

PUBLIC WORKS DEPARTMENT
INITIAL STUDY OF
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 250-1727
CP# 19-01

PROJECT NAME: ADA Upgrades to Juvenile Hall Gymnasium
PREPARED BY: Sandeep Singh, Environmental Services Division *WB* DATE: January 24, 2019
APPROVED BY: Telma B. Moreno DATE: 1/31/2019

RECOMMENDATIONS:

- Categorical Exemption: 15301 [Class 1(a)] Negative Declaration
- Environmental Impact Report Required Conditional Negative Declaration

The project will not have a significant effect on the environment. The recommendation is based on the following: The project consists of interior alterations involving negligible expansion of use, pursuant to section 15301(a) of the CEQA guidelines.

What changes to the project would mitigate the identified impacts: N/A

USGS Quad Sheet: Walnut Creek	Base Map Sheet #: G13	Parcel #: 155-280-011
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GENERAL CONSIDERATIONS:

1. **Location:** The project is located at the Contra Costa County Juvenile Hall Gymnasium, 202 Glacier Drive, Martinez, CA 94553 [Figures 1-2].

2. **Project Description:**
The purpose of this Project is to improve accessibility for institutional portions of the juvenile detention facility gymnasium located at the above address.

The Project consists of revisions and improvements of roughly 160 square feet of space in the existing gymnasium to meet ADA requirements.

Utility adjustments or relocation may be necessary in support of the project.
General Plan Conformance will be obtained from the City of Martinez.

3. **Does it appear that any feature of the project will generate significant public concern?**
 Yes No maybe (Nature of concern):

4. **Will the project require approval or permits by other than a County agency?**
 Yes No

5. **Is the project within the Sphere of Influence of any city?** Yes
The Project is in the City of Martinez

CONTRA COSTA COUNTY CALIFORNIA

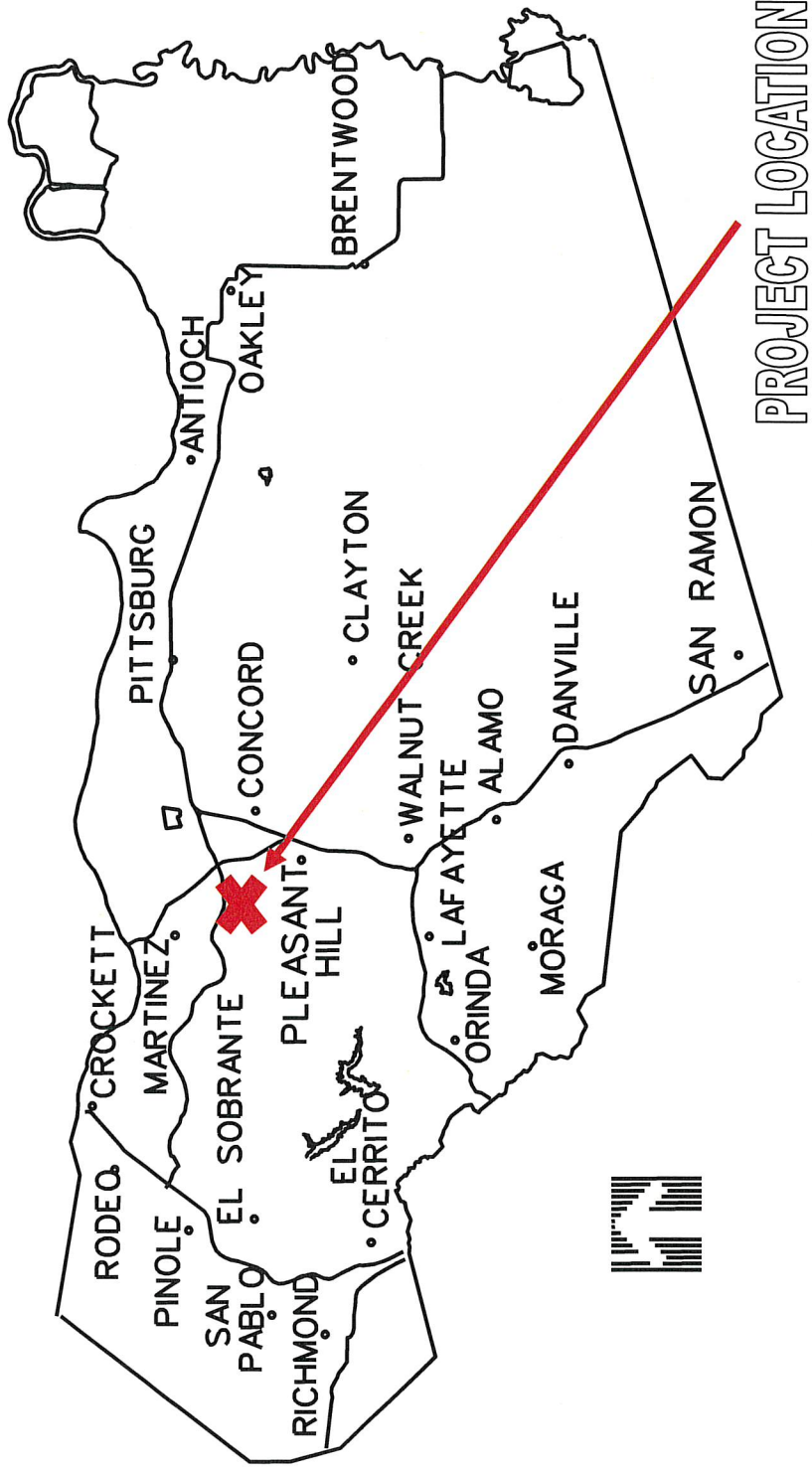
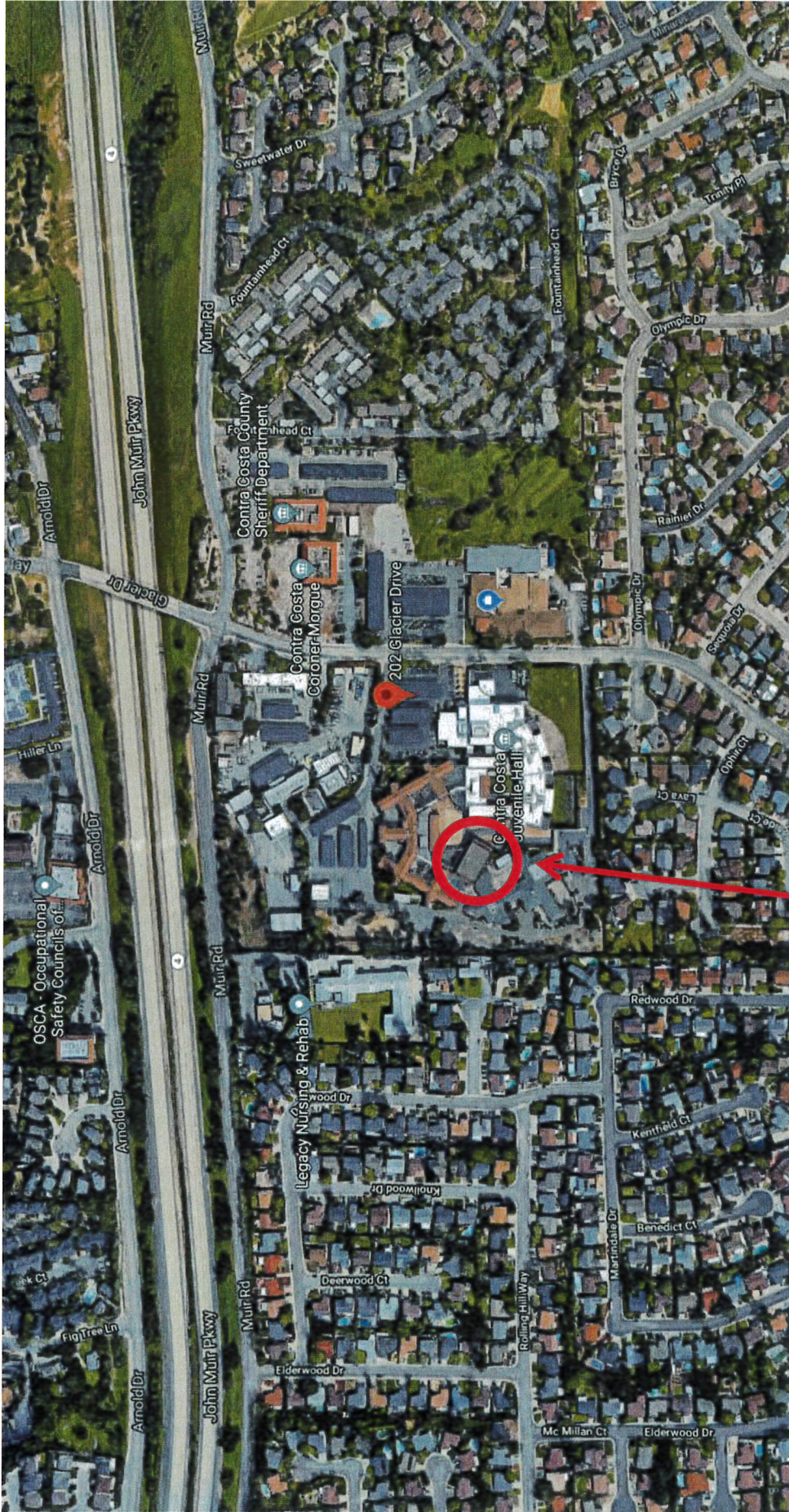


FIGURE 1: Regional Location Map



Project Site

FIGURE 2: Project Vicinity Map

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

County Clerk
County of: Contra Costa

Project Title: ADA Upgrades to Juvenile Hall Gymnasium
Proj. No. 250-1727 CP#19-01

Project Applicant: **Contra Costa County Public Works Department**

Project Location – **Specific:** 202 Glacier Drive (Juvenile Hall Gymnasium)

Project Location: Martinez

Project Location – County: **Central Contra Costa**

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this Project is to improve accessibility for institutional portions of the juvenile detention facility gymnasium located at the above address.

The Project consists of revisions and improvements of roughly 160 square feet of space in the existing gymnasium to meet ADA requirements.

Utility adjustments or relocation may be necessary in support of the project.

General Plan Conformance will be obtained from the City of Martinez.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- Ministerial Project (Sec. 21080(b)(1); 15268;
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: 15301 Class 1(a)
- Other Statutory Exemption, Code No.: _____
- General Rule of Applicability [Article 5, Section 15061 (b)(3)]

Reasons why project is exempt: The project consists of interior alterations involving negligible expansion of use, pursuant to Section 15301(a) of the CEQA guidelines.

Lead Agency Contact Person: Sandeep Singh - Public Works Dept. Area Code/Telephone/Extension: (925) 313-2022

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: _____ Title: _____

Signed by Lead Agency Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553

Attn: Sandeep Singh
Environmental Services Division
Phone: (925) 313-2022

Department of Fish and Game Fees Due

- EIR - \$3,271.⁰⁰
- Neg. Dec. - \$2,354.⁷⁵
- DeMinimis Findings - \$0
- County Clerk - \$50
- Conservation & Development - \$25

Total Due: \$ _____

Total Paid \$ _____

Receipt #: _____