Recorded at the request of: City Of Antioch

After recording return to:

City of Antioch Attn: Engineering Division P.O. Box 5007 Antioch, CA 94509

Copy to:
Contra Costa County
Public Works Department
Real Estate Division
255 Glacier Drive
Martinez, CA 94553
Attention: Real Estate Division

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Portion of Assessor's Parcel No. 068-151-016

GRANT OF EASEMENT

Contra Costa County, a political subdivision of the State of California (hereinafter "Grantor") **GRANTS to**

The City of Antioch, a municipal corporation City, a non-exclusive easement, to the extent that other uses do not interfere with the easement use, in, on, over and across the property situated in the County of Contra Costa, State of California, described as follows:

AS DESCRIBED ON EXHIBIT "A" AND SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF,

for purposes of the installation, repair, maintenance and replacement of the Irrigation line and necessary access for those purposes therein and thereupon, and appurtenances and appliances together with the reasonable right of access to such easement for said purposes over the remaining lands of grantor.

of, 201	ANTOR has executed this indenture this day
Dated	CONTRA COSTA COUNTY
	John Gioia Chair, Board of Supervisors

ATTACH APPROPRIATE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA
On, before me,,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally
appeared,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal) Deputy Clerk

EXHIBIT "A"

An EASEMENT for Irrigation purposes, and incidents thereto, under, over, through, and across the following described land, together with the right to construct, operate, and maintain such facilities and its appurtenances as necessary to effect the purpose of the easement.

A portion of PARCEL "B" as shown on that certain map entitled "PARCEL MAP, LOTS 1 & 2, BLOCK "A" OF MILITOS SUBDIVISION", filed September 4, 1980, in Book 89 of Parcel Map, Page 4 & 5, Official Records of Contra Costa County, more particularly described as follows:

BEGINNING at the southeast corner of said PARCEL B; thence North 88°43'58" West, 75.58; thence along the arc of a non-tangent curve to the left, having a radial bearing of South 84°45'12" East from its radius point to its beginning of curve, having a radius of 764.15 feet, through a central angle of 0°13'31", an arc length of 3.01 feet; thence South 88°43'58" East, 10.00 feet; thence South 0°22'25" West, 1.00 feet; thence South 88°43'58" East, 62.56 feet; thence North 0°22'25" West, 17.50 feet; thence South 88°43'58" East, 3.00 feet; thence North 0°22'25" East, 19.50 feet to the POINT OF BEGINNING.

CONTAINING an area of 212 square feet, more or less.

The BASIS OF BEARINGS for this project is the California Coordinate System of 1983, Zone III (Epoch 2000.86) as determined locally by GPS survey measurements and a least squares adjustment, holding NGS control stations LAKE ALHAMBRA – PID JS4835, HPGN D CA 04 HK – PID AA3821, GPS CONTOL POINT 41 – PID DE8498, GPS CONTROL POINT 59 – PID DE8508, and GPS CONTOL POINT 60 – PID DE8505 fixed per geodetic values published by the State of California Record of Survey No. 3151 and recorded in 136 LSM 3 through 6. The project's combined scale factor is 0.99993878. Multiply grid distances by 1.0000612 to obtain ground distances.

Attached hereto is Exhibit "B" to accompany legal description, and by this reference made a part hereof.

JOHN A CARDARELLI Exp. 12/31/19 No. 7769

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

Licensed Land Surveyor

Date: <u>04-17-2019</u>

