Susan Jeong Contra Costa County Local Planning and Advisory Council Pleasant Hill, CA 94523

jsmith@unitycouncil.org



EMAIL



Concord, CA 94520



Dear Ms. Jeong:

As an experienced Family and Community Partnerships Manager, the invitation to join the Local Planning and Advisory Council with Contra Costa County is graciously accepted as I would be honored to become a member. When reviewing the board requirements and your website, I was excited to see that my qualifications and personal traits align with your needs and mission.

I bring a set of talents that I believe will be valuable to the Contra Costa Local Planning and Advisory Committee. My role as a Family and Community Partnerships Manager, has allowed me to hone my abilities in working on a team while also allowing me to share innovative ideas. My collaborative spirit, people-centric nature, and community engagement passion have afforded me excellent communication and advocacy skills. Additionally, as a personable communicator with documented partnerships in Contra Costa, Alameda, and San Francisco Counties, my focus on building strong professional relationships has been a valuable asset throughout my career. I would be honored and excited to contribute my strengths and skills to the LPC and its efforts

I am respectfully submitting this letter of interest in hopes of joining the LPC of Contra Costa County in 2019. Please review my resume for a complete collection of my work history and accomplishments.

Singerely.

Jacqueline Smith

Brentwood Ca. 94513 •

EDUCATION

Cal State Hayward

Hayward, CA

Bachelors of Arts-Sociology/ Minor in Women Studies

May 1999

Activities: Women's Director Assistant, Children's Ministry Coordinator, Music and Poetry Group, Activities Coordinator for local youth groups

EXPERIENCE

Unity Council Head Start

Oakland, CA July 2013-Present

Family and Community Partnerships Manager

• Develop and maintain effective working relationships with families that demonstrate respect and understanding on-site and within the community of the families served.

- Contact parents/caregivers on a regular basis to follow up on individual and family goals, offer services, and provide connections to community resources and services.
- Provide resources, presentations, and workshops to families related to housing, employment, financial literacy, health, parenting and other services when additional services are needed.
- Facilitate parent's engagement with their child's education and advocacy.
- Organize and facilitate monthly parent/caregiver meetings, parent education, and parent involvement events.
- Exhibit an understanding of Head Start School Readiness in relation to parent/caregiver engagement and educating families for their transition to Kindergarten.
- Ensure the availability of necessary developmental program materials by working closely with the educational team.
- Participate in recruitment, enrollment, outreach, referral, and consultation services for identified families as required.
- Assess parent/caregiver interests to schedule monthly activities.
- Solicit and train parent volunteers for the center.
- Complete monthly reports with Nest forms and report monthly in-kind reports.
- Attend staff meetings, in-service training, community partnership meetings and trainings.

Unity Council Early Head Start Parent Involvement Specialist

Oakland, CA

March 2010-July 2013

- Organized social and multicultural events and planned educational trips.
- Communicated with prospective community partners to generate workshop participation.
- Increased quantity of donations by collaborating with private donors.
- Coordinated with the Site Directors in the planning, implementation and facilitation of parent participation activities.
- Conducted parent workshops and enlisted translator to promote attendees understanding
- Managed and updated parent records and event participants to ensure accuracy and federal regulation compliance.
- Drafted monthly parent calendars and event flyers.
- Prepared presenter evaluation forms.
- Recruit parents for parent policy committee.

 Received extensive training in Urban Male Health, Family Health Services, Male and Father Hood Unit, LGBT Domestic Violence Survivors, Class and Culture, Echo Fair Housing, Cal Fresh, Faith Based Bereavement, and Cultural Competence.

Unity Council Early Head Start Family Advocate

Oakland, CA

March 2010- July 2013

- Provide comprehensive services to pregnant women, children, and families through home visits, referrals and child/family goal setting.
- Assist parent in planning and implementing activities that promote bonding, attachment and sustained positive parenting.
- Assembled child files in accordance with agency policies.
- Assist with recruitment and enrollment of children and families for the EHS Program.
- Responsible for direct services and support for 18 children and their families.
- Generated monthly reports to track families' progress and interactions.

EMQ Families First

Concord, CA

Mental Health Rehabilitation Specialist (MHRS)

June 2002-December 2010

- Promoted by supervisor from MHRS 1 to MHRS 2 and later promoted to Interim Program Coordinator
- Facilitated and leader of family and individual counseling sessions.
- Chaired family meetings, attended individual educational planning meetings, and maintained weekly contact with probation officers, medical doctors, and social workers.
- Directed living skills and self-advocacy training for parents and children.
- Implemented child behavioral goals and evaluated child progress.

COMMUNITY SERVICE *

Hands of Hope Food Bank, Volunteer; Little Bethany Baptist Church, Guidance Counselor, Youth Mentor

Trainings

Circle of Security, Family Development Credential, CPR, First Aid, Cultural Sensitivity and Awareness, Disaster Preparedness, Mandated Reporting



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) Vianie acqueling 1. Name: (Middle Name) (First Name) (Last Name) (A 2. Address: (City) (State) (Zip Code) ✓ (Street) (No.) (Apt.) 3. Phones: (Home No. 4. Email Address: 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗹 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Long Date Names of colleges / universities Degree Degree Units Completed Course of Study / Major Degree Awarded attended Type Awarded Semester Quarter Yes No V B) Yes No C)

Course Studied

D) Other schools / training

completed

Yes No

Hours Completed

Certificate Awarded:

Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed	
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Resolution no. 2011/55, attached): No	
9. Do you have any financial relationships with the	County such as grants, contracts, or other economic relations?
If Yes, please identify the nature of the relations	hip:
belief, and are made in good faith. I acknowledge a	application are true, complete, and correct to the best of my knowledge and and understand that all information in this application is publically nents / omissions of material fact may cause forfeiture of my rights to serve Costa County.
Sign Nam	Date:
	Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



APPLICATION FOR MEMBERSHIP

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ddress:	_Cit	y: Oaklard,	CA_z	ip: <u>9460/</u>
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ay Phone	9:	Email:	-	
ne Count arly Care venty pe tegories epresent	GORIES FOR APPOINTMENT y Board of Supervisors and the Sup and Education Planning Council. M rcent of the Planning Council memb described below: Child Care Constative, Public Agency Representative represent.	lembers must liv ers are to be dra umer, Child Care	ve or work i awn from e e Provider,	n Contra Costa County. ach of the following Community
п	 Consumer of Child Care Servi months. Are you currently utilizing Child Care? 	Yes No	Date you l	ast used it:
	Type of Care: Length of Time as a Consumer:		Location:	
1223	3		£	
	2. Child Care Provider- please claumber of children: Licensed family care provided Licensed & publicly funded Licensed, private for profit, non-profit child care center Subsidized Child Care Prog	er child care center or private gram	# of childre # of childre # of childre # of childre	en licensed for
×	Location of your facility: 1187 Maddow Lane - D (and	old,	Program/0	Center Name: (1501)
ш	3. Community Representative: In business that advocate for child ca California Department of Education	ire but do NOT p	orovide chil	d care or contract with the
	Organization:			
	Location:	Service	e Area:	
п	4. Public Agency Representative	: Agency Representative - Including city, county and local education agencies.		
_	Agency:	Servic	e Area	

B. GEOGRAPHIC, ETHNIC, AND CULTURAL DIVERSITY REPRESENTATION CalWORKS legislation AB 1542 (Education Code 8499.3 d) states, "Every effort shall be made to ensure that the ethnic racial, and geographic composition of the local planning council is reflective of the ethnic, racial, and geographic distribution of the population of the county"
Please indicate your ethnic origin: Which region of the County would you represent: White (non-Hispanic) Black (Includes African, Jamaican, Trinidad and West Indian) Hispanic (includes Mexican, Puerto Rican Cuban, Latin American or Spanish) Asian or Pacific Islander (includes Pakistani, East Indian, Japanese, Tongan, Filipino, Laotian, or Vietnamese) American Indian or Alaskan Native (includes persons who identify themselves or are known as such by virtue or tribal association) Other
C. CURRENT COUNCIL INVOLVEMENT: Are you currently an active participant on a Council Committee? Which Committee: What is your participation?
D. INTERESTS: Personal/Professional areas of interest/experience/skills that could benefit the Council: Positive attachment potenting proglams and trainings Such as Circle at Samurita. Anti-drug and alcohol fronting with Bay their Connecting Assays. In also work with the Connecting Connecting the Malls of to facilitate polar class I am interested in becoming a Council representative because: In an an adjunction for engly child Case and lowers. It wants to support all children and forming with access to affoliable Children and Support polices to bring more sorting to law uncone family.
E. MEMBER RESPONSIBILITIES : Members are expected to attend regular meetings on the fourth Monday of July, September, November, January, March, and May from 3:00 p.m. to 5:00 p.m. and participate in at least one committee. Additional meetings may be scheduled for training and council business.
Are you able to commit to regular participation, given this schedule: Yes No
If needed, do you have the support of your agency/employer to be an active member of the Council? Yes No
F. How did you hear about the Planning Council? I Noved about the LPC from my Site Director and Board Member Brenda Brown.
Please attach your resume and a letter of interest with this application. Mail completed application, resume and letter of interest to the Contra Costa County Local Planning and Advisory Council (LPC) Coordinator at the Contra Costa County Office of Education, 77 Santa Barbara Road, Pleasant Hill, CA 94523.
For more information places call the LPC Goordinator at (925) 942-3413.
Signature: Date: $\frac{1}{2}$