

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2019/82**

**Congratulating the 2017-2018 Contra Costa County Food Safety Excellence Award Recipients**

WHEREAS, the Contra Costa Board of Supervisors believes it is important to recognize the dedication of food operators and owners in Contra Costa County, who strive for meritorious food safety practices and standards; and  
WHEREAS, Contra Costa Health Services, Environmental Health Division, conducts food safety inspections of all retail food establishments in Contra Costa County, including those serving at-risk or vulnerable populations such as hospitals, licensed healthcare facilities and school cafeterias; and  
WHEREAS, in 2016, the Environmental Health Division began the “Green, Yellow, Red” placard system, and at its implementation, proposed an award system for food establishments with exemplary food safety practices shown through health inspections; and  
WHEREAS, to promote and encourage the health and well-being of its residents and visitors dining in the County, starting in 2019 and each year hereafter the Environmental Health Division shall recognize food business operators and owners with a Food Safety Excellence Award; and  
WHEREAS, the Contra Costa County Board of Supervisors, together with the Contra Costa Health Services, Environmental Health Division, wishes to commend those food establishments which have demonstrated food safety excellence for the past two calendar years (2017/2018); and  
NOW THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby congratulate Contra Costa County’s 2017-2018 FOOD SAFETY EXCELLENCE AWARD RECIPIENTS; and further, acknowledges those recognized businesses invited here today: De Anza High School; China Palace; Panda Express #950; Safeway #1541; and Alhambra Convalescent Hospital; all of which have exhibited outstanding principles of food safety in Contra Costa County.

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**JOHN GIOIA**

Chair, District I Supervisor

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**CANDACE ANDERSEN**

District II Supervisor

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**DIANE BURGIS**

District III Supervisor

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**KAREN MITCHOFF**

District IV Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: March 19, 2019

David J. Twa,

By: \_\_\_\_\_, Deputy