

Please return completed applications to:

Clerk of the Board of Supervisors 651 Pine St., Room 106 Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name					
Lisa Walley and the Company of the C		Caronna			MENTEN ED		
Home Address - Street	City	City			Zip Code		
Charles Make Describe	Kensington		94707				
Phone (best number to reach you)		Email					
					HERES		
Resident of Supervisorial District:	1					Evida - valor	
EDUCATION Check appropria	te box if you posses.	s one of the following					
High School Diploma		Proficiency Certificat		I Ig.	E.D. Certific	ate	
Colleges or Universities Attended		rse of Study/Major		Degree Awarded			
UC Berkeley MA	Designation of the second state of the second state of the second	Landscape Architecture		Yes D No			
				Yes		No	
				Yes		No	
Other Training Completed:						140	
Board, Committee or Commission Nan		Seat Name					
Affordable Housing Finance Committee		Community 3					
Have you ever attended a meeting of t			-			The same	
	Yes If yes, how		the venteral manife	orox 10			
Please explain why you would like to s	erve on this particu	ilar board, committe	e, or con	nmission.			
I have been an active member of	of this committee	since original app	ointme	nt in Janu	arv 2014.		
The review of proposed affordab	ole housing proje	cts and the recom	menda	tions by th	nis		
committee provide important inp	ut toward the alle	ocation of limited f	unds i	am dedic	ated to		
affordable housing for low-incom	ne families and in	idividuals.					
Describe your qualifications for this ap	pointment. (NOTE:	vou may also include	a conv	of			
your resume with this applic			C COP,				
See Resume Attached							
am including my resume with this app	olication:		7			-	
Please check one:		No					
I would like to be considered for appoi			ch i may	be qualifie	d.		
Please check one:	☐ Yes ☐	No					

Are you currently or have you ever been apportunity of have you ever been apport	es 🗆 No	
Affordable Housing Finance Committee The Bread Project Board Member since low income people in commercial baking	ee since January 2014 ce 2016 - present Non-prof	it organization that trains very
Do you have a familial relationship with a me the relationships listed below or F Please check one: If Yes, please identify the nature o Do you have any financial relationships with other economic relationships? Please check one: If Yes, please identify the nature of	Resolution no. 2011/55) es No. of the relationship: the county, such as grants, con es No.	
I CERTIFY that the statements made by me in	this application are true, complete the lacknowledge and unders	tand that all information in this
application is publicly accessible. I understand cause forfeiture of my rights to serve on a bo	d and agree that misstatements bard, committee, or commission	in Contra Costa County. Date: 5/10/19
Submit this application to:	Clerk of the Board of Superv 651 Pine St., Room 106 Martinez, CA 94553	
Questions about this application? Clerk	ontact the Clerk of the Board at kofTheBoard@cab.cccounty.us	(925) 335-1900 or by email at
This application and any attachments you provide to Code §6250-6270).	Important information it is a public document and is subject to	
2. All members of appointed bodies are required to tak		
3. Members of certain boards, commissions, and comm Form 700, and 2) complete the State Ethics Training Co	nittees may be required to: 1) file a Stat ourse as required by AB 1234.	ernent of Economic interest Form also known as a
4. Meetings may be held in various locations and some		
Meeting dates and times are subject to change and 6. Some boards, committees, or commissions may assi commitment of time.	may occur up to two (2) days per montl ign members to subcommittees or work	n. groups which may require an additional
7. As indicated in Board Resolution 2011/55, a person any of the following relationships: mother, father, son	, daughter, brother, sister, grandmothe	e/she is related to a Board of Supervisors member in r, grandfather, grandson, granddaughter, great-

THIS FORM IS A PUBLIC DOCUMENT

8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors

grandfather, great-grandmother, aunt, uncie, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's

granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.

Member.

EMPLOYMENT HISTORY:

Deputy City Manager, City of Berkeley

Nov 2003 - Mar 2010 (Retired)

Responsibilities included efficient, effective City operations focused on administrative duties, emergency response, selective department oversight, special initiatives and special projects.

Director of Parks, Recreation & Waterfront Department

Jun 1997 - Nov 2003

City of Berkeley

Responsible for all administrative duties and as follows: operations, planning, design and maintenance for 52 parks, 1000 berth marina, recreation programs at 3 recreation centers, a nature center, summer camps and forestry program for all public trees and oversight of 2 City Commissions.

Landscape Architecture

June 1974- June 1997

Landscape Architect, City of Berkeley

Jan 1995 - Jun 1997

Private Practice focused on public and quasi-public projects Keiler Mitchell Caronna Founding Principal

Apr 1988 - Dec 1995

VOLUNTEER and COMMUNITY SERVICE:

The Bread Project, Board Member

Apr 2016 - Present

Non-profit job training program for adults re-entering the workforce

Kensington Improvement Club Board Member

October 2014 - Present

Contra Costa County

Affordable Housing Finance Committee Member

January 2014 - Present

Contra Costa County Grand Jury

June 2013 - July 2014

Kensington Police and Protection Community Services District

Kensington Park Buildings Committee Member

June 2010 - July 2014

UCB Conference Speaker

October 2000

"Does the Neighborhood Landscape Matter?" Department of Landscape Architecture and Environmental Planning

PERSONAL INTERESTS:

Computer Classes (Photoshop and InDesign), Glass Fusing, Gardening, Hiking, Skiing

EDUCATION:

BA University of California Berkeley

1974

MLA University of California Berkeley

1982

Master of Landscope Architecture