

# Application Form

## Profile

### Which Boards would you like to apply for?

Census 2020 Complete Count Steering Committee: Submitted

Seat Name (if applicable)

### Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I coordinate the Family Economic Security Partnership (FESP), an association of public and private organizations that help individuals and families to become financially stable - many of whom utilize and depend on services that are funded through the census and therefore rely on an accurate count to ensure continued and adequate funding to the county.

### This application is used for all boards and commissions

<u>Fran</u>		<u>Biderman</u>
First Name	Middle Initial	Last Name

Email Address

<u>Home Address</u>	<u>Suite or Apt</u>
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<u>Kensington</u>	<u>CA</u>	<u>94707</u>
City	State	Postal Code

Primary Phone

<u>First 5 Contra Costa</u>	<u>Special Projects Coordinator</u>	<u>Coordinate FESP and other related duties</u>
Employer	Job Title	Occupation

### Do you, or a business in which you have a financial interest, have a contract with Contra Costa Co.?

Yes  No

### Is a member of your family (or step-family) employed by Contra Costa Co.?

Yes  No

## Education History

**Select the highest level of education you have received:**

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Other

**Masters Degree**

If "Other" was Selected Give Highest Grade or Educational Level Achieved

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**College/ University A**

UC Berkeley

Name of College Attended

Social Work

Course of Study / Major

Units Completed

**Type of Units Completed**

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None Selected

**Degree Awarded?**

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Yes  No

Masters in Social Welfare

Degree Type

1988

Date Degree Awarded

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**College/ University B**

UC Davis

Name of College Attended

Child Development

Course of Study / Major

Units Completed

**Type of Units Completed**

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None Selected

**Degree Awarded?**

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Yes  No

**Masters in Child Development**

Degree Type

1977

Date Degree Awarded

**College/ University C**

Name of College Attended

Course of Study / Major

Units Completed

**Type of Units Completed**

None Selected

**Degree Awarded?**

Yes  No

Degree Type

Date Degree Awarded

**Other schools / training completed:**

Course Studied

Hours Completed

**Certificate Awarded?**

Yes  No

**Work History**

Please provide information on your last three positions, including your current one if you are working.

**1st (Most Recent)**

2/19/2003

Dates (Month, Day, Year) From - To

20

Hours per Week Worked?

### Volunteer Work?

Yes  No

Special Projects Coordinator

Position Title

### Employer's Name and Address

First 5 Contra Costa 1485 Civic Court, Suite 1200 Concord, CA 94520

### Duties Performed

Coordinate Family Economic Security Partnership (FESP) - convene meetings, identify speakers, disseminate information about wide range of economic stability-related issues. I also represent First 5/FESP on variety of coalitions including Census Working Group, Cal Fresh Partnership, Budget Justice Coalition, Rise Together and the Early Learning Leadership Group.

2nd

Dates (Month, Day, Year) From - To

Hours per Week Worked?

### Volunteer Work?

Yes  No

Position Title

### Employer's Name and Address

### Duties Performed

3rd

Dates (Month, Day, Year) From - To

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Hours per Week Worked?

**Volunteer Work?**

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Yes  No

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Position Title

**Employer's Name and Address**

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**Duties Performed**

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Upload a Resume

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**Final Questions**

**How did you learn about this vacancy?**

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Other

**Already engaged in this work**

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If "Other" was selected please explain

**Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relations?**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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**Please Agree with the Following Statement**

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**I understand that this form is a public document and is subject to the California Public Records Act.**

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I Agree