

PUBLIC WORKS DEPARTMENT  
INITIAL STUDY OF  
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 250-1728  
CP# 19-02

PROJECT NAME: ADA Upgrades to Juvenile Hall Main Building

PREPARED BY: Sandeep Singh, Environmental Services Division AB

DATE: January 24, 2019

APPROVED BY: Teresa B. Morana

DATE: 1/31/2019

**RECOMMENDATIONS:**

- Categorical Exemption: 15301 [Class 1(a)]
- Environmental Impact Report Required
- Negative Declaration
- Conditional Negative Declaration

The project will not have a significant effect on the environment. The recommendation is based on the following: The project consists of interior alterations involving negligible expansion of use, pursuant to section 15301(a) of the CEQA guidelines.

What changes to the project would mitigate the identified impacts: N/A

USGS Quad Sheet: <u>Walnut Creek</u>	Base Map Sheet #: <u>G13</u>	Parcel #: <u>155-280-011</u>
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**GENERAL CONSIDERATIONS:**

1. **Location:** The project is located at the Contra Costa County Juvenile Hall Main Building, 202 Glacier Drive, Martinez, CA 94553 [Figures 1-2].
2. **Project Description:**  
The purpose of this Project is to improve accessibility for public and institutional portions of the juvenile detention facility main building located at the above address.  
The Project consists of revisions and improvements of roughly 740 square feet of space in multiple locations including the remodel of several restrooms, drinking fountains, kitchen spaces, and service areas.  
Utility adjustments or relocation may be necessary in support of the project.  
General Plan Conformance will be obtained from the City of Martinez.
3. **Does it appear that any feature of the project will generate significant public concern?**  
 Yes  No  maybe (Nature of concern):
4. **Will the project require approval or permits by other than a County agency?**  
 Yes  No
5. **Is the project within the Sphere of Influence of any city?** Yes  
The Project is in the City of Martinez

# CONTRA COSTA COUNTY CALIFORNIA

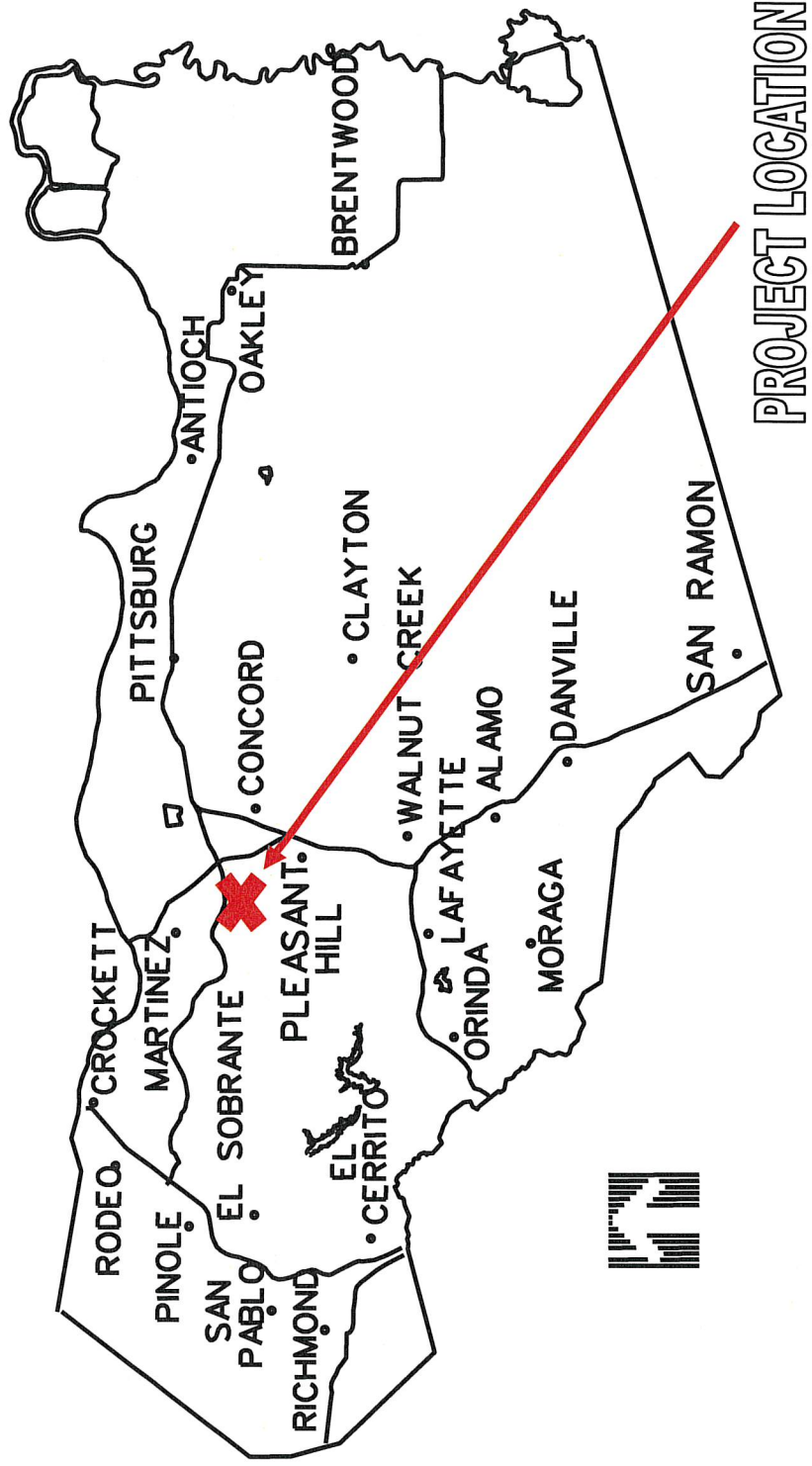
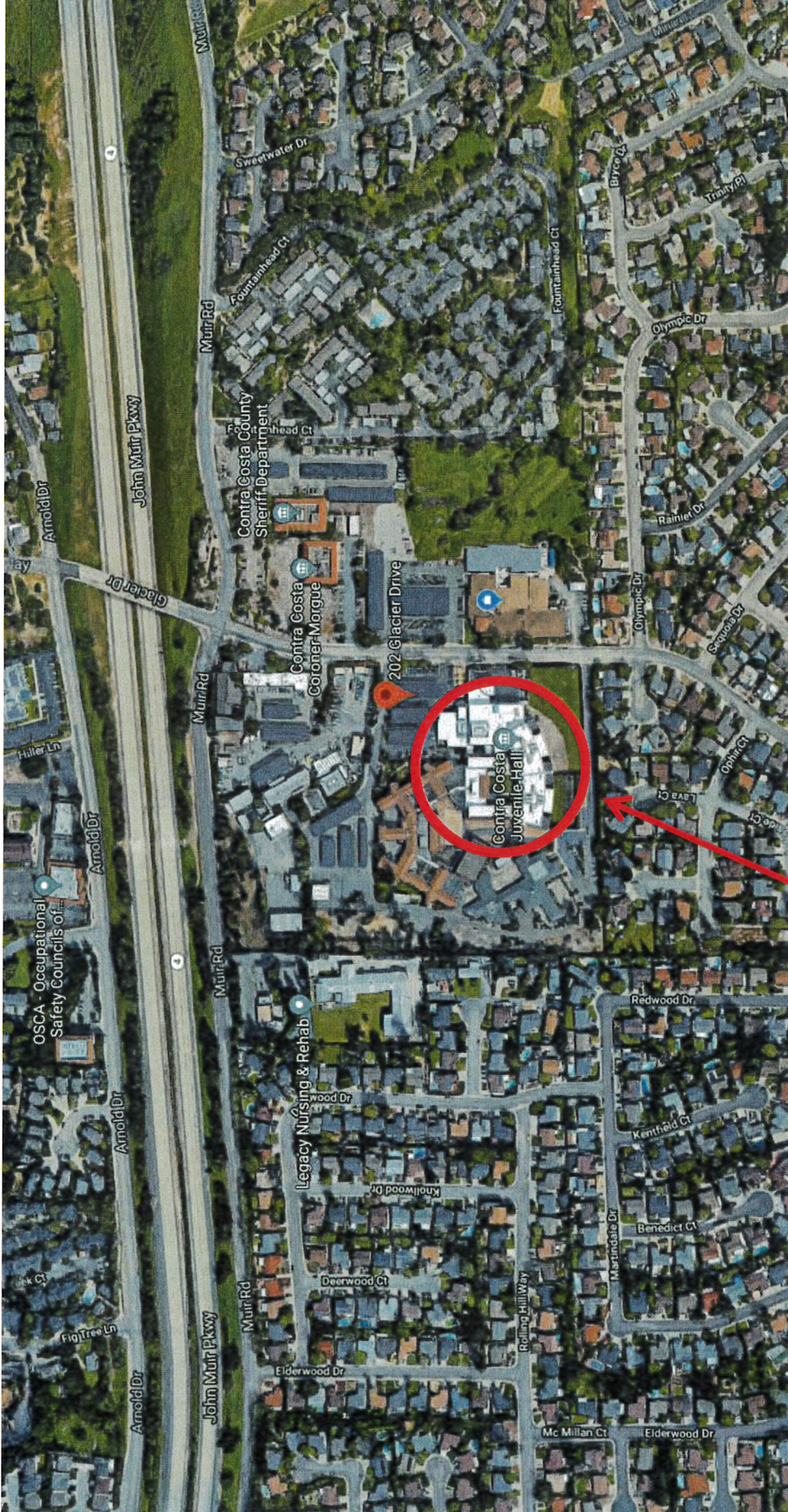


FIGURE 1: Regional Location Map



Project Site

FIGURE 2: Project Vicinity Map

CALIFORNIA ENVIRONMENTAL QUALITY ACT  
**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Dept. of Conservation & Development  
30 Muir Road  
Martinez, CA 94553

County Clerk  
County of: Contra Costa

Project Title: ADA Upgrades to Juvenile Hall Main Building  
Proj. No. 250-1728 CP#19-02

Project Applicant: **Contra Costa County Public Works Department**

Project Location – **Specific:** 202 Glacier Drive (Juvenile Hall Main Building)

Project Location: Martinez

Project Location – County: Central Contra Costa

**Description of Nature, Purpose and Beneficiaries of Project:**

The purpose of this Project is to improve accessibility for public and institutional portions of the juvenile detention facility main building located at the above address.

The Project consists of revisions and improvements of roughly 740 square feet of space in multiple locations including the remodel of several restrooms, drinking fountains, kitchen spaces, and service areas.

Utility adjustments or relocation may be necessary in support of the project.

General Plan Conformance will be obtained from the City of Martinez.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

**Exempt Status:**

- |   |  |
|---|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268;     | <input checked="" type="checkbox"/> Categorical Exemption: <u>15301 Class 1(a)</u>       |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a));   | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____                      |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> General Rule of Applicability [Article 5, Section 15061 (b)(3)] |

**Reasons why project is exempt:** The project consists of interior alterations involving negligible expansion of use, pursuant to Section 15301(a) of the CEQA guidelines.

Lead Agency Contact Person: Sandeep Singh - Public Works Dept. Area Code/Telephone/Extension: (925) 313-2022

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency  Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on \_\_\_\_\_ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant:**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553

Attn: Sandeep Singh

Environmental Services Division

Phone: (925) 313-2022

**Department of Fish and Game Fees Due**

- EIR - \$3,271.<sup>00</sup>  
 Neg. Dec. - \$2,354.<sup>75</sup>  
 DeMinimis Findings - \$0  
 County Clerk - \$50  
 Conservation & Development - \$25

Total Due: \$ \_\_\_\_\_

Total Paid \$ \_\_\_\_\_

Receipt #: \_\_\_\_\_