Print Form

Contra Costa County

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Date Received:	Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Council on Aging — City of Orinda Representative

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Clark, Nina
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Ph.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC San Diego		Yes No ☐ ☒				
B) University of Southern California	Political Science	Yes No ☒ ☐			BA	1969
C) University of Southern California	Pol. Sci. / Gerontology	Yes No ☒ ☐			MA/Ph.D.	1994
D) Other schools / training completed:	Course Studied	Hours Completed			Certificate Awarded: Yes No ☐ ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title / Employer's Name and Address	Duties Performed
From: 2001 To: present Total: Yrs. 12 Mos. Hrs. per week 5. Volunteer ☐	Title: Political Science Online Instructor Employer's Name and Address: UC Berkeley Berkeley, CA	Currently teaching "Intro. to American Politics"
B) Dates (Month, Day, Year)	**Title / Employer's Name and Address**	**Duties Performed**
From: 2007 To: 2008 Total: Yrs. 1 Mos. Hrs. per week 5-10. Volunteer ☐	Title: Online Learning Instructor Employer's Name and Address: Univ. Of Bridgeport Bridgeport, CT	Taught American Government and American Political Parties
C) Dates (Month, Day, Year)	**Title / Employer's Name and Address**	**Duties Performed**
From: 1996 To: 1999 Total: Yrs. 3 Mos. Hrs. per week 10. Volunteer ☐	Title: Adjunct Assistant Professor Employer's Name and Address: Univ. Bridgeport Bridgeport, CT	Adult continuing Ed. Program (IDEAL) Taught many Political Science courses.
D) Dates (Month, Day, Year)	**Title / Employer's Name and Address**	**Duties Performed**
From: 1995 To: 2000 Total: Yrs. 5 Mos. Hrs. per week 40. Volunteer ☐	Title: Director, GE Scholars Program Employer's Name and Address: Sacred Heart Univ. Fairfield, CT	Managed multi-cultural scholar-ship program.

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: ☒ Yes ☐ No

List any volunteer and community experience, including any boards on which you have served.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed below or Resolution no. 2011/55)

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Nina Clark **Date:** 9/16/19

Submit this application to: Clerk of the Board of Supervisors
651 Pine St., Room 106
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 335-1900 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).

2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.

3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.

4. Meetings may be held in various locations and some locations may not be accessible by public transportation.

5. Meeting dates and times are subject to change and may occur up to two (2) days per month.

6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.