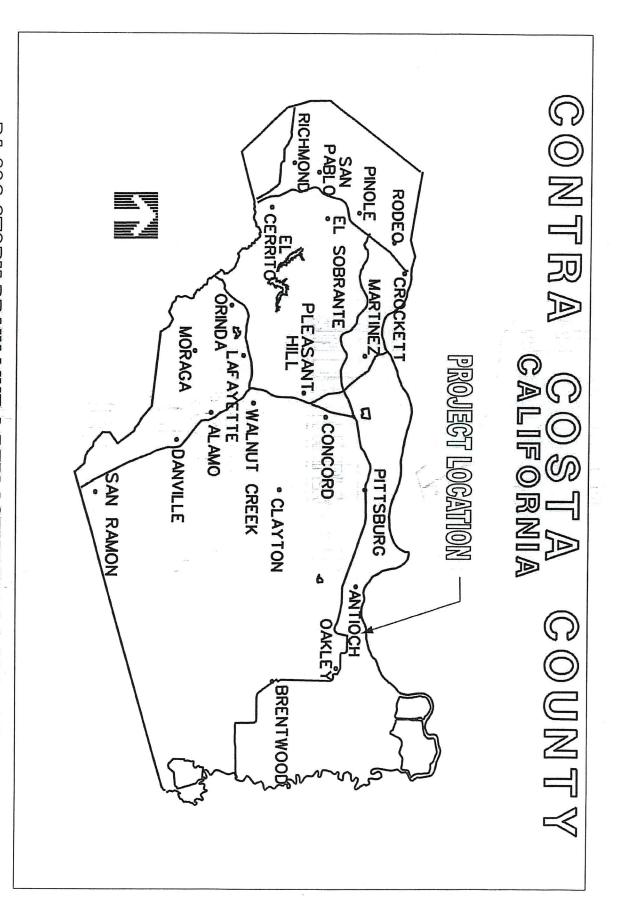
Contra Costa County

PUBLIC WORKS DEPARTMENT INITIAL STUDY OF ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 0330-6W9C14

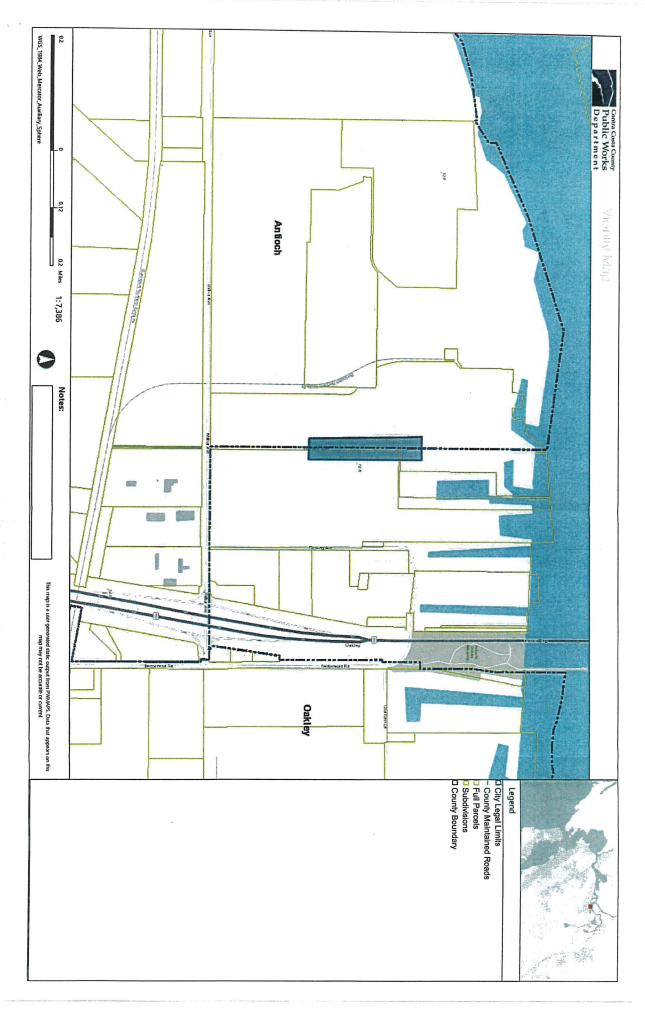
CP# **19-30**

PROJECT NAME: Drainage Area 29G (DA29G), Line A- Storm Drain Replacement		
PF	EPARED BY: Trina Torres, Environmental Services Division DATE: October 17, 2019	
AF	PROVED BY: Jaslo C. Co DATE: Oct. 30, 2019	
RE	COMMENDATIONS:	
X	Categorical Exemption: §15302 (Class 2c) Negative Declaration	
	Environmental Impact Report Required Conditional Negative Declaration	
pro sai	e project will not have a significant effect on the environment. The recommendation is based on the following: The posed Project consists of the replacement or reconstruction of existing structures or facilities in the same location and with the ne purpose and capacity as the facility replaced or reconstructed involving negligible expansion of capacity, pursuant to Section 302(c) of the CEQA guidelines. The Project will not result in the removal of any scenic resources.	
What changes to the project would mitigate the identified impacts: N/A		
	JSGS Quad Sheet: Antioch North Base Map Sheet #: F-24 Parcel #: N/A	
GE	GENERAL CONSIDERATIONS:	
1.	Location: Maritime Way, in unincorporated Antioch, CA in East Contra Costa County. (Figures 1-3).	
2.	Project Description:	
	<u>Background</u> : Drainage Area 29G (DA29G), Line A is located on a private road (Maritime Way) within Contra Costa County Flood Control District storm drain easements, near Wilbur Avenue, in the unincorporated portion of Antioch. In previous years, sections of damaged pipe have been replaced, as needed. Currently, roadway is compromised due to two (2) sections of underlying 48-inch plastic pipe that is failing. Both sections of roadway are covered by trench plates to allow access to facilities at the end of the road.	
	<u>Purpose:</u> The purpose of the Project is to replace two (2) damaged sections of plastic pipe; and, restore roadway integrity. The first pipe (approximately 60 linear feet (LF)) to be replaced is approximately 1,200 feet north of Wilbur Avenue. The second pipe (approximately 40 LF) to be replaced is behind the Sportsman Yacht Club gate, approximately 500 feet north of the first section of pipe.	
	<u>Description</u> : The Project consists of removing the existing plastic pipes and replacing them with 48-inch high-density polyethylene (HDPE) pipe and tie them into the existing infrastructure and attach concrete collars (rebar/concrete poured around new pipe) to restore proper drainage; roadway excavation and replacement will be completed as necessary for access and replacement of pipe. Some adjustment in pipe and/or roadway may be necessary depending on field conditions. The Project also will included dewatering and trench shoring and protection; adjusting utilities; installing construction area signs; providing a staging area; and, offsite disposal of all removed material.	
	The Project will maintain the existing drainage pattern and will not create new impervious areas. Appropriate Best Management Practices (BMPs) will be implemented. Traffic will be detoured around construction activities. Tree branches and shrubbery may need trimming throughout the Project area. Ornamental shrubbery may need to be removed. In order to minimize damage to trees, any roots exposed during excavation will be cut cleanly. Real property transactions, including right-of-way acquisition may be necessary in support of this Project.	
3.	Does it appear that any feature of the project will generate significant public concern?	
	☐ Yes ☒ No ☐ maybe (Nature of concern):	
4.	Will the project require approval or permits by other than a County agency?	
	☐ Yes ☑ No	
5.	Is the project within the Sphere of Influence of any city? Yes, Antioch	

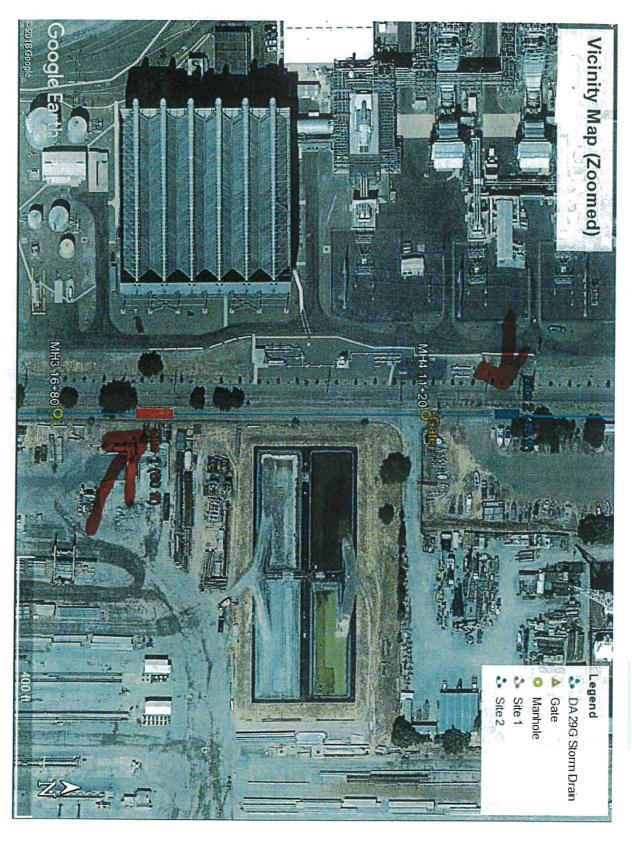


DA 296 STORM DRA I LINE A REPLACEMENT LOCATION

- Figure 1



- Figure 2 -



Vicinity Map (Zoomed)

- Figure 3-

CALIFORNIA ENVIRONMENTAL QUALITY ACT **Notice of Exemption** To: Office of Planning and Research From: Contra Costa County Dept. of Conservation & Development P.O. Box 3044, Room 113 30 Muir Road Sacramento, CA 95812-3044 Martinez, CA 94553 County of: Contra Costa Drainage Area 29G (DA29G), Line A-Storm Drain **Project Title:** Replacement Project No. 0330-6W9C14, CP#19-30 **Project Applicant: Contra Costa County Public Works Department,** 255 Glacier Drive Martinez, CA 94553 Maritime Way, unincorporated Antioch, CA **Project Location:** East Contra Costa County **Lead Agency: Contra Costa County Department of Conservation and Development** <u>Description of Nature, Purpose and Beneficiaries of Project:</u> Drainage Area 29G (DA29G), Line A is located on a private road (Maritime Way) within Contra Costa County Flood Control District storm drain easements, near Wilbur Avenue, in the unincorporated portion of Antioch. In previous years, sections of damaged pipe have been replaced, as needed. Currently, roadway is compromised due to two (2) sections of underlying 48-inch plastic pipe that is failing. Both sections of roadway are covered by trench plates to allow access to facilities at the end of the road. The purpose of the Project is to replace two (2) damaged sections of plastic pipe; and, restore roadway integrity. The first pipe (approximately 60 linear feet (LF)) to be replaced is approximately 1,200 feet north of Wilbur Avenue. The second pipe (approximately 40 LF) to be replaced is behind the Sportsman Yacht Club gate, approximately 500 feet north of the first section of pipe. The Project consists of removing the existing plastic pipes and replacing them with 48-inch high-density polyethylene (HDPE) pipe and tie them into the existing infrastructure and attach concrete collars (rebar/concrete poured around new pipe) to restore proper drainage; roadway excavation and replacement will be completed as necessary for access and replacement of pipe. Some adjustment in pipe and/or roadway may be necessary depending on field conditions. The Project also will included dewatering and trench shoring and protection; adjusting utilities; installing construction area signs; providing a staging area; and, offsite disposal of all removed material. The Project will maintain the existing drainage pattern and will not create new impervious areas. Appropriate Best Management Practices (BMPs) will be implemented. Traffic will be detoured around construction activities. Tree branches and shrubbery may need trimming throughout the Project area. Ornamental shrubbery may need to be removed. In order to minimize damage to trees, any roots exposed during excavation will be cut cleanly. Real property transactions, including right-of-way acquisition may be necessary in support of this Project. Name of Public Agency Approving Project: **Contra Costa County** Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department** Exempt Status: Ministerial Project (Sec. 21080(b) (1); 15268; Categorical Exemption: Section 15302, Class 2c Declared Emergency (Sec. 21080(b)(3); 15269(a)); Other Statutory Exemption, Code No.: Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Common Sense Exemption [Section 15061 (b)(3)] Reasons why project is exempt: The proposed Project consists of the replacement or reconstruction of existing structures or facilities in the same location and with the same purpose and capacity as the facility replaced or reconstructed involving negligible expansion of capacity, pursuant to Section 15302(c) of the CEQA guidelines. The Project will not result in the removal of any scenic resources. Lead Agency Contact Person: Trina R. Torres - Public Works Dept. Area Code/Telephone/Extension: (925) 313-2176 If filed by applicant: 1. Attach certified document of exemption finding. Has a Notice of Exemption been filed by the public agency approving the project? Yes No Date: Title: **Contra Costa County Department of Conservation and Development** ☐ Signed by Lead Agency ☐ Signed by Applicant AFFIDAVIT OF FILING AND POSTING I declare that on _ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date. Signature Title Applicant: **Department of Fish and Game Fees Due** Public Works Department ☐ EIR - \$3,271,00

255 Glacier Drive Martinez, CA 94553

Attn: Trina R. Torres **Environmental Services Division**

Phone: (925) 313-2176

Neg. Dec. - \$2,354.75 DeMinimis Findings - \$0

County Clerk - \$50

☐ Conservation & Development - \$25

Total Due: \$75.00 Total Paid \$ ____

Receipt #: