



**Contra  
Costa  
County**

**For Office Use Only**

Date Received:

**For Reviewers Use Only:**

Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

**MAIL OR DELIVER TO:**

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

Local Planning and Advisory Council for Early Child Care and Education

Community Representative 3 East

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

<b>1. Name:</b>	Lang	Phelicia	Elaine
	(Last Name)	(First Name)	(Middle Name)
<b>2. Address:</b>	Antioch, CA 94531		
	(No.)	(Street)	(City) (State) (Zip Code)
<b>3. Phones:</b>			
	(Home No.)	(Work No.)	(Cell No.)
<b>4. Email Address:</b>			

**5. EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved

	Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
				Semester	Quarter		
A)	Saint Mary's College-Moraga	Reading Language Arts	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			MA/Read Cred	2009
B)	Patten College- Oakland, CA	Multiple Subject Credential	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				1995
C)	San Jose State University	Psychology/Business	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				1986
D)	Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From      To</p> <p><b>2017</b>   <b>2019</b></p> <p>Total: Yrs.   Mos.</p> <p><b>2</b>   <b>0</b></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><b>LPC Board Member</b></p> <p>Employer's Name and Address</p> <p><b>Contra Costa County Office of Education</b></p>	<p>Duties Performed</p> <p>Participated as a Community Representative for Antioch Unified School District. Advocated for quality child care services.</p>
<p>B) Dates (Month, Day, Year)</p> <p>From      To</p> <p><b>2013</b>   <b>2019</b></p> <p>Total: Yrs.   Mos.</p> <p><input type="text"/>   <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Bright Beginning's Program Coordinator</p> <p>Employer's Name and Address</p> <p><b>Antioch Unified School District</b>  <b>501 G Street</b>  <b>Antioch, CA 94531</b></p>	<p>Duties Performed</p> <p>Designed, and created summer pre-K intervention program for African American Males. Capacity began as a Local Control and Planning volunteer member, which grew into a paid teacher on special assignment position. Focuses on Family engagement and early literacy skills.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From      To</p> <p><input type="text"/>   <input type="text"/></p> <p>Total: Yrs.   Mos.</p> <p><input type="text"/>   <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>
<p>D) Dates (Month, Day, Year)</p> <p>From      To</p> <p><input type="text"/>   <input type="text"/></p> <p>Total: Yrs.   Mos.</p> <p><input type="text"/>   <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_

Date: \_\_\_\_\_

*March 7, 2019*

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**APPLICATION FOR MEMBERSHIP**

Name: Phelicia Lang \_\_\_\_\_  
 Home Address: 2895 Dandelion Circle \_\_\_\_ City: Antioch \_\_\_\_\_ Zip: **94531**  
 Business/Agency/Affiliation: **Antioch Unified School District**  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Type of Organization: **School District** Position: **Teacher**  
 Day Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**A. CATEGORIES FOR APPOINTMENT**

The County Board of Supervisors and the Superintendent of Schools make appointments to the Early Care and Education Planning Council. Members must live or work in Contra Costa County. \_\_\_\_\_ percent of the Planning Council members are to be drawn from each of the following categories described below: Child Care Consumer, Child Care Provider, Community Representative, Public Agency Representative, and All Other. Please indicate which categories you could represent.

**1. Consumer of Child Care Services** - using childcare or have used it within the last 36 months.

Are you currently utilizing Child Care? ☒ Yes ☐ No Date you last used it: 3-7-19 \_\_\_\_\_  
 Type of Care: Family Day Care Location: Antioch, CA \_\_\_\_\_  
 Length of Time as a Consumer: 3 months \_\_\_\_\_

☐ **2. Child Care Provider**- please check the types of care you provide and note the number of children:

_____ Licensed family care provider	# of children licensed for _____
_____ Licensed & publicly funded child care center	# of children licensed for _____
_____ Licensed, private for profit, or private non-profit child care center	# of children licensed for _____
_____ Subsidized Child Care Program	# of children licensed for _____
_____ License exempt child care provider	# of children cared for _____

Location of your facility: \_\_\_\_\_ Program/Center Name: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

☐ **3. Community Representative**: Includes civic or community based agencies or business that advocate for child care but do NOT provide child care or contract with the California Department of Education to provide child care and developmental services.

Organization: \_\_\_\_\_ Service Provided: \_\_\_\_\_  
 Location: \_\_\_\_\_ Service Area: \_\_\_\_\_

☐ **4. Public Agency Representative** - Including city, county and local education agencies.

Agency: \_\_\_\_\_ Service Area: \_\_\_\_\_

☐ **5. All Other**- Please describe:

\_\_\_\_\_  
 \_\_\_\_\_

## B. GEOGRAPHIC, ETHNIC, AND CULTURAL DIVERSITY REPRESENTATION

CalWORKS legislation AB 1542 (Education Code 8499.3 d) states, "Every effort shall be made to ensure that the ethnic racial. and geographic composition of the local planning council is reflective of the ethnic. racial. and geographic distribution of the population of the county"

Please indicate your ethnic origin:

Which region of the County would you represent: East

White (non-Hispanic)

Black (Includes African, Jamaican, Trinidad and West Indian)

Hispanic (includes Mexican, Puerto Rican Cuban, Latin American or Spanish)

Asian or Pacific Islander (includes Pakistani, East Indian, Japanese, Tongan, Filipino, Laotian, or Vietnamese)

American Indian or Alaskan Native (includes persons who identify themselves or are known as such by virtue of tribal association)

Other

## C. CURRENT COUNCIL INVOLVEMENT:

Are you currently an active participant on a Council Committee? \_\_\_ No x Yes

Which Committee: Family School Partnerships What is your participation? Member

D. INTERESTS: Personal/Professional areas of interest/experience/skills that could benefit the Council: Public School teacher with leadership roles. I'm also actively involved within our district in the area of early literacy.

E. I am interested in becoming a Council representative because: I believe the very young and those that care for them are are greatest investments.

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F. MEMBER RESPONSIBILITIES: Members are expected to attend regular meetings on the fourth Monday of July, September, November, January, March, and May from 3:00 p.m. to 5:00 p.m. and participate in at least one committee. Additional meetings may be scheduled for training and council business.

Are you able to commit to regular participation, given this schedule: x Yes \_\_\_ No

If needed, do you have the support of your agency/employer to be an active member of the Council? x Yes \_\_\_ No

## F. How did you hear about the Planning Council?

Through

council

member

Stacey

Roundtree.

Please attach your resume and a letter of interest with this application. Mail completed application, resume and letter of interest to the Contra Costa County Local Planning and Advisory Council (LPC) Coordinator at the Contra Costa County Office of Education, 77 Santa Barbara Road, Pleasant Hill, CA 94523.

For more information please call the LPC Coordinator at (925) 942-3413.

Signature: \_

Date: March 7, 2019

To Whom It May Concern,

This letter serves as my desired intent to participate on the Local Planning and Advisory Council for Early Child Care and Education. I am currently actively involved on the council in the capacity of Community Representative. I'm also actively involved in promoting early literacy program that either prevent or offset the achievement gaps of our most needy student in Antioch, CA.

For the past seven years I've participated on Antioch Unified School District's Local Control and Planning Committee in the sub-committee: African American Male Achievement Initiative. I oversee Bright Beginning's summer program which provides an intensive summer preparation program to students entering kindergarten in the fall. In the Fall of 2018, Bright Beginning's piloted the Bright Beginning's, Bright Steps to Literacy Parent Program.

In addition, I work as a full-time reading teacher with a focus on early literacy interventions.

My goals as a member of the council are to stay abreast and communicate current policies and solutions regarding early education, and literacy; to be a part of the change making process to better early literacy in our county; to influence existing programs that support early literacy, and to work towards implementing new programs to support early literacy.

Thank you for your careful consideration of my application to participate with Contra Costa's Local Planning and Advisory Council for Early Care and Education.

Sincerely,

Phelicia Lang March 7, 2019

# Phelicia Lang

- Objective** To obtain an Early Literacy position in a student-centered environment where my knowledge, experience and strong literacy background will be used to the maximum potential. Additionally, I desire to be a collaborative change agent instrumental in advocating for improvements and innovations in early literacy programs.
- Education**
- Reading Recovery Certification**  
2015 Saint Mary's College, CA  
**Masters of Art in Education – Reading Leadership**  
2009 Saint Mary's College CA  
**Reading/Specialist Credential**  
2008 St. Mary's College Moraga, CA  
**CLAD**  
2003 University San Diego San Diego CA  
**Multiple Subject Teaching Credential**  
1994-1995 Patten College Oakland CA  
**Bachelor of Arts** Psychology minor in Business 1982-1986 San Jose State University San Jose CA
- Professional**
- Experience**
- Site Literacy Lead**  
2014-present Antioch
- Collaborated to communicate and implement district and school-wide plans for early literacy achievement
  - Provided intensive reading intervention for first grade students using the Reading Recovery Program model
  - Trained and Coordinated Grant Elementary's Reading Intervention Team
- Teacher**  
2006- present Antioch USD CA
- K-1st<sup>d</sup>-3<sup>rd</sup> self contained, Reading Intervention, and computer s1-5<sup>th</sup> grades
- Virtual Academy Teacher**  
2005-2006 CA Virtual Academy Charter School Sonoma
- Gave academic and technology support and guidance to families using the K-12 curriculum. SAT/6 Site, and Open House Coordinator.
- Reading Teacher**  
2005-2007 Carmen Dragon Elementary Antioch USD
- CT (Credentialed Teacher)**  
2002- 2005 Visions In Education Charter School San Juan USD  
Developed individualized curriculum plans for home school families and assured students made progress towards State Standards. SAT/CAT6 coordinator/Administrator



**Volunteer  
Experience****Board Member Local Planning and Advisory Council for Early  
Care and Education**

2017-Present Community Representative

- Representing Antioch Unified School District as an advocate for quality early childhood education and literacy programs
- School and Family Partnerships Committee Member-worked to extend the reach of the Kindergarten Road Map and to develop the Passport to Kindergarten.

**Educational Community Activist**

2013-Present Teacher/Parent Representative for Local Control Advisory Program and African American Male Initiative Committee

- Core steering committee member for development of Brighter Beginnings Kindergarten summer program

**Credential Advisory Board Member**

2010-2012 Saint Mary's College Moraga CA

- Member of accreditation committee

**Director Project iREACH (LEAP) Literacy Program**

2009-2012 Pittsburg CA

- Organized and coordinated volunteers to present Literacy Family Nights

**Curriculum Social Content Review Member**

2003- Present Contra Costa County Office of Education Pleasant Hill CA

- Reviewed new curriculum submissions for accurate and equitable cultural and racial diversity; balanced contributions of male and female; and the absence of inappropriate brand/company logos.

**Computer  
Skills**

**PC and IOS platforms. MS Word, Power Point, Excel, Internet,**