

OWNER'S STATEMENT

THE UNDERSIGNED, BEING A PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK LINES UPON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE SAME, AND DOES HEREBY DEDICATE IN FEE TO THE COUNTY OF CONTRA COSTA FOR ROADWAY PURPOSES THAT PORTION THEREOF SHOWN AS BAILEY ROAD DEDICATION.

THE REAL PROPERTY DESCRIBED BELOW IS OFFERED FOR DEDICATION AS AN EASEMENT FOR PUBLIC PURPOSES. THE AREAS DESIGNATED AS "PUBLIC UTILITY EASEMENTS" OR "PUE" ARE FOR SURFACE WATER DRAINAGE, GAS LINES, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITIES, INCLUDING THE RIGHTS OF INGRESS, EGRESS, CONSTRUCTION, RECONSTRUCTION, ACCESS FOR MAINTENANCE OF WORKS, IMPROVEMENTS, AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE AREA MARKED "SANITARY SEWER EASEMENT" OR "SSE" ARE NOT OFFERED FOR DEDICATION TO THE GENERAL PUBLIC, AND ARE FOR THE ACCESS TO, AND THE CONSTRUCTION AND MAINTENANCE OF PRIVATE SANITARY SEWER FACILITIES. SAID FACILITIES ARE TO BE MAINTAINED AS OUTLINED IN THE CONDITIONS, COVENANTS AND RESTRICTIONS (CCRS) OF SUBDIVISION 8389 RECORDED BY SEPARATE DOCUMENT.

THE UNDERSIGNED DOES HEREBY DEDICATE TO THE CONTRA COSTA WATER DISTRICT, OR ITS DESIGNEE THE RIGHT TO CONSTRUCT, RECONSTRUCT, AND MAINTAIN WATER LINES AND APPURTENANCES THERETO UNDER, ON AND OVER THOSE AREAS DESIGNATED ON THIS MAP AS "WLE" (WATER LINE EASEMENT), TOGETHER WITH THE RIGHT TO ENTER UPON SAID AREAS FOR THE PURPOSES OF CONSTRUCTING, RECONSTRUCTING, MAINTAINING, OR REPAIRING SAID WATER LINES AND APPURTENANCES THERETO.

THE UNDERSIGNED DOES HEREBY RESERVE A PRIVATE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF LOTS 1 THROUGH 7 IN THOSE AREAS DESIGNATED AS "PRIVATE ACCESS AND UTILITY EASEMENT OR 'PAUE'", WITH MAINTENANCE OF ALL IMPROVEMENTS WITHIN SAID EASEMENT TO REMAIN IN PLACE AND RESTRICTIONS (CCRS) OF SUBDIVISION 8389 RECORDED BY SEPARATE DOCUMENT.

THE UNDERSIGNED DOES HEREBY DECLARE THE AREAS DESIGNATED ON THIS MAP AS: "PSDE" (PRIVATE STORM DRAIN EASEMENT) ARE FOR PRIVATE STORM DRAIN PURPOSES TO INCLUDE THE RIGHTS TO CONSTRUCT AND MAINTAIN PRIVATE STORM DRAIN STRUCTURES AND PIPES. MAINTENANCE OF SAID AREAS ARE OUTLINED IN THE CONDITIONS, COVENANTS AND RESTRICTIONS (CCRS) OF SUBDIVISION 8389 RECORDED BY SEPARATE DOCUMENT.

WE ALSO RESERVE AN EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES FOR THE AREAS OVER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "EVALE" (EMERGENCY VEHICLE ACCESS EASEMENT) FOR THE PURPOSE OF INGRESS AND EGRESS OF EMERGENCY VEHICLES.

WE ALSO DEDICATE AN EASEMENT BY SEPARATE INSTRUMENT TO THE CITY OF RANCORD FOR PEDESTRIAN ACCESS OVER THOSE AREAS DESIGNATED ON THIS MAP AS TRAIL EASEMENT.

THE UNDERSIGNED FURTHER RELINQUISHES TO CONTRA COSTA COUNTY ALL ABUTTERS RIGHTS OF ACCESS ALONG BAILEY ROAD DEPICTED HEREON BY THE SYMBOL |||||||

PARCEL 'A' IS HEREBY RETAINED BY THE OWNER.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OF RECORD.

LAUREL RANCH III, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: LENOX HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS MANAGER

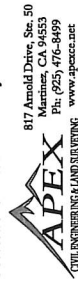
BY: FOCUS REALTY SERVICES, INC., A CALIFORNIA CORPORATION, ITS MANAGER

BY: DANIEL J. FREEMAN, PRESIDENT

**SUBDIVISION 9389
"LAUREL PLACE II"**

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DEED RECORDED UNDER RECORDERS SERIES NUMBER 2012-324040, CONTRA COSTA COUNTY RECORD, A PORTION OF THE RANCHO MONTE DEL DIABLO

CONTRA COSTA COUNTY, CALIFORNIA



JUNE, 2019

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS

ON _____, 20____, BEFORE ME, _____, A PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN PERSON AND IN THE PRESENCE OF ME, AND THAT HE/SHE/THEY EXECUTED THE SAME IN PERSON (OR THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE NOTARY: _____
NAME (PRINTED OR TYPED): _____
MY COMMISSION EXPIRES: _____
COUNTY OF NOTARY: _____
PRINCIPAL PLACE OF BUSINESS: _____

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, BANNER BANK AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED ON JUNE 4, 2019 IN OFFICIAL RECORDS SERIES NO. 2019-0082492 CONTRA COSTA COUNTY RECORDS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND JOINS IN ALL OFFERS OF DEDICATION THEREIN.

BANNER BANK, A WASHINGTON STATE CHARTERED COMMERCIAL BANK

BY: _____
NAME: _____
TITLE: _____
BY: _____
NAME: _____
TITLE: _____

BENEFICIARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS

ON _____, 20____, BEFORE ME, _____, A PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN PERSON AND IN THE PRESENCE OF ME, AND THAT HE/SHE/THEY EXECUTED THE SAME IN PERSON (OR THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE NOTARY: _____
NAME (PRINTED OR TYPED): _____
MY COMMISSION EXPIRES: _____
COUNTY OF NOTARY: _____
PRINCIPAL PLACE OF BUSINESS: _____

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY, MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DESCO DEVELOPMENT IN MARCH OF 2016. I HEREBY STATE THAT THIS SUBDIVISION MAP IS A PART OF THE RECORD TO THE PROJECT AND THAT THE INFORMATION HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE INFORMATION HEREON IS SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BOB J. LEZCANO, LS 8574



DATED _____

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

JOSEPH E. CANCIAMILLA
COUNTY RECORDER
COUNTY OF CONTRA COSTA
STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

SUBDIVISION 9389 "LAUREL PLACE II"

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DEED RECORDED UNDER RECORDERS SERIES NUMBER 2012-324040, CONTRA COSTA COUNTY RECORD. A PORTION OF THE RANCHO MONTE DEL DIABLO

CONTRA COSTA COUNTY, CALIFORNIA



817 Arnold Drive, Ste. 30
Martinez, CA 94553
Ph: (925) 476-8499
www.apexca.com

JUNE, 2019

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA
CONTRA COSTA COUNTY

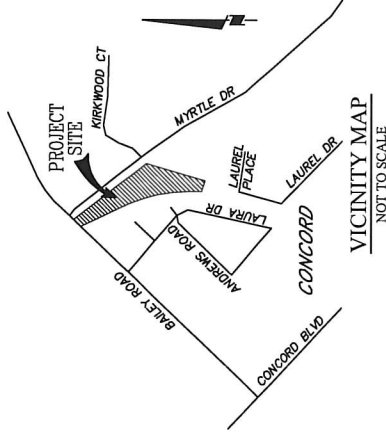
I, DAVID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "SUBDIVISION 9389 LAUREL PLACE II" WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 20____, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING APPROVE SAID MAP, AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS, ON BEHALF OF THE PUBLIC ALL OF THE STREETS, ROADS, AVENUES OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY _____ OF _____, 20____.

DAVID TWA
CLERK OF THE BOARD OF SUPERVISORS AND
COUNTY ADMINISTRATOR
CONTRA COSTA COUNTY
STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK



COUNTY RECORDER'S STATEMENT

THIS MAP ENTITLED "SUBDIVISION 9389" IS HEREBY ACCEPTED FOR RECORDATION SHOWING A CLEAR TITLE PER LETTER OF TITLE WRITTEN BY OLD REPUBLIC TITLE COMPANY, DATED _____, AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF STATE LAW AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS.

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

JOSEPH E. GANCIAMILLA
COUNTY RECORDER
COUNTY OF CONTRA COSTA
STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE SAME IS TECHNICALLY CORRECT.

DATE: _____ BY: JAMES A. STEIN, LS 6571
COUNTY SURVEYOR

SUBDIVISION 9389 "LAUREL PLACE II"

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817 Arnold Drive, Ste. 50
Martinez, CA 94553
PH: (925) 476-8489
WWW.APEXENR.COM

JUNE 2019 SCALE: 1" = 80'

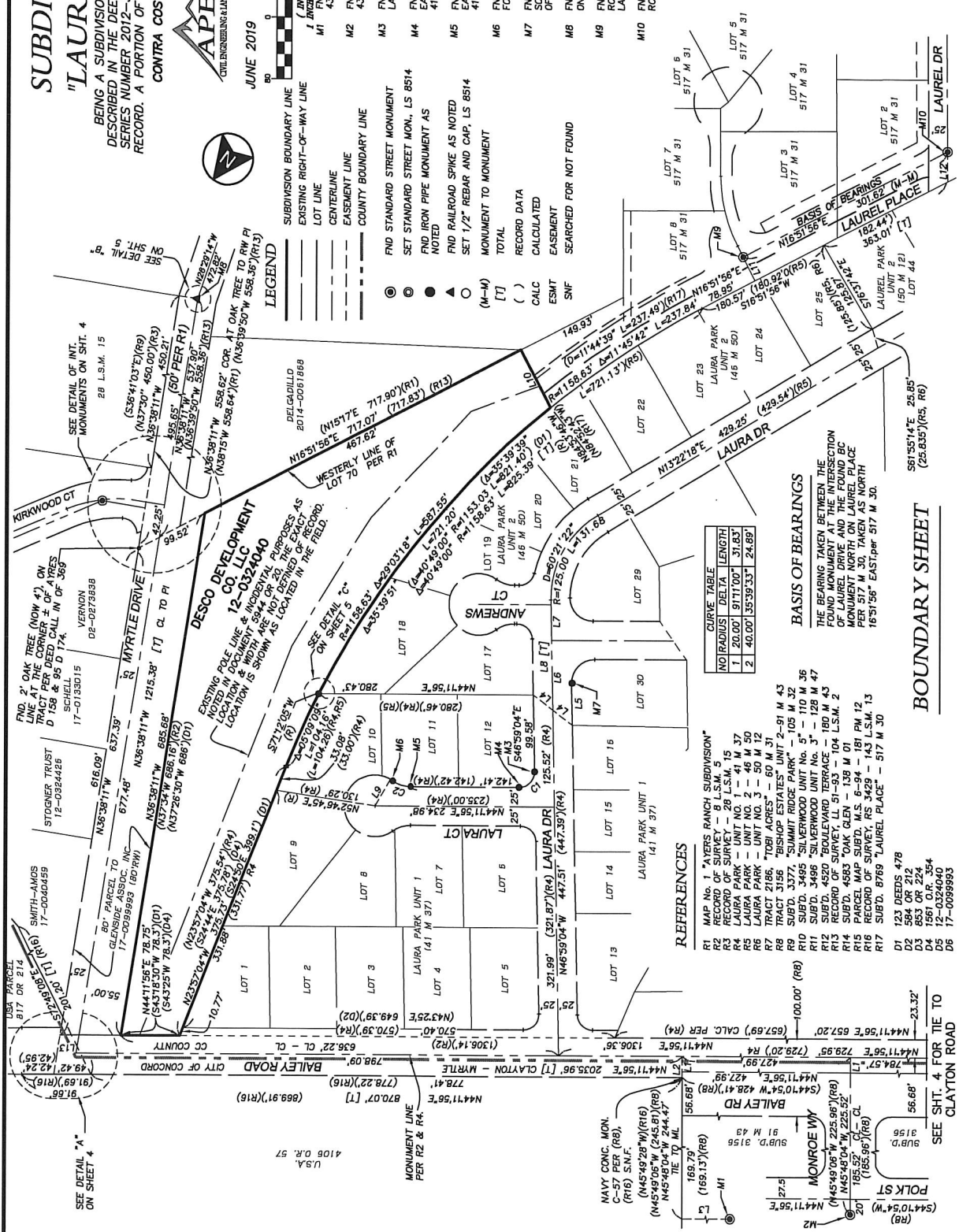


- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - EXISTING RIGHT-OF-WAY LINE
 - LOT LINE
 - CENTERLINE
 - EASEMENT LINE
 - COUNTY BOUNDARY LINE

- FND STANDARD STREET MONUMENT
- SET STANDARD STREET MON. LS 8514
- FND IRON PIPE MONUMENT AS NOTED
- FND RAILROAD SPIKE AS NOTED
- SET 1/2" REBAR AND CAP, LS 8514 MONUMENT TO MONUMENT
- TOTAL
- RECORD DATA
- CALC
- ESMT
- EASEMENT
- SEARCHED FOR NOT FOUND

LINE TABLE

LINE	BEARING	DISTANCE	RECORD
L1	N45°48'04"W	27.40'	
L2	N45°48'04"W	26.85'	R9/R16
L3	N44°11'56"E	107.50'	R8
L4	N44°10'54"E	(107.50')	R4/R5
L5	N46°59'04"W	54.59'	R5
L6	N46°59'04"W	50.48'	R5
L7	N46°59'04"W	52.35'	R5
L8	N46°59'04"W	52.31'	R5
L9	N10°08'31"W	40.00'	R5
L10	N73°08'04"W	84.33'	R13/R17
L11	N73°08'04"W	34.50'	R13/R17
L12	N46°09'54"W	36.71'	
L13	N44°11'56"E	25.32'	



CURVE TABLE

NO	RADIUS	DELTA	LENGTH
1	20.00'	91°11'00"	31.83'
2	40.00'	35°39'33"	24.89'

BASIS OF BEARINGS
THE BEARING TAKEN BETWEEN THE MONUMENT ON LAUREL DRIVE AND THE FOUNDING MONUMENT NORTH ON LAUREL PLACE PER 517 M 30, TAKEN AS NORTH 16°51'56" EAST PER 517 M 30.

- REFERENCES**
- R1 MAP No. OF ATYERS RANCH SUBDIVISION*
 - R2 RECORD OF SURVEY - 20 L.S.M. 15
 - R3 LAURA PARK - UNIT NO. 1 - 41 M 37
 - R4 LAURA PARK - UNIT NO. 2 - 48 M 50
 - R5 LAURA PARK - UNIT NO. 3 - 50 M 12
 - R6 TRACT 2186, TOWN OF AGRESTA, 50 M 31
 - R7 TRACT 2186, TOWN OF AGRESTA, 50 M 31
 - R8 SUBD. 3377 "SUMMIT RIDGE PARK" - 105 M 32
 - R9 SUBD. 3498 "SILVERWOOD TERRACE" - 180 M 43
 - R10 SUBD. 4520 "BOULEVARD TERRACE" - 180 M 43
 - R11 RECORD OF SURVEY, LL 51-93 - 104 L.S.M. 2
 - R12 SUBD. 4893 "OAK GLEN" - 139 M 01
 - R13 PARCEL MAP SUBD. M.S. 65-94 - 181 PM 12
 - R14 PARCEL MAP SUBD. M.S. 65-94 - 181 PM 13
 - R15 PARCEL MAP SUBD. M.S. 65-94 - 181 PM 13
 - R16 PARCEL MAP SUBD. M.S. 65-94 - 181 PM 13
 - R17 SUBD. 8769 "LAUREL PLACE" - 517 M 30

BOUNDARY SHEET

APN 116-070-007

JOB NO. 14027

SHEET 3 OF 7

SUBDIVISION 9389 "LAUREL PLACE II"

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JUNE, 2019 SCALE: 1"=30'



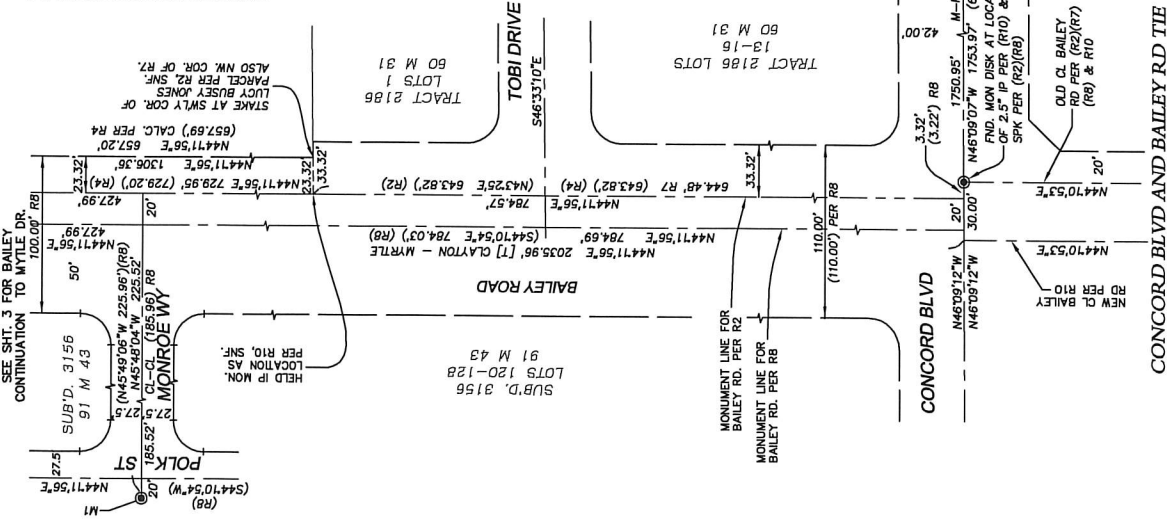
DETAIL SHEET

- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - EXISTING RIGHT-OF-WAY LINE
 - LOT LINE
 - CENTERLINE
 - EASEMENT LINE
 - FND STD COUNTY MONUMENT
 - SET STANDARD MON., LS 8514
 - FND IRON PIPE MONUMENT AS NOTED
 - FND RAILROAD SPIKE AS NOTED
 - SET 1/2" REBAR AND CAP, LS 8514
 - MONUMENT TO MONUMENT
 - (M-W) TOTAL
 - [] RECORD DATA
 - () CALC
 - CALC CALCULATED
 - ESMT EASEMENT
 - SNF SEARCHED FOR NOT FOUND

LINE	BEARING	DISTANCE	RECORD
L14	N36°38'11"E	22.03'	(R9)
L15	N36°41'03"E	30.72'	(R9)
L16	N36°41'03"E	45.24'	(R9)
L17	N36°41'03"E	84.00'	(R9)
L18	N53°21'49"E	25.00'	(R9)
L19	N53°21'49"E	58.01'	(R9)

REFERENCES

- R1 MAP No. 1, "AYERS RANCH SUBDIVISION"
- R2 RECORD OF SURVEY - 8 L.S.M. 5
- R3 RECORD OF SURVEY - 28 L.S.M. 15
- R4 LAURA PARK - UNIT NO. 2 - 46 M 30
- R5 LAURA PARK - UNIT NO. 3 - 50 M 12
- R6 TRACT 2186, "TOBI AGRES" - 60 M 31
- R7 TRACT 3156, "BISHOP RIDGE ESTATES" UNIT 2 - 91 M 43
- R8 SUBD. 3377, "SUMMIT RIDGE PARK" - 105 M 32
- R9 SUBD. 3489, "SILVERWOOD UNIT No. 5" - 110 M 36
- R10 SUBD. 4520, "TRUDY VILLAGE TERRACE" - 180 M 45
- R11 RECORD OF SURVEY, LL 51-53 - 104 L.S.M. 2
- R12 RECORD OF SURVEY, LL 51-53 - 104 L.S.M. 2
- R13 SUBD. 4583, "OAK GLEN" - 138 M 01
- R14 PARCEL MAP SUBD. M.S. 6-94 - 181 PM 12
- R15 RECORD OF SURVEY, RS 3429 - 143 L.S.M. 13
- R16 SUBD. 8769, "LAUREL PLACE" - 517 M 30
- R17 123 DEEDS 478
- D1 584 OR 212
- D2 653 OR 224
- D3 12-0324040
- D4 12-0324040
- D5 17-0098993
- D6 17-0098993



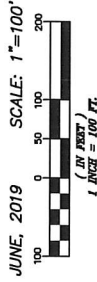
SUBDIVISION 9389

"LAUREL PLACE II"

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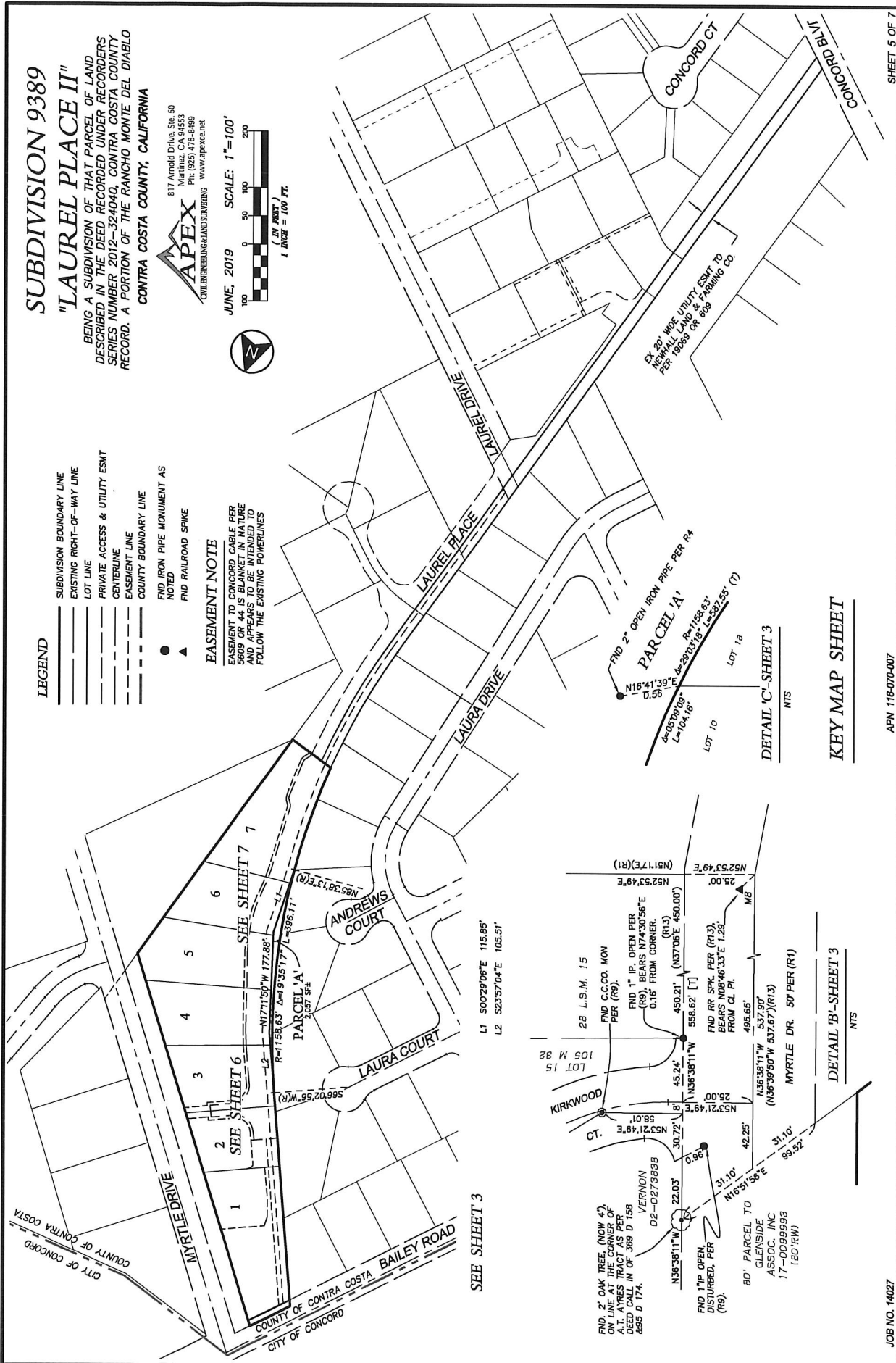


- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - EXISTING RIGHT-OF-WAY LINE
 - LOT LINE
 - PRIVATE ACCESS & UTILITY ESMT
 - CENTERLINE
 - EASEMENT LINE
 - COUNTY BOUNDARY LINE

- FND IRON PIPE MONUMENT AS NOTED
- ▲ FND RAILROAD SPIKE

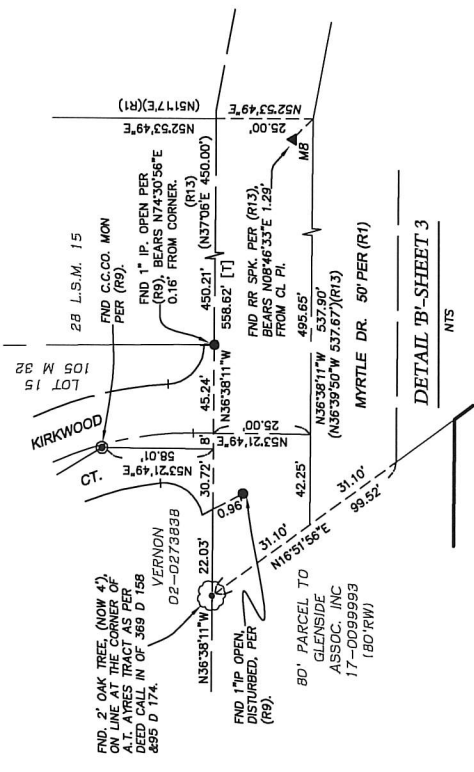
EASEMENT NOTE

EASEMENT TO CONCORD CABLE PER 5609 OR 44'S BLANKET IN NATURE AND APPEARS TO BE INTENDED TO FOLLOW THE EXISTING POWERLINES

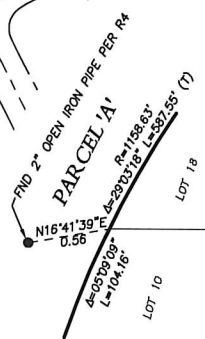


SEE SHEET 3

L1 S00°29'06"E 115.85'
L2 S23°37'04"E 105.51'



DETAIL 'B'-SHEET 3
NTS



DETAIL 'A'-SHEET 3
NTS

KEY MAP SHEET

LEGEND

- SUBDIVISION BOUNDARY LINE
- EXISTING RIGHT-OF-WAY LINE
- LOT LINE
- PRIVATE ACCESS & UTILITY ESMT
- CENTERLINE
- EASEMENT LINE
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- FND IRON PIPE MONUMENT AS NOTED
- ▲ FND RAILROAD SPIKE AS NOTED
- SET 1/2" REBAR AND CAP, LS 8514
- (M-W) MONUMENT TO MONUMENT
- () TOTAL
- () RECORD DATA
- CALC CALCULATED
- ESMT EASEMENT
- SNF SEARCHED FOR NOT FOUND

- EMT EMERGENCY VEHICLE ACCESS EASEMENT
- EVAE PRIVATE ACCESS & UTILITY EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- WLE WATER LINE EASEMENT
- SNF SEARCH FOR NOTHING FOUND
- DENOTES EVAE, PUE, SSE, PSDE, WLE, PAUE, TRAIL ESMT
- DENOTES PUE, TRAIL ESMT, PSDE
- DENOTES PSDE & PAUE FOR LOT 1
- ////// DENOTES RELINQUISHMENT OF ABUTTER'S RIGHTS

NOTE
SEE SHEET 3 AND 4 FOR ALL BOUNDARY AND REFERENCE DATA

NO	BEARING	LENGTH
1	N65°50'07"E	41.27
2	S24°09'53"E	14.79
3	N66°02'56"E	41.62
4	S24°09'53"E	21.00
5	S24°09'53"E	10.50
6	S24°09'53"E	10.50
7	S66°02'56"E	41.38
8	N65°50'07"E	5.00
9	S24°56'27"E	5.50
10	S24°09'53"E	5.50
11	N66°02'56"E	41.81
12	N66°02'56"E	37.31
13	N02°08'28"W	15.62
14	S24°09'53"E	49.52
15	S24°09'53"E	52.04
16	N63°57'04"W	10.77
17	N36°38'11"W	10.13
18	N45°48'04"W	33.32

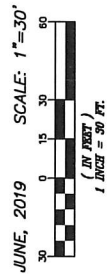
NO	RADIUS	DELTA	LENGTH
1	31.50	80°12'49"	49.60
2	260.50	86°02'58"	27.50
3	31.50	89°57'31"	49.36
4	205.00	107°01'48"	35.28
5	18.00	44°11'47"	13.28

BASIS OF BEARING
THE BEARING TAKEN BETWEEN THE DIVING BEARING MONUMENT OF MYRTLE DRIVE AND THE FOUND MONUMENT NORTH ON LAUREL PLACE, TAKEN AS NORTH 16°51'56" EAST.

SUBDIVISION 9389
"LAUREL PLACE II"
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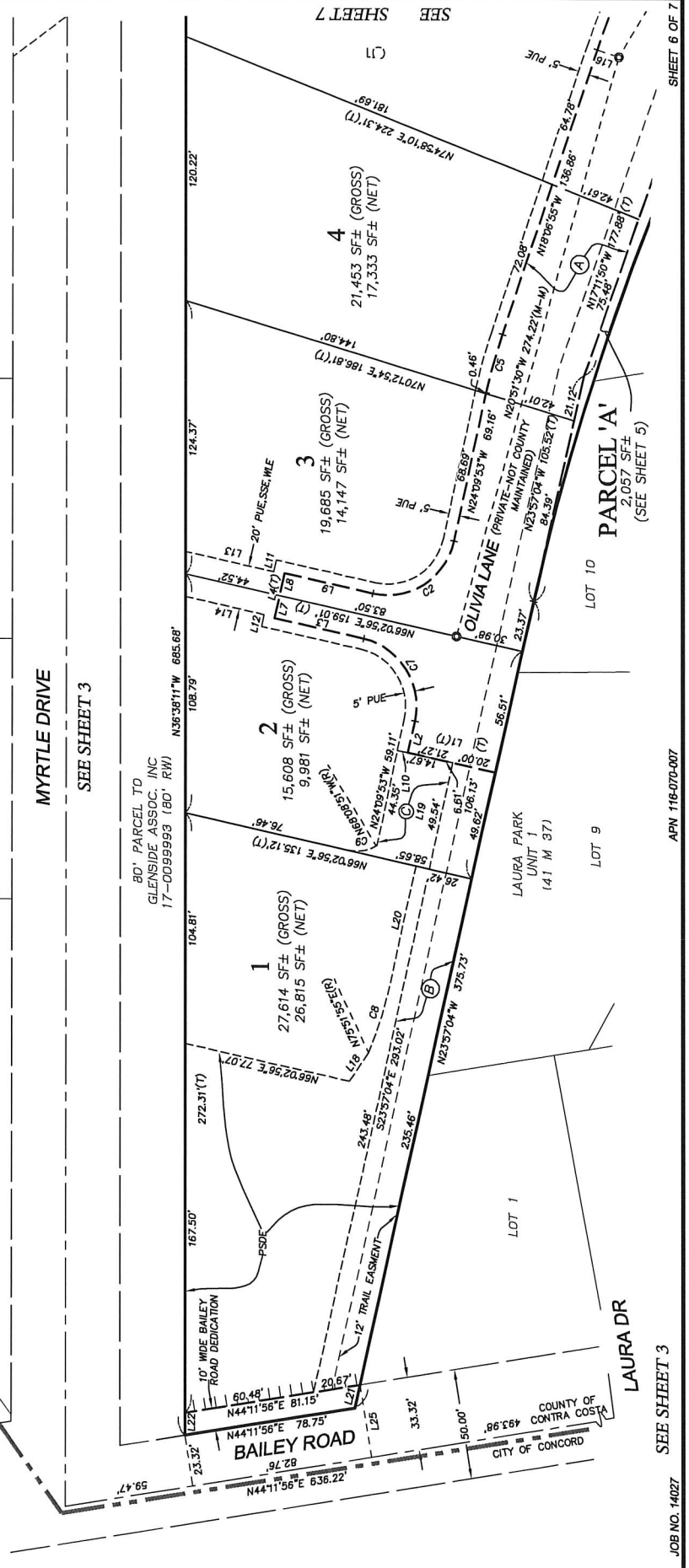


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Ph: (925) 476-9489
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MYRTLE DRIVE
SEE SHEET 3

80' PARCEL TO
GLENDALE ASSOC. INC.
17-0099993 (80' RW)
N36°38'11"W 665.66'



SEE SHEET 3

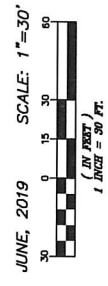
APN 116-070-007

SHEET 6 OF 7

JOB NO. 14027

SUBDIVISION 9389 "LAUREL PLACE II"

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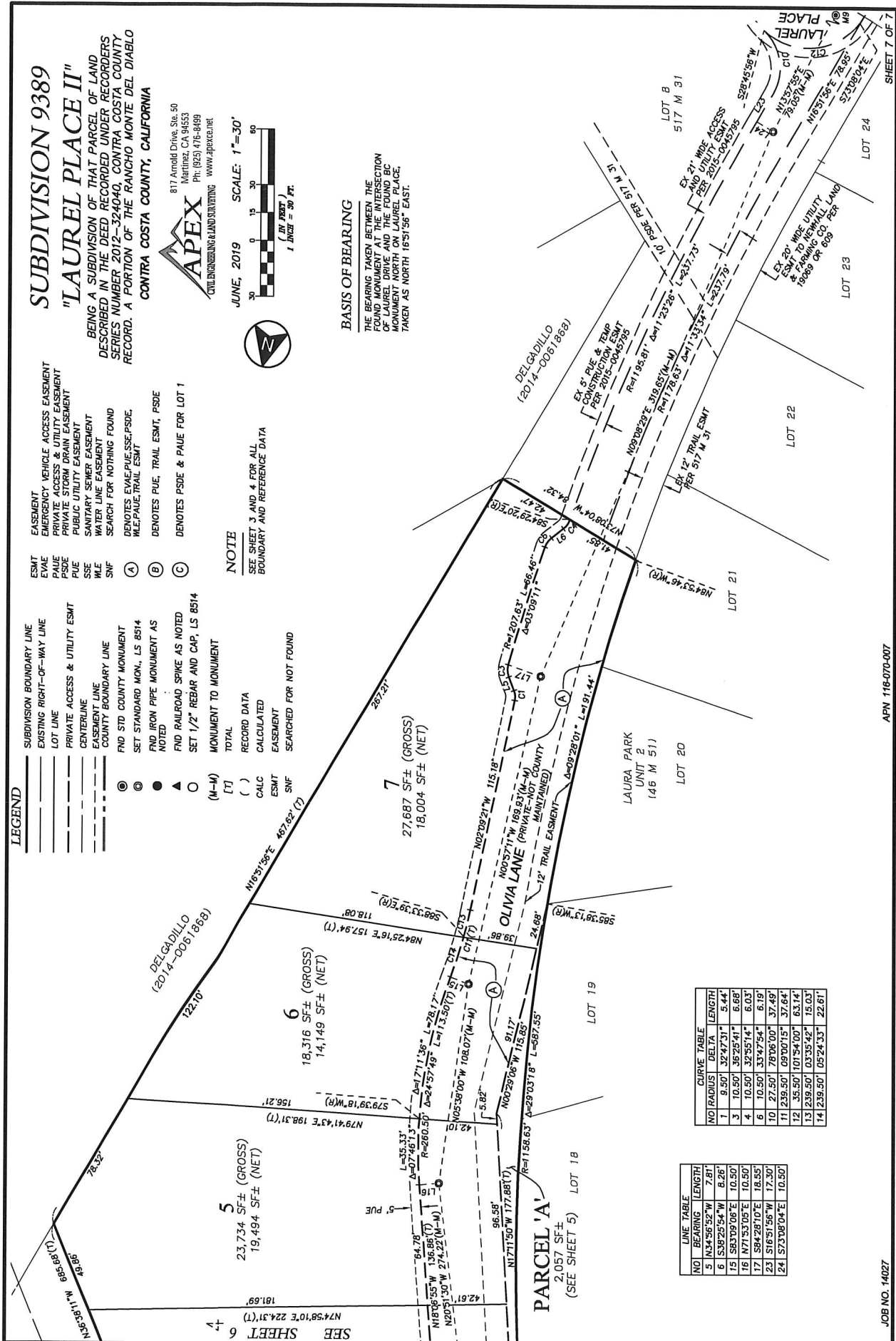


- EASEMENT**
EMERGENCY VEHICLE ACCESS EASEMENT
PRIVATE ACCESS & UTILITY EASEMENT
PRIVATE STORM DRAIN EASEMENT
PUBLIC UTILITY EASEMENT
SANITARY SEWER EASEMENT
WATER LINE EASEMENT
SEARCH FOR NOTHING FOUND
W/E, PAVE, TRAIL ESMT
- EMT**
EVAE
PAVE
PSDE
PUE
SSE
WLE
SNF
- LEGEND**
SUBDIVISION BOUNDARY LINE
EXISTING RIGHT-OF-WAY LINE
LOT LINE
PRIVATE ACCESS & UTILITY ESMT
CENTERLINE
EASEMENT LINE
COUNTY BOUNDARY LINE
- NOTES**
FIND STD COUNTY MONUMENT
FIND IRON PIPE MONUMENT AS NOTED
FIND RAILROAD SPIKE AS NOTED
SET 1/2" REBAR AND CAP, LS 8514
MONUMENT TO MONUMENT
TOTAL
RECORD DATA
CALC
CALCULATED
ESMT
ESMT
SNF
SEARCHED FOR NOT FOUND

NOTE
SEE SHEET 3 AND 4 FOR ALL BOUNDARY AND REFERENCE DATA

BASIS OF BEARING

THE BEARING TAKEN BETWEEN THE FOUND MONUMENT AT THE INTERSECTION OF LAUREL DRIVE AND THE FOUND BC MONUMENT NORTH ON LAUREL PLACE TAKEN AS NORTH 16°51'56" EAST.



NO	BEARING	LENGTH	DELTA	LENGTH
1	N15°31'39"E	118.08'	118.08'	0°00'00"
2	N04°25'16"E	157.94'	157.94'	0°00'00"
3	N02°29'21"W	115.18'	115.18'	0°00'00"
4	N00°37'11"W	159.83'	159.83'	0°00'00"
5	N05°38'00"W	108.07'	108.07'	0°00'00"
6	N00°29'06"W	115.85'	115.85'	0°00'00"
7	N05°38'00"W	108.07'	108.07'	0°00'00"
8	N00°29'06"W	115.85'	115.85'	0°00'00"
9	N05°38'00"W	108.07'	108.07'	0°00'00"
10	N00°29'06"W	115.85'	115.85'	0°00'00"
11	N05°38'00"W	108.07'	108.07'	0°00'00"
12	N00°29'06"W	115.85'	115.85'	0°00'00"
13	N05°38'00"W	108.07'	108.07'	0°00'00"
14	N00°29'06"W	115.85'	115.85'	0°00'00"

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