

PUBLIC WORKS DEPARTMENT  
INITIAL STUDY OF  
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 7394-6X5001

CP# 19-10

PROJECT NAME: Pullman-Suisun Avenues Street Light Project

PREPARED BY: Alex Nattkemper, Environmental Services Division

DATE: April 4, 2019

APPROVED BY: Teresa B. Moreno

DATE: 4/17/19

**RECOMMENDATIONS:**

☒ Categorical Exemption: 15303 [Class 3(d)]

☐ Negative Declaration

☐ Environmental Impact Report Required

☐ Conditional Negative Declaration

**The project will not have a significant effect on the environment. The recommendation is based on the following:** The project consists of construction of a limited number of electrical utility extensions, pursuant to section 15303(d) of the CEQA guidelines.

**What changes to the project would mitigate the identified impacts:** N/A

USGS Quad Sheet: Honker Bay	Base Map Sheet #: E-18	Parcel #: N/A
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**GENERAL CONSIDERATIONS:**

- 1. Location:** The project is located along Pullman and Suisun Avenues in the unincorporated community of Bay Point [Figures 1-3].
- 2. Project Description:** The purpose of this project is to provide continuous street lighting along Pullman Avenue, from North Bella Monte Avenue to Crivello Avenue, and along Suisun Avenue, from North Broadway to Poinsettia Avenue (Figure 3). These two areas are subject to significant illegal dumping as well as other criminal activities. Street lights will help deter illegal dumping and may also serve as base for the sheriff to mount surveillance equipment in the area. Although most of the streets in the area are well lit, some of Pullman Avenue and almost all of Suisun Avenue do not have street lights. In some portions of the project (Pullman Avenue), both sides of the street can be used for locating street lights. In others portions, only the north side of the street can be used due to resident encroachment into the County right-of-way behind the sidewalk on the south side of the street. In some areas along Suisun Avenue, street lights may need to be located in the existing sidewalk on the north side of the street in order to stay within County right-of-way. Wiring for street lights may be either overhead or underground. Minimum illuminance will be 1.5 foot-candles and be equipped with LED lights. The following details will be determined prior to construction: spacing and wattage of street lights in order to provide continuous light coverage at the illuminance specified; street light locations; connection points to PG&E power or tie-ins to the existing County street light system; and the location of conflicting utilities. No tree removal will be necessary although tree and shrubbery trimming may be necessary. Utility adjustments or relocation may be necessary in support of the project. One lane will be open during construction activities. Emergency vehicles will have access at all times. While Real Property transactions, including right-of-way acquisition, are not anticipated they may be necessary in support of this project.
- 3. Does it appear that any feature of the project will generate significant public concern?**  
☐ Yes ☒ No ☐ maybe (Nature of concern):
- 4. Will the project require approval or permits by other than a County agency?**  
☐ Yes ☒ No
- 5. Is the project within the Sphere of Influence of any city?** City of Pittsburg

# Pullman-Suisun Avenues Street Light Project

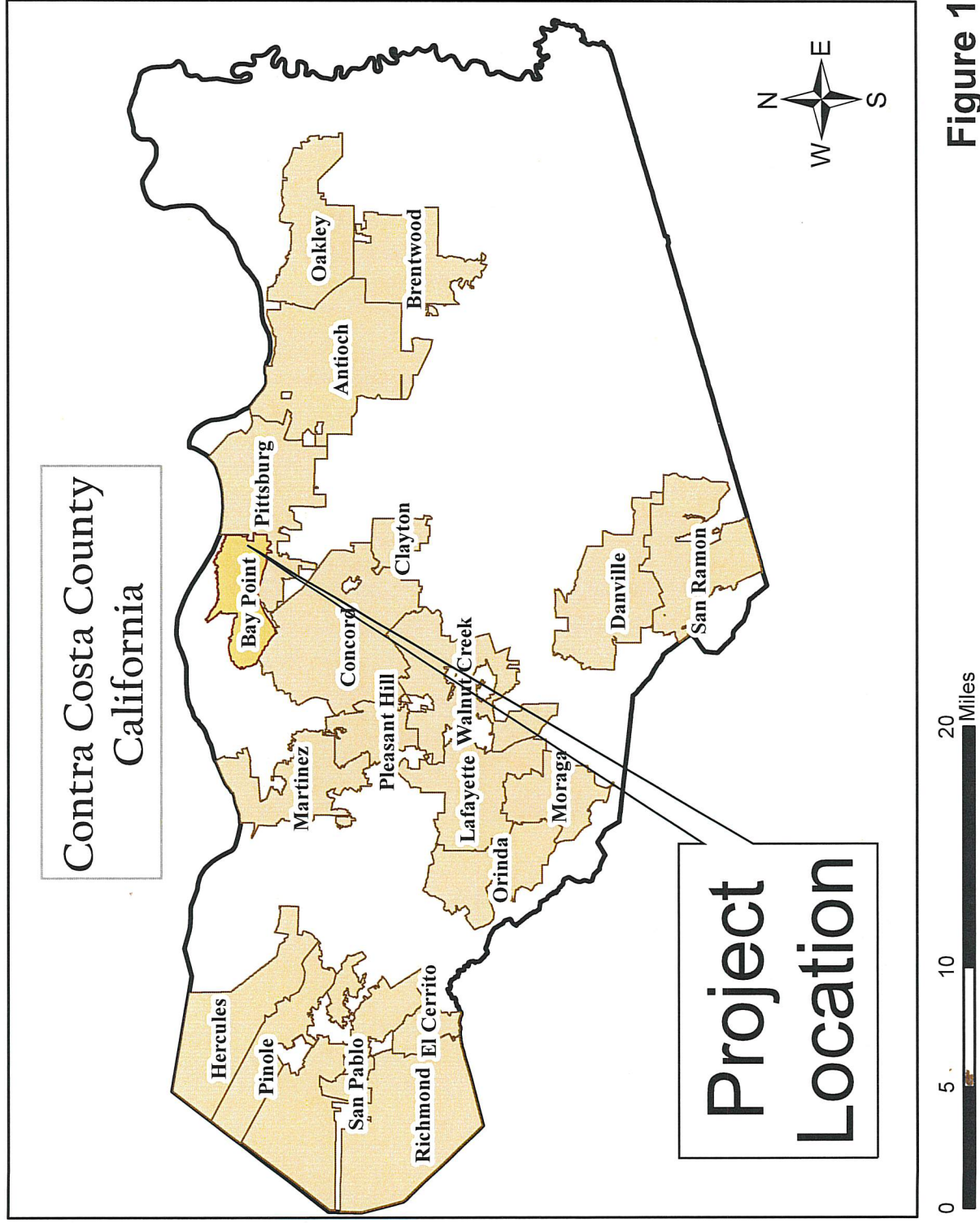


Figure 1



# Pullman-Suisun Avenues Street Light Project

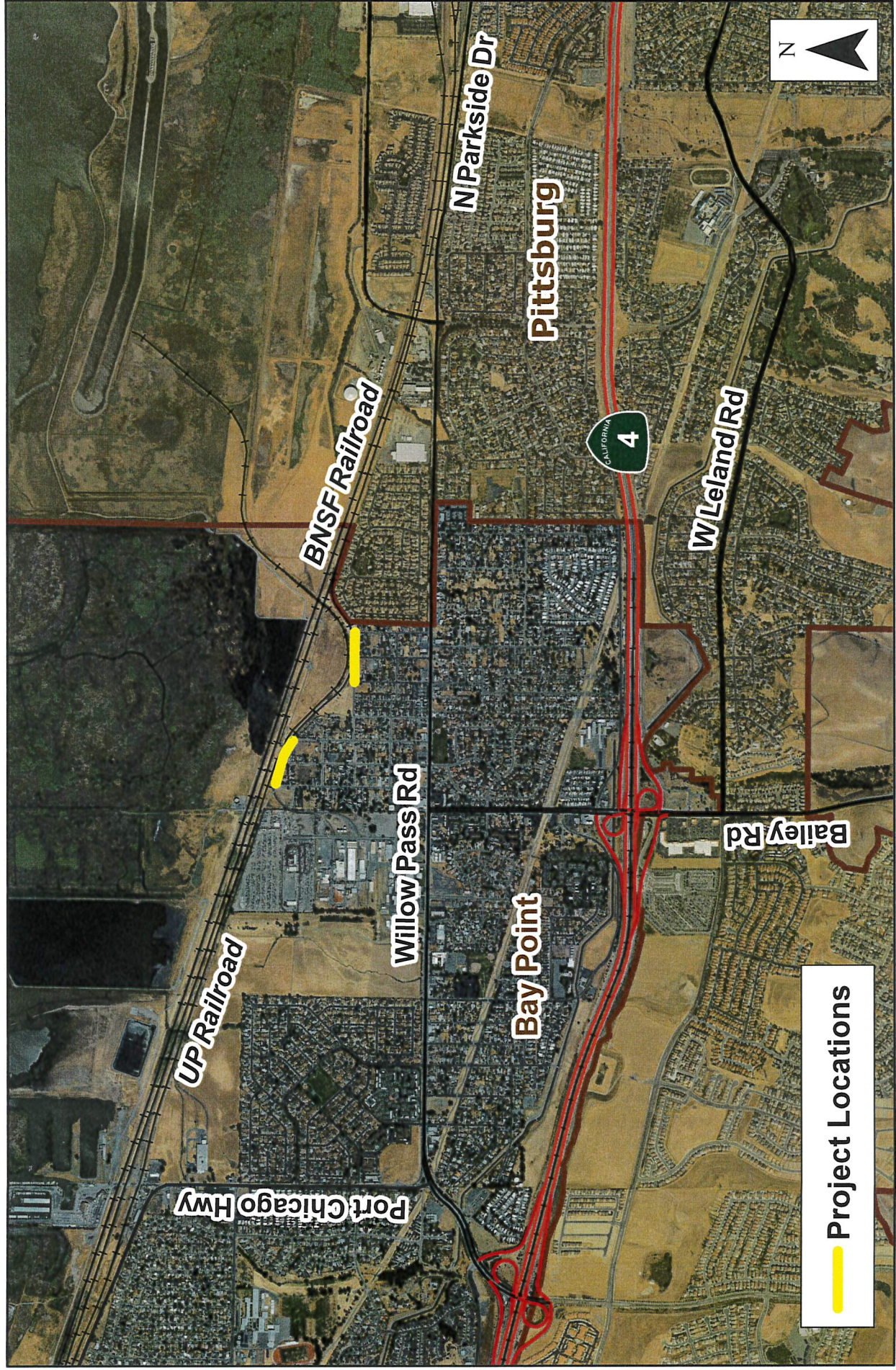
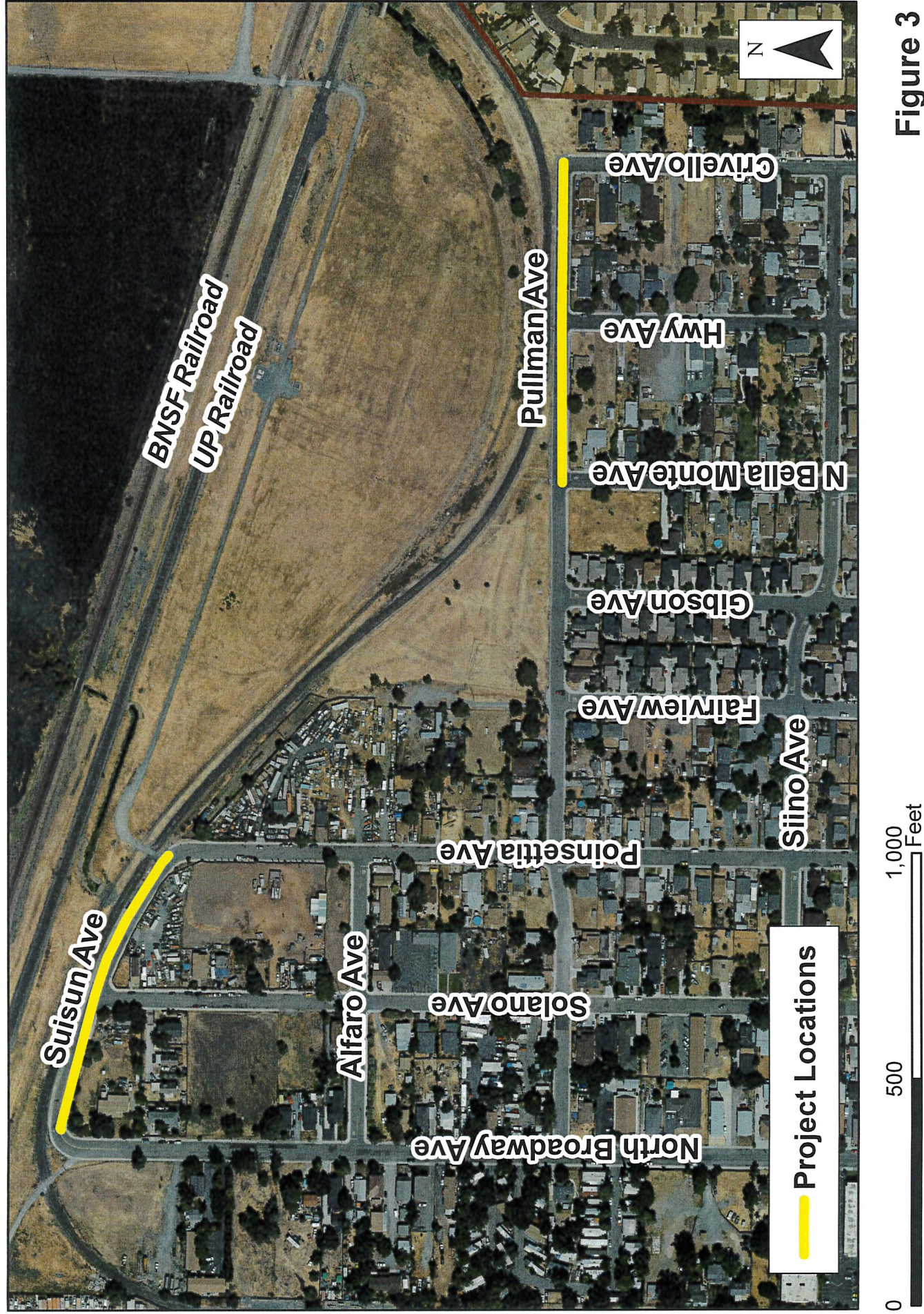


Figure 2



# Pullman-Suisun Avenues Street Light Project





CALIFORNIA ENVIRONMENTAL QUALITY ACT  
Notice of Exemption

To: ☐ Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Dept. of Conservation & Development  
30 Muir Road  
Martinez, CA 94553

☒ County Clerk  
County of: Contra Costa

Project Title: Pullman-Suisun Avenues Street Light Project  
Project No. 7394-6X5001 CP#19-10

Project Applicant: **Contra Costa County Public Works Department**

Project Location – **Specific:** Pullman and Suisun Avenues

Project Location: Bay Point

Project Location – County: East Contra Costa

**Description of Nature, Purpose and Beneficiaries of Project:** The purpose of this project is to provide continuous street lighting along Pullman Avenue, from North Bella Monte Avenue to Crivello Avenue, and along Suisun Avenue, from North Broadway to Poinsettia Avenue (Figure 3). These two areas are subject to significant illegal dumping as well as other criminal activities. Street lights will help deter illegal dumping and may also serve as base for the sheriff to mount surveillance equipment in the area. Although most of the streets in the area are well lit, some of Pullman Avenue and almost all of Suisun Avenue do not have street lights. In some portions of the project (Pullman Avenue), both sides of the street can be used for locating street lights. In others portions, only the north side of the street can be used due to resident encroachment into the County right-of-way behind the sidewalk on the south side of the street. In some areas along Suisun Avenue, street lights may need to be located in the existing sidewalk on the north side of the street in order to stay within County right-of-way. Wiring for street lights may be either overhead or undergrounded. Minimum illuminance will be 1.5 foot-candles and be equipped with LED lights. The following details will be determined prior to construction: spacing and wattage of street lights in order to provide continuous light coverage at the illuminance specified; street light locations; connection points to PG&E power or tie-ins to the existing County street light system; and the location of conflicting utilities. No tree removal will be necessary although tree and shrubbery trimming may be necessary. Utility adjustments or relocation may be necessary in support of the project. One lane will be open during construction activities. Emergency vehicles will have access at all times. While Real Property transactions, including right-of-way acquisition, are not anticipated they may be necessary in support of this project.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

**Exempt Status:**

- |   |   |
|---|---|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268;     | <input checked="" type="checkbox"/> Categorical Exemption: <u>Class 3(d)</u>      |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a));   | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____               |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> Common Sense Exemption [Article 5, Section 15061 (b)(3)] |

**Reasons why project is exempt:** The project consists of construction of a limited number of electrical utility extensions, pursuant to Section 15303(d) of the CEQA guidelines.

Lead Agency Contact Person: Alex Nattkemper - **Public Works Dept.** Area Code/Telephone/Extension: (925) 313-2364

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

☒ Signed by Lead Agency ☐ Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on \_\_\_\_\_ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant:**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Alex Nattkemper  
Environmental Services Division  
Phone: (925) 313-2364

**Department of Fish and Game Fees Due**

- |   |
|---|
| <input type="checkbox"/> EIR - \$3,271. <sup>00</sup>                 |
| <input type="checkbox"/> Neg. Dec. - \$2,354. <sup>75</sup>           |
| <input type="checkbox"/> DeMinimis Findings - \$0                     |
| <input checked="" type="checkbox"/> County Clerk - \$50               |
| <input checked="" type="checkbox"/> Conservation & Development - \$25 |

**Total Due: \$75.<sup>00</sup>**

Total Paid \$ \_\_\_\_\_

Receipt #: \_\_\_\_\_