## FIRST AMENDMENT TO LEASE

Health Services Department 2523 El Portal Drive, Suite 102, San Pablo, CA 94806

This first amendment is dated April 16, 2019, and is between JUPITER INVESTMENT, LLC, a California limited liability company ("Lessor") and the COUNTY OF CONTRA COSTA, a political subdivision of the State of California (the "County").

## Recitals

- A. Lessor and the County are parties to a lease dated April 29, 2016, under which the County is leasing Suite 102 in the building located at 2523 El Portal Drive, San Pablo, California (the "Lease").
- B. The parties desire to extend the term of the Lease and update the rent payable under the Lease.

The parties therefore agree as follows:

## Agreement

- 1. Section 2. <u>Term</u> is deleted in its entirety and replaced with the following:
  - 2. <u>Term.</u> The "**Term**" of this lease is 47 months, commencing on May 1, 2016 (the "**Commencement Date**") and ending March 31, 2020.
- 2. Section 3. Rent is deleted in its entirety and replaced with the following:
  - 3. <u>Rent</u>. County shall pay rent ("**Rent**") to Lessor monthly in advance beginning on the Commencement Date. Rent is payable on the tenth day of each month in the amounts set forth below:

Monthly Rent
\$3,611
\$4,237
\$3,823
\$3,929

Rent for any fractional month will be prorated and computed on a daily basis with each day's rent equal to one-thirtieth (1/30) of the monthly Rent.

3.	All other terms of the Lease remain unchanged.					
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The parties are executing this first amendment as of the date set forth in the introductory paragraph.

COUNTY OF CONTRA COSTA, a political subdivision of the State of California			FER INVESTMENT, LLC fornia limited liability company
By:	Brian M. Balbas Director of Public Works	Ву:	Marshall Jainchill Marshall & Co. Property Management, Inc. Broker and Managing Agent for Owner
RECO	OMMENDED FOR APPROVAL:		
By:	Karen A. Laws Principal Real Property Agent		
By:	Julin Perez Senior Real Property Agent		
	ROVED AS TO FORM RON L. ANDERSON, COUNTY CO	OUNSEL	
By:	Kathleen M. Andrus Deputy County Counsel		

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