

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2019/111**

Declaring the month of May 2019 as Community Action Month.

WHEREAS, Community Action Agencies were created when the Economic Opportunity Act of 1964 was signed into law; and  
WHEREAS, Community Action Agencies have a 55-year history of promoting self-sufficiency for those with limited income; and  
WHEREAS, the Contra Costa County Employment and Human Services Department, Community Services Bureau is the Community Action Agency for Contra Costa County; and  
WHEREAS, the Contra Costa County Employment and Human Services, Community Services Bureau and all its community partnerships have made an essential contribution to individuals and families in Contra Costa County by providing innovative and cost-effective programs; and  
WHEREAS, the Economic Opportunity Council has served as the Advisory Body to the Contra Costa County Employment and Human Services Department, Community Services Bureau and the Contra Costa County Board of Supervisors; and  
WHEREAS, low income residents of Contra Costa County continue to need opportunities to improve their lives and their living conditions, thus ensuring that all residents are able to live in dignity; and  
WHEREAS, Community Services Block Grant funding, administered by the Community Action Program in collaboration with the Economic Opportunity Council continues to support safety net services that alleviate poverty in Contra Costa County; and  
WHEREAS, Contra Costa County and the entire United States must continue to promote economic security by providing support and opportunities for all citizens in need of assistance; and  
WHEREAS, every year in May, the Community Action Agencies and Economic Opportunity Councils across the country celebrate National Community Action Month.

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of Contra Costa County hereby declares May 2019 "Community Action Month" in Contra Costa County.

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**JOHN GIOIA**

Chair, District I Supervisor

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**CANDACE ANDERSEN**

District II Supervisor

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**DIANE BURGIS**

District III Supervisor

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**KAREN MITCHOFF**

District IV Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an  
action taken  
and entered on the minutes of the Board of Supervisors on  
the date  
shown.

ATTESTED: May 21, 2019

David J. Twa,

By: \_\_\_\_\_, Deputy