The Board of Supervisors of Contra Costa County, California

In the matter of:

Resolution No. 2019/564

2019 Frances Perkins awardee, Kathryn Lybarger

WHEREAS, a professional gardener by trade, Kathryn Lybarger took her first union job at San Francisco State University in 1999, and has been a gardener at UC Berkeley

since 2001; and

WHEREAS, in 2011, Lybarger was elected President of the University of California system's largest employee union—AFSCME Local 3299—representing more than 26,000 workers at UC Campuses, Medical Centers and Research laboratories across the state; and

WHEREAS, under Lybarger's leadership, Local 3299 has become one of California's most dynamic and effective fighting unions—growing its membership by nearly 60%, training hundreds of new member leaders; and

WHEREAS, AFSCME 3299 has waged several statewide UC Hospital strikes - including the largest public hospital strike in California history, and delivered historic new contracts that dramatically increased wage, benefit, and staffing standards for UC service and patient care workers; and

WHEREAS, as Local 3299 President, Lybarger is one of California's staunchest advocates for renewed state investment in Higher Education and greater accountability from public university administrators; and WHEREAS, she also serves as an International Vice President of the 1.4 million-member American Federation of State, County and Municipal Employees (AFSCME), where she helped America's third largest union organize nearly 100,000 new union members in the face of growing attacks against public sector workers; and

WHEREAS, and since February of 2015, Lybarger has served as President of the California Labor Federation AFLCIO, which represents more than 2 million union members across the state.

NOW, THEREFORE, BE IT RESOLVED that the Contra Costa County Board of Supervisors hereby honor and congratulate Kathryn Lybarger for receiving the 2019 Frances Perkins award from the Contra Costa Labor Council on September 13, 2019.

JOHN GIOIA		
Chair,	District I	Supervisor

CANDACE ANDERSEN

DIANE BURGIS

District II Supervisor

District III Supervisor

KAREN MITCHOFF

District IV Supervisor

FEDERAL D. GLOVER

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: September 10, 2019

David J. Twa,

By: ______, Deputy