## CONTRA COSTA COUNTY APPROPRIATION ADJUSTMENT

DATE

| FINAL APPROVAL NEEDED BY: |  |
|---------------------------|--|
| X BOARD OF SUPERVISORS    |  |
| COUNTY ADMINISTRATOR      |  |

10/1/19 DATE

APOO 5008

TITLE

AUDITOR-CONTROLLER USE ONLY

TIC 27 UDITOR "CONTROLLE **BUDGET UNIT: County - Various** ACCOUNT CODING **EXPENDITURE INCREASE** EXPENDITURE ACCOUNT DESCRIPTION <DECREASE> ORGANIZATION SUB-ACCOUNT 2,490,000 00 6301 Appropriations for Contingencies 0990 82,000 00 4853 4951 Office Equipment & Furniture 45,000 00 2251 Computer Software 3340 175,000 00 2251 Computer Software 2653 174,000 00 2132 Minor Computer Equipment 1075 2251 Computer Software 600,000 00 1070 30,000 00 4280 2284 Requested Maintenance 130,000 00 2132 Minor Computer Equipment 1065 90,000 00 4295 2284 Requested Maintenance 80,000 00 5123 2251 Computer Software 338,000 00 1300 2251 Computer Software 25,000 00 3714 2251 Computer Software 220,000 00 2900 2284 Requested Maintenance 100,000 00 4500 2310 Non Cnty Prof Spclzd Svcs 271,000 00 2479 2512 Other Special Dept Exp 130,000 00 0015 4951 Office Equipment & Furniture 200,000 00 5016 Transfers - Gov/Gov 1691 82,000 00 5017 Transfers - Gov/Ent 1691 **TOTALS** 2,490,000 00 2,772,000 00 APPROVED **EXPLANATION OF REQUEST** AUDITOR-CONTROLLER: Transfer appropriations approved for FY 2019-20 Venture Capital Projects. COUNTY ADMINISTRATOR: BOARD OF SUPERVISORS: YES: NO:

SIGNATURE

**APPROPRIATION** 

ADJ. JOURNAL NO.

## CONTRA COSTA COUNTY ESTIMATED REVENUE ADJUSTMENT T/C 24

|                 |              |  | 170 24   |             |      |                       |    |
|-----------------|--------------|--|--|-------------|------|-----------------------|----|
|                 |              |  |  |             |      |                       |    |
| ACCOUNT         | CODING       | BUDGET UNIT: County-Various                |  |             |      |                       |    |
|                 | REVENUE      |  |  |             |      |                       |    |
| ORGANIZATION    | ACCOUNT      | REVENUE ACCOUNT DE                         | ESCRIPTION   | INCREASE    |      | <decrease></decrease> |    |
| 4050            | 0057         | Transfers Cou/Ent                          |  | 82,000      | 00   |                       |    |
| 4853            | 9957<br>9956 | Transfers - Gov/Ent<br>Transfers - Gov/Gov |  | 175,000     |      | 1                     |    |
| 2653<br>3714    | 9956         | Transfers - Gov/Gov                        |  | 25,000      |      | 1                     |    |
| 3714            | 9930         | Transiers - OoviOov                        |  | 20,000      |      |                       |    |
|                 |              |  |  |             |      |                       |    |
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|                 |              |  |  | -           |      |                       |    |
|                 |              |  | TOTALS   |             | 0    | 0                     | 00 |
| APPRO'          | VED          |  | EXPLANATION OF F   | REQUEST     |      |                       |    |
| AUDITOR-CONTE   | ROLLER:      | ماطه                                       |  |             |      |                       |    |
| BY:             | P            | DATE DATE                                  | Transfer revenue approved for FY 2019-20 Venture Capital |             |      |                       |    |
| ~               |              |  | Projects (non-General Fund departments)                  |             |      |                       |    |
| COUNTY ADMINI   | STRATOR:     | 00 1060                                    |  |             |      |                       |    |
| BY: DATE 10 P/G |              |  |  |             |      |                       |    |
|                 |              | , , ,                                      |  |             |      |                       |    |
| BOARD OF SUPE   | RVISORS:     |  |  |             |      |                       |    |
| YES:            |              |  |  |             |      |                       |    |
|                 |              |  |  |             |      |                       |    |
| NO:             |              |  | 100  |             |      |                       |    |
|                 |              |  | 1 4 X  | MALL        |      |                       |    |
|                 |              |  | SIGNATURE  | TITLE       |      | 10/1/2019<br>DATE     |    |
|                 |              |  |  |             | A00  | 5008                  |    |
| BY:             |              | DATE                                       |  | JOURNAL NO. | ,100 |                       | _  |
|                 |              |  | A  |             |      |                       |    |