

**FIRST AMENDMENT TO LEASE**

Health Services Department  
2523 El Portal Drive, Suite 103,  
San Pablo, CA 94806

This first amendment is dated April 16, 2019, and is between JUPITER INVESTMENT, LLC, a California limited liability company (“**Lessor**”) and the COUNTY OF CONTRA COSTA, a political subdivision of the State of California (the “**County**”).

Recitals

- A. Lessor and the County are parties to a lease dated September 30, 2016, under which the County is leasing Suite 103 in the building located at 2523 El Portal Drive, San Pablo, California (the “Lease”).
- B. The parties desire to extend the term of the Lease and update the rent payable under the Lease.

The parties therefore agree as follows:

Agreement

- 1. Section 2. Term is deleted in its entirety and replaced with the following:
  - 2. Term. The “**Term**” of this lease is 42 months, commencing on October 1, 2016 (the “**Commencement Date**”) and ending March 30, 2020.
- 2. Section 3. Rent is deleted in its entirety and replaced with the following:
  - 3. Rent. County shall pay rent (“**Rent**”) to Lessor monthly in advance beginning on the Commencement Date. Rent is payable on the tenth day of each month in the amounts set forth below:

<u>Period</u>	<u>Monthly Rent</u>
October 1, 2016 – September 30, 2017	\$3,400
October 1, 2017 – September 30, 2018	\$3,500
October 1, 2018 – September 30, 2019	\$3,600
October 1, 2019 – March 31, 2020	\$3,700

Rent for any fractional month will be prorated and computed on a daily basis with each day’s rent equal to one-thirtieth (1/30) of the monthly Rent.

3. All other terms of the Lease remain unchanged.

The parties are executing this first amendment as of the date set forth in the introductory paragraph.

COUNTY OF CONTRA COSTA,  
a political subdivision of the State of  
California

JUPITER INVESTMENT, LLC  
a California limited liability company

By: \_\_\_\_\_  
Brian M. Balbas  
Director of Public Works

By: \_\_\_\_\_  
Marshall Jainchill  
Marshall & Co. Property  
Management, Inc. Broker and  
Managing Agent for Owner

RECOMMENDED FOR APPROVAL:

By: \_\_\_\_\_  
Karen A. Laws  
Principal Real Property Agent

By: \_\_\_\_\_  
Julín Pérez  
Senior Real Property Agent

APPROVED AS TO FORM  
SHARON L. ANDERSON, COUNTY COUNSEL

By: \_\_\_\_\_  
Kathleen M. Andrus  
Deputy County Counsel

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