

**OWNER'S STATEMENT**

THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DESCRIBED HEREIN, HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT AND I HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE UNDERSIGNED RELINQUISHES ALL ABUTTERS' RIGHTS OF ACCESS ALONG DELTA ROAD, EXCEPTING THE 25' DRIVEWAY. THE UNDERSIGNED RELINQUISHES ABUTTERS RIGHTS OF EGRESS, ACCESS, AND UTILITIES TO THE TRACT, INCLUDING BUT NOT LIMITED TO, EGRESS, ACCESS, OPERATE AND MAINTAIN PRIVATE STORM DRAIN IMPROVEMENTS, STRUCTURES, PIPES AND TREATMENT SYSTEMS.

THAT THE AREAS DESIGNATED ON THIS MAP AS "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT) ARE FOR PRIVATE STORM DRAIN PURPOSES FOR THE USE OF THE OWNERS AS DESIGNATED AND SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION OF DELTA ROAD. THE TRACT IS TO BE USED FOR RESIDENTIAL PURPOSES, INCLUDING BUT NOT LIMITED TO, OPERATE AND MAINTAIN PRIVATE STORM DRAIN IMPROVEMENTS, STRUCTURES, PIPES AND TREATMENT SYSTEMS.

THIS MAP SHOWS ALL THE EASEMENTS ON THE PREMISES, EXISTING OR OF RECORD.

OWNER(S):

DC REVOCABLE LAND TRUST, CHARLENE M. RAMSAY TRUSTEE

BY: Charlene M. Ramsay TITLE: Trustee

PRINT: Charlene M. Ramsay

**OWNER'S ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Washoe  
ON 4/23/2019 BEFORE ME, Stephanie Glass A  
NOTARY PUBLIC, PERSONALLY APPEARED

Charlene M. Ramsay WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

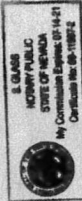
SIGNATURE Stephanie Glass

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: Washoe

COMMISSION EXPIRES: 7-14-21

COMMISSION # OF NOTARY: 09-11507-2



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SPLUNKER LAND COMPANY, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: April 17<sup>th</sup>, 2019

Vincent J. D'Allo  
VINCENT J. D'ALLO L.S. NO. 4210



**CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE**

STATE OF CALIFORNIA )  
COUNTY OF CONTRA COSTA ) JSS

I, DAVID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "SUBDIVISION MS 07-0010" WAS PRESENTED TO THE BOARD OF SUPERVISORS AS PROVIDED BY SECTION 26200, AS AMENDED, OF THE GOVERNMENT CODE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC ALL OF THE STREETS, ROADS, AVENUES AND EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY \_\_\_\_\_, 2019.

DAVID TWA  
CLERK OF THE BOARD OF SUPERVISORS  
CONTRA COSTA COUNTY ADMINISTRATOR OF

BY: \_\_\_\_\_  
DEPUTY COUNTY CLERK

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: JAMES A. STERN DATE \_\_\_\_\_  
COUNTY SURVEYOR  
PLS 6571

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_  
OF PARCEL MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF DC REVOCABLE LAND TRUST

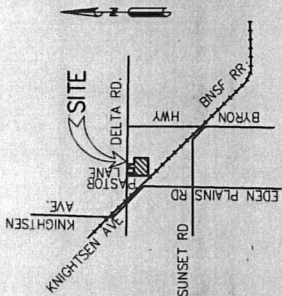
JOSEPH E. CANGIACILLA  
COUNTY RECORDER IN AND FOR THE COUNTY  
OF CONTRA COSTA, STATE OF CALIFORNIA  
BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

**PARCEL MAP  
SUBDIVISION MS 07-0010**

PARCEL 'A' AS SHOWN ON THE PARCEL MAP RECORDED DECEMBER 30, 1994 IN BOOK 166 OF PARCEL MAPS, AT PAGE 1, CONTRA COSTA COUNTY RECORDS;  
A PORTION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 3 EAST, MOUNT DIABLO MERIDIAN,  
CONTRA COSTA COUNTY, CALIFORNIA.



**ALIQUOT**  
PLANNERS | CIVIL ENGINEERS | SURVEYORS  
Aliquot Associates, Inc. 1390 South Main Street, Suite 310, Walnut Creek, CA 94596  
(925) 475-2300 WWW.ALIQUOT.COM  
APRIL 2019



**VICINITY MAP**

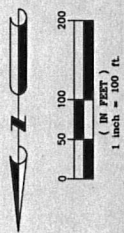
NOT TO SCALE

**PARCEL MAP  
SUBDIVISION MS 07-0010**

PARCEL 'A' AS SHOWN ON THE PARCEL MAP RECORDED DECEMBER 30, 1994 IN BOOK 166 OF PARCEL MAPS, AT PAGE 1, CONTRA COSTA COUNTY RECORDS;  
A PORTION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 3 EAST, MOUNT DIABLO MERIDIAN,  
CONTRA COSTA COUNTY, CALIFORNIA.



Aliquot Associates, Inc. 899 South Main Street, Suite 310, Walnut Creek, CA 94596  
(925) 476-2300 WWW.ALIQUOT.COM  
APRIL 2019 SCALE: 1"=100'



**BASIS OF BEARINGS**  
THE CENTERLINE OF BYRON HIGHWAY, TAKEN AS NORTH 00°05'40" EAST PER 28 LSM 43, BETWEEN FOUND BOLTS.

**REFERENCES**  
(R1) SUBDIVISION MS 9-91 (166 PM 1)  
(R2) RECORD OF SURVEY (28 LSM 43)

**LEGEND**

- EXTERIOR BOUNDARY
- ADJACENT LOT LINE
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- RADIAL BEARING
- TOTAL ANGLE
- MONUMENT TO MONUMENT
- FOUND
- CENTERLINE
- SET 3/4" IRON PIPES LS4210
- FOUND AS NOTED
- RECORD DIMENSION REFERENCE AS NOTED
- INSTRUMENT NUMBER
- ABUTTERS ACCESS RIGHTS RELINQUISHED AND PRIVATE ACCESS PROHIBITED

(R) (T) (M-M) (P-M) (C) (R1) (R2) INS. NO.

**LINE TABLE**

LINE#	DIRECTION	LENGTH
L1	N00°02'08"W	30.00'
L2	N00°05'40"E	30.00'

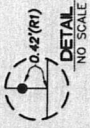
FND. BOLT 0.6' BELOW TOP AC PAVEMENT  
E. 1/4 COR. SECTION 4, T1N, R3E, MDM (R1, R2)  
2560.30(T)  
BASIS OF BEARINGS  
N 00°05'40" E

**BYRON HIGHWAY**

FND. BOLT 0.7' BELOW AC PAVEMENT  
N.E. COR. SECTION 4, T1N, R3E, MDM (R1, R2)

EAST CONTRA COSTA  
IRRIGATION DISTRICT  
5764 OR 543

WILLIAMS  
15732 OR 438



TIEMAN  
2013-129501-00

WYMAN  
14379 OR 514

FREITAS  
2008-159007-00

**REMAINDER PARCEL**  
AREA=19.63 AC  
NOT A PART OF  
THIS SUBDIVISION

PARCEL B  
166 PM 1

**PARCEL A**  
AREA=5.55 AC

**PASTOR LANE**

PASTOR  
19199 OR 370

FD. BOLT IN MON CASING N 1/4  
COR OF SECTION 4, T1N, R3E,  
MDM (R1, R2)

