes shown in the table below:

| Expenditure Plan Strategy   | Budget Changes in the    |  |
|---|--------------------------|--|
|   | 2019/20 Expenditure Plan |  |
| Strategy 1 – Bulky Item Pick-ups                                  | No Change                |  |
| Strategy 2 – Neighborhood Clean-ups                               | No Change                |  |
| Strategy 3 – Prevention Service Coordinator                       | No Change                |  |
| Strategy 4 – City/County Right-of-Way Pick-up & Tagging Abatement | No Change                |  |
| Strategy 5 – Code Enforcement (County)                            | No Change                |  |
| Strategy 6 – Illegal Dumping Law Enforcement                      | No Change                |  |
| Strategy 7 – Surveillance Cameras                                 | Increased by \$10,000    |  |

| Expenditure Plan Strategy                                     | Budget Changes in the    |  |
|---|--------------------------|--|
|   | 2019/20 Expenditure Plan |  |
| Strategy 8 – Community Services Coordinator                   | No Change                |  |
| Strategy 9 – Community-Based Projects                         | Decreased by \$29,199.76 |  |
| Strategy 10 – North Richmond Green Community Service Programs | No Change                |  |
| Strategy 11 – North Richmond Green Campaign                   | No Change                |  |
| Strategy 12 – Community Garden Projects                       | No Change                |  |
| Contingency   | Decreased by \$8,906.19  |  |

The Committee recommended approval of the Amended 2018-2019 Expenditure Plan, which provided shifting of funds from contingency to strategy 2, strategy 4, & staff costs. The Committee also recommended approval of the Amended 2019-2020 Expenditure Plan to correct a rounding error for strategy 9 and include minor language changes. The Amended 2018-2019 & 2019-2020 Expenditure Plans have yet to be approved by the Board of Supervisors and the Richmond City Council.

#### 3. <u>Attendance/Representation</u>

The seven-member Committee is comprised of three Richmond City Council members, one member of the Board of Supervisors, two North Richmond Municipal Advisory Council (MAC) members that are residents of unincorporated North Richmond, and one incorporated North Richmond (NR) resident. The Committee's Amended Bylaws provide for designation of alternates and procedures for removal of members based upon number of absences without prior notification. The level of participation for each Committee member is outlined in the table below as well as the status of a quorum being achieved for each meeting date.

The Alternate seat for the North Richmond MAC member was filled in April 2019. The Alternate seat for the Incorporated North Richmond Resident remains vacant. The City will continue seeking volunteers that can be appointed to fill the vacant seat in 2020.

| Committee Members & Alternates                          | <b>May 31</b><br>2-4:30 pm | <b>Oct 30</b><br>2-4 pm | Appointed<br>By |
|---|----------------------------|-------------------------|-----------------|
| Dr. Henry Clark – North Richmond MAC                    | Yes                        | No                      | County          |
| John Gioia, Supervisor – Board of Supervisors           | No                         | No                      | County          |
| Beverly Scott, VICE CHAIR – North Richmond MAC          | Yes                        | No                      | County          |
| Nathaniel Bates – Richmond City Councilmember           | Yes                        | Yes                     | City            |
| Demnlus Johnson – Richmond City Councilmember           | No                         | Yes                     | City            |
| Annie King-Meredith – Incorporated N. Richmond Resident | Yes                        | Yes                     | City            |
| Eduardo Martinez, CHAIR – Richmond City Councilmember   | Yes                        | Yes                     | City            |
|   |                            |                         |                 |
| Karen Garcia - North Richmond MAC Member, Alternate     | No                         | Yes                     | County          |
| Robert Rogers – Board of Supervisors, Alternate         | Yes                        | Yes                     | County          |
| Melvin Willis - Richmond City Councilmember, Alternate  | No                         | No                      | City            |
| Incorporated N. Richmond Resident, Alternate            | VACANT                     | VACANT                  | City            |
| Quorum achieved   | Yes                        | Yes                     |                 |

#### 2019 Meeting Dates & Attendance

#### 4. Training/Certification

The County appointed Committee Members/Alternates have completed and submitted the required training certificates (Attachment A-1).

#### 5. <u>Proposed Work Plan/Objectives for Next Year</u>

The Committee will have its next meeting on May 29, 2020. Anticipated topics to be discussed at this meeting include budget planning for the next Expenditure Plan cycle (FY 2020/2021), including future revenue projections, proposed funding allocations for existing and potential new strategies. The committee will also consider recommending approval of a new 2020/2021 Expenditure Plan to the County Board of Supervisors and Richmond City Council.

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Aug. 19, 2017

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Training Certification For

Members of a County Advisory Body

By signing below, I certify that on  $\frac{122}{114}$  (I watched the entire Brown Act and Better Government Ordinance video, which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

By signing below, I certify that on \_\_\_\_\_, I watched the entire Ethics Orientation for County officials video which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

(Name of Member) (Name of Advisory Body)

T Men (Date)

(Member's Seat Name)



### **Training Certification** For · Members of a County Advisory Body

By signing below, I certify that on 3/4/19, I watched the entire Brown Act and Better Government Ordinance video, which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

By signing below, I certify that on 3/4/19, I watched the entire Ethics Orientation for County officials video which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by, requesting a copy from the County Administrator's Office.

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(Date) (Inincorporate) Texident

North Richmond Municipal Advisory Council (Name of Advisory Body)

(Member's Seat Name)



### **Training Certification** For Members of a County Advisory Body

By signing below, I certify that on 2215, I watched the entire Brown Act and Better Government Ordinance video, which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

By signing below, I certify that on |2|2|5, I watched the entire Ethics Orientation for County officials video which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

(Name of Member) North Richman Miggtven Fund (Name of Advisory Body)

(Date) Sup. John Givig's scat



### Training Certification For

## Members of a County Advisory Body

By signing below, I certify that on  $\frac{3/20/2017}{2017}$ , I watched the entire Brown Act and Better Government Ordinance video, which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

By signing below, I certify that on  $\frac{8}{39}$ ,  $\frac{39}{2017}$ , I watched the entire Ethics Orientation for County officials video which is available on: 1) the Contra Costa County website, 2) CCTV, or 3) by requesting a copy from the County Administrator's Office.

Beverly A. Scott- Washington (Name of Member)

(Name of Advisory Body)

<u>2/20/</u> (Date)